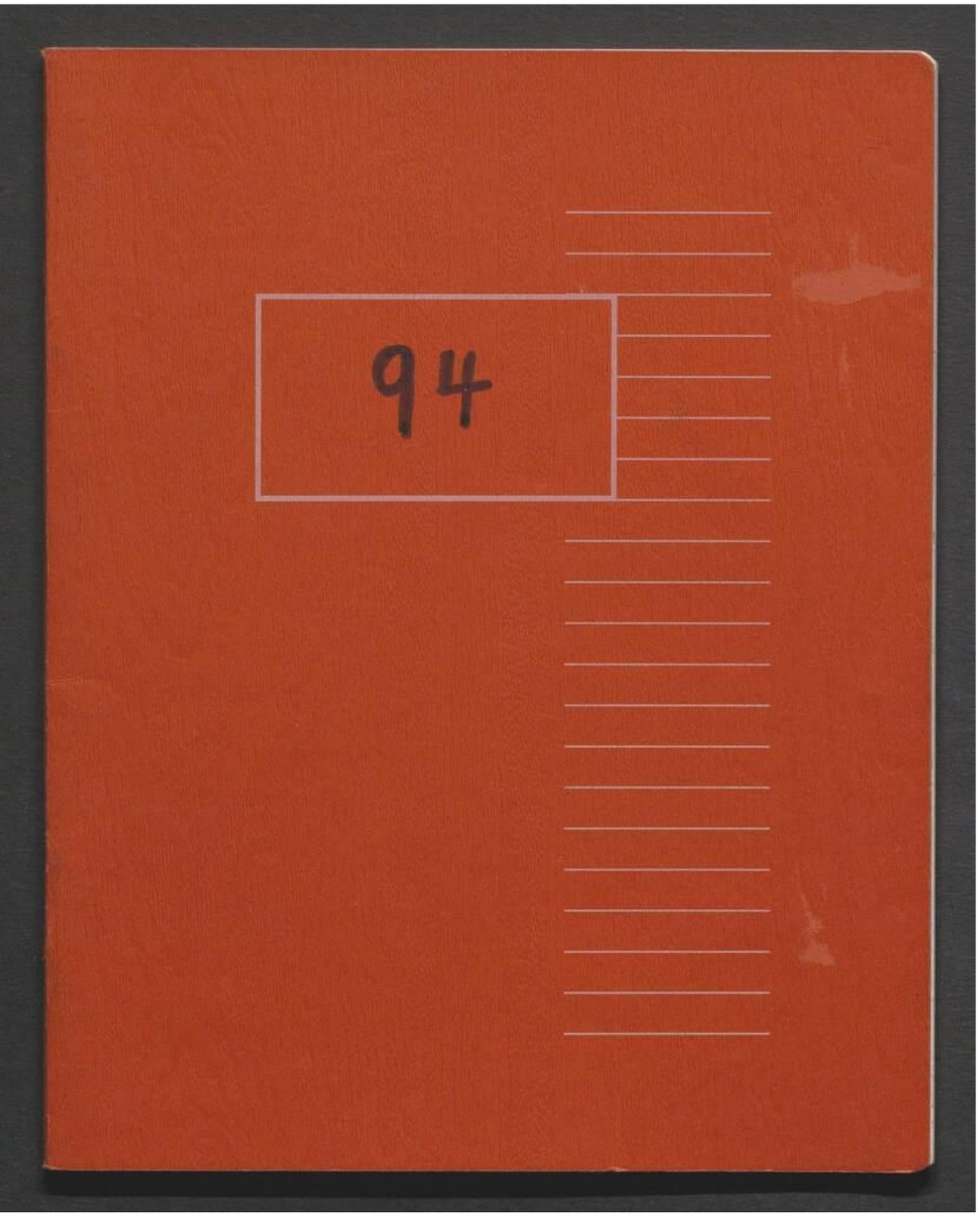
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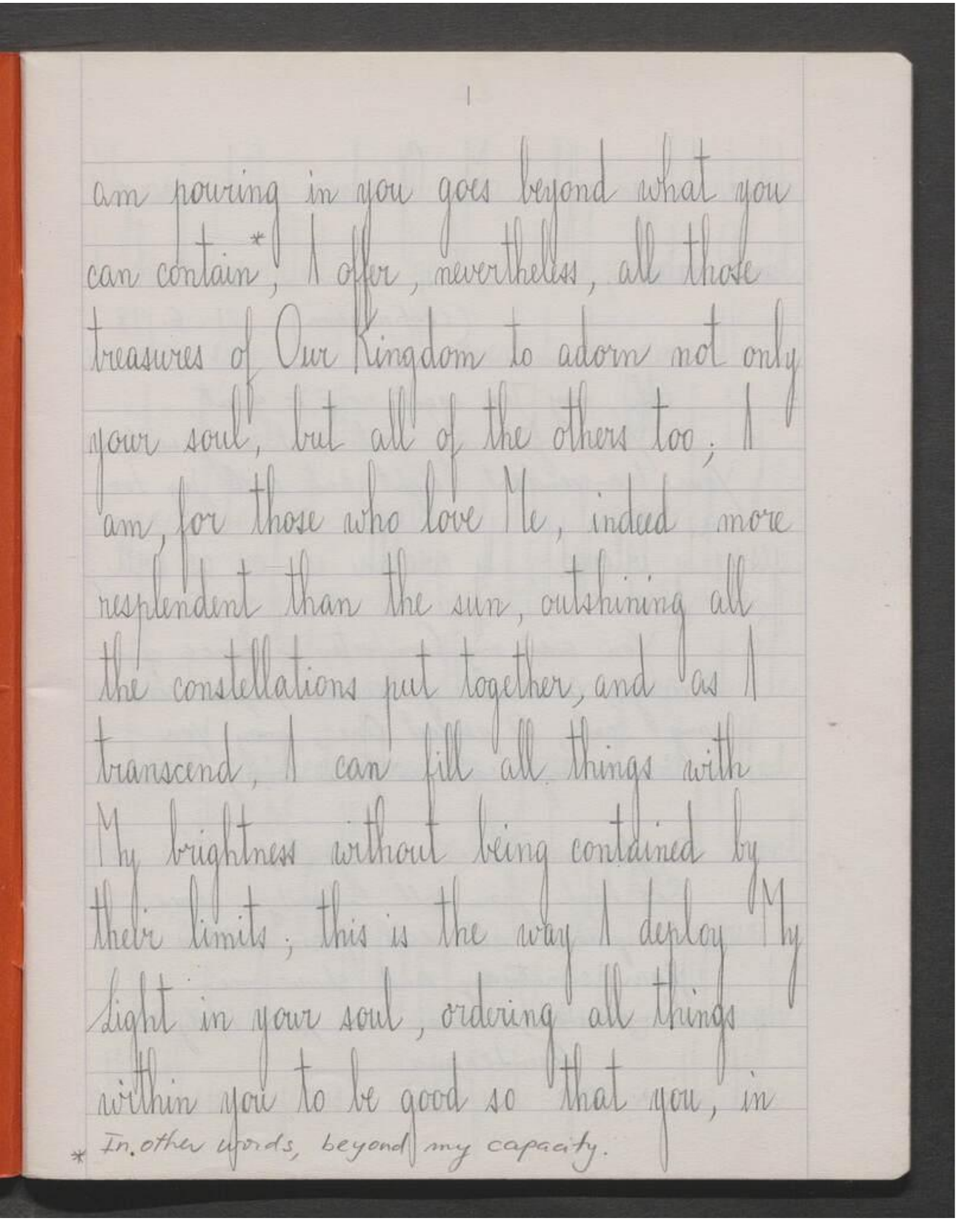
1
am pouring in you goes beyond what you
can contain*; I offer, nevertheless, all those
treasures of Our Kingdom to adorn not only
your soul, but all of the others too; I
am, for those who love Me, indeed more
resplendent than the sun, outshining all
the constellations put together, and as I
transcend, I can fill all things with
My brightness without being contained by
their limits; this is the way I deploy My
Light in your soul, ordering all things
within you to be good so that you, in
* In other words, beyond my capacity.

am pouring in you goes beyond what you can contain*, I offer, nevertheless, all those treasures of Our Kingdom to adorn not only your soul, but all of the others too; I am, for those who love Me, indeed more resplendent than the sun, outshining all the constellations put together, and as I transcend, I can fill all things with My brightness without being contained by their limits; this is the way I deploy My Light in your soul, ordering all things within you to be good so that you, in

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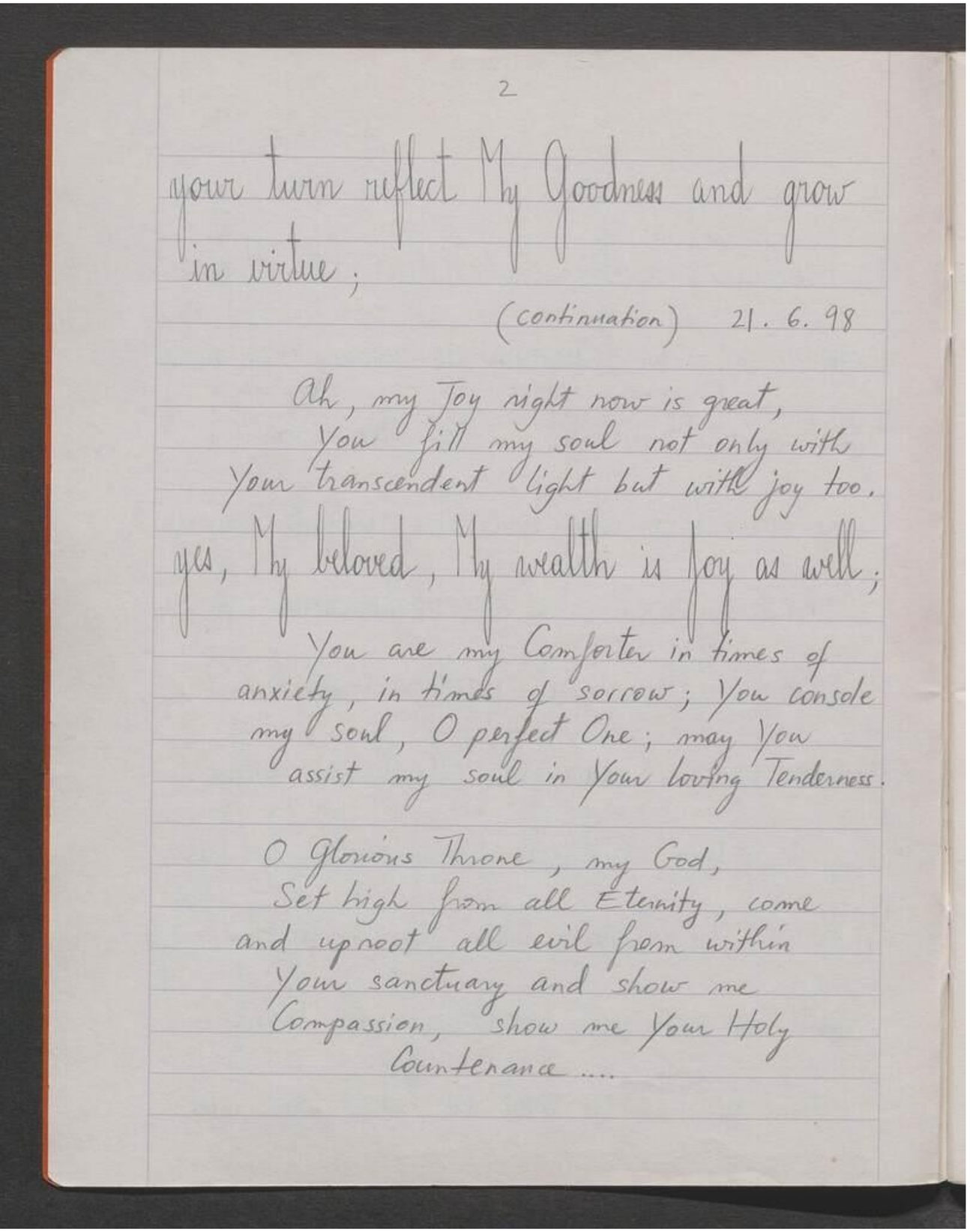
2
your turn reflect My Goodness and grow
in virtue;
(continuation) 21.6.98
Ah, my Joy right now is great,
You fill my soul not only with
Your transcendent light but with joy too,
yes, My beloved, My wealth is Joy as well;
You are my Comforter in times of
anxiety, in times of sorrow; You console
my soul, O perfect One; may You
assist my soul in Your loving Tenderness.
O Glorious Throne, my God,
Set high from all Eternity, come
and uproot all evil from within
Your sanctuary and show me
Compassion, show me Your Holy
Countenance....

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in virtue;

(continuation) 21.6.98

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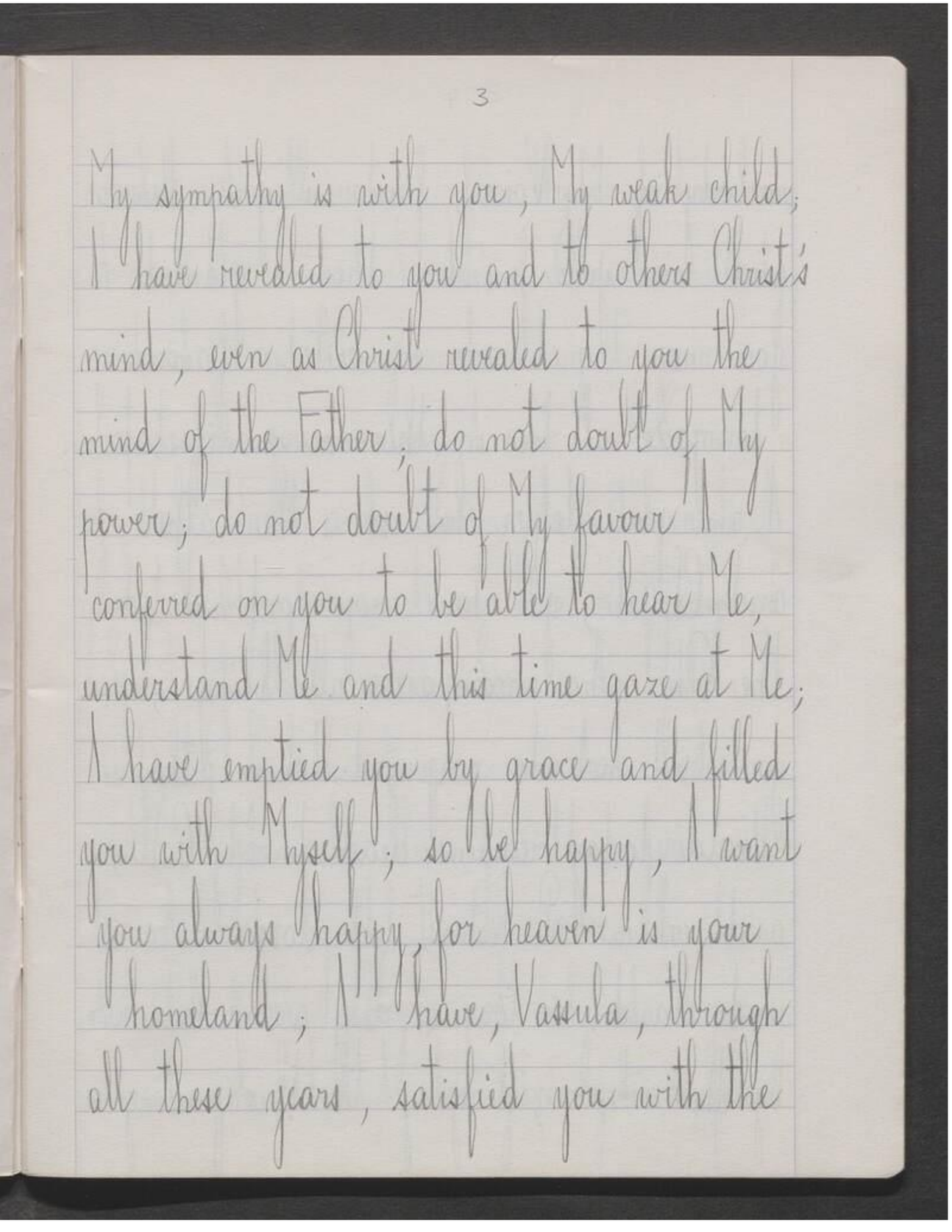
3

My sympathy is with you, My weak child;
I have revealed to you and to others Christ's
mind, even as Christ revealed to you the
mind of the Father; do not doubt of My
power; do not doubt of My favour I
conferred on you to be able to hear Me,
understand Me and this time gaze at Me;
I have emptied you by grace and filled
you with Myself; so be happy, I want
you always happy, for heaven is your
homeland; I have, Vassula, through
all these years, satisfied you with the

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mind, even as Christ revealed to you the
mind of the Father; do not doubt of My
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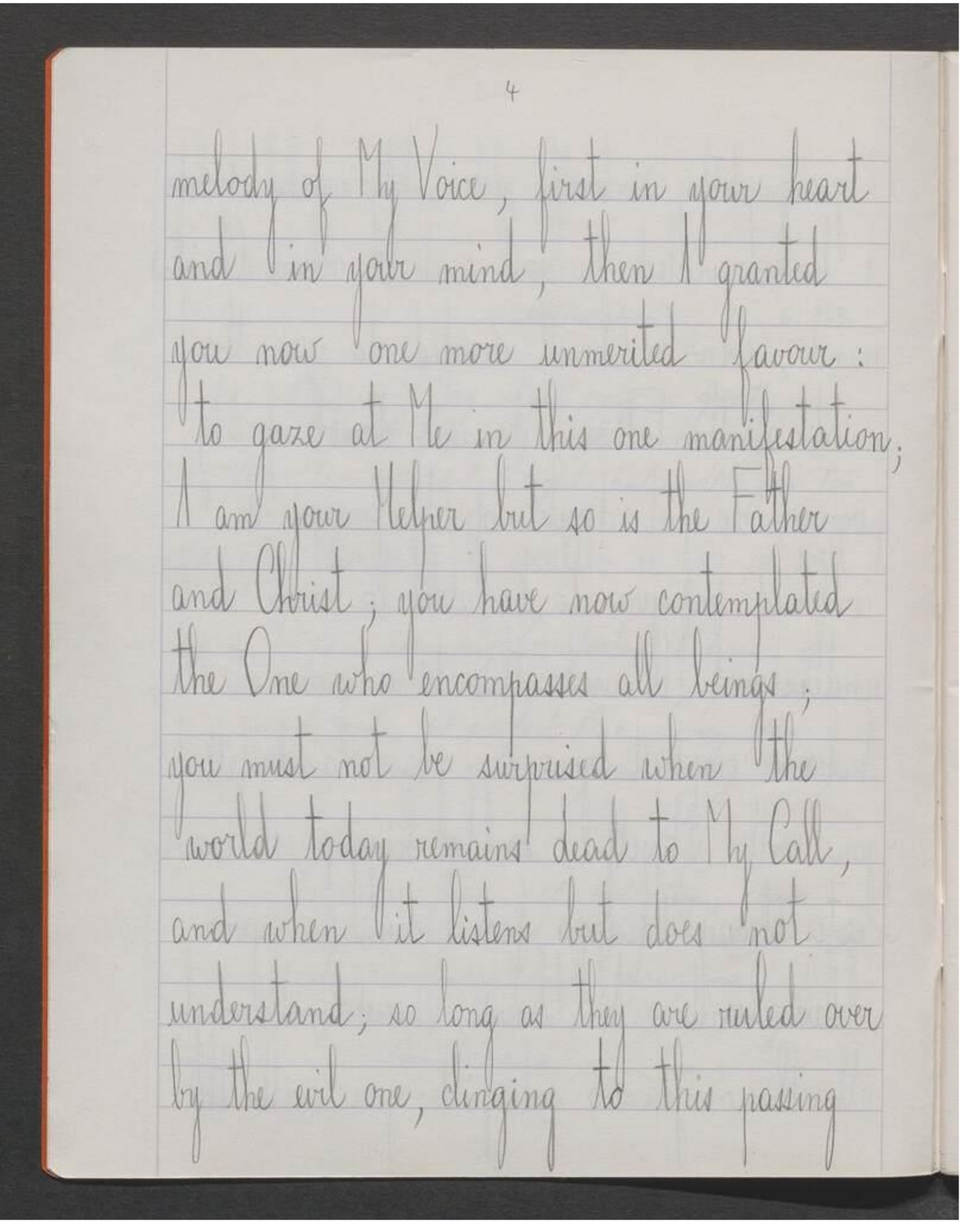
4

melody of My Voice, first in your heart
and in your mind, then I granted
you now one more unmerited favour:
to gaze at Me in this one manifestation;
I am your Helper but so is the Father
and Christ; you have now contemplated
the One who encompasses all beings;
you must not be surprised when the
world today remains dead to My Call,
and when it listens but does not
understand; so long as they are ruled over
by the evil one, clinging to this passing

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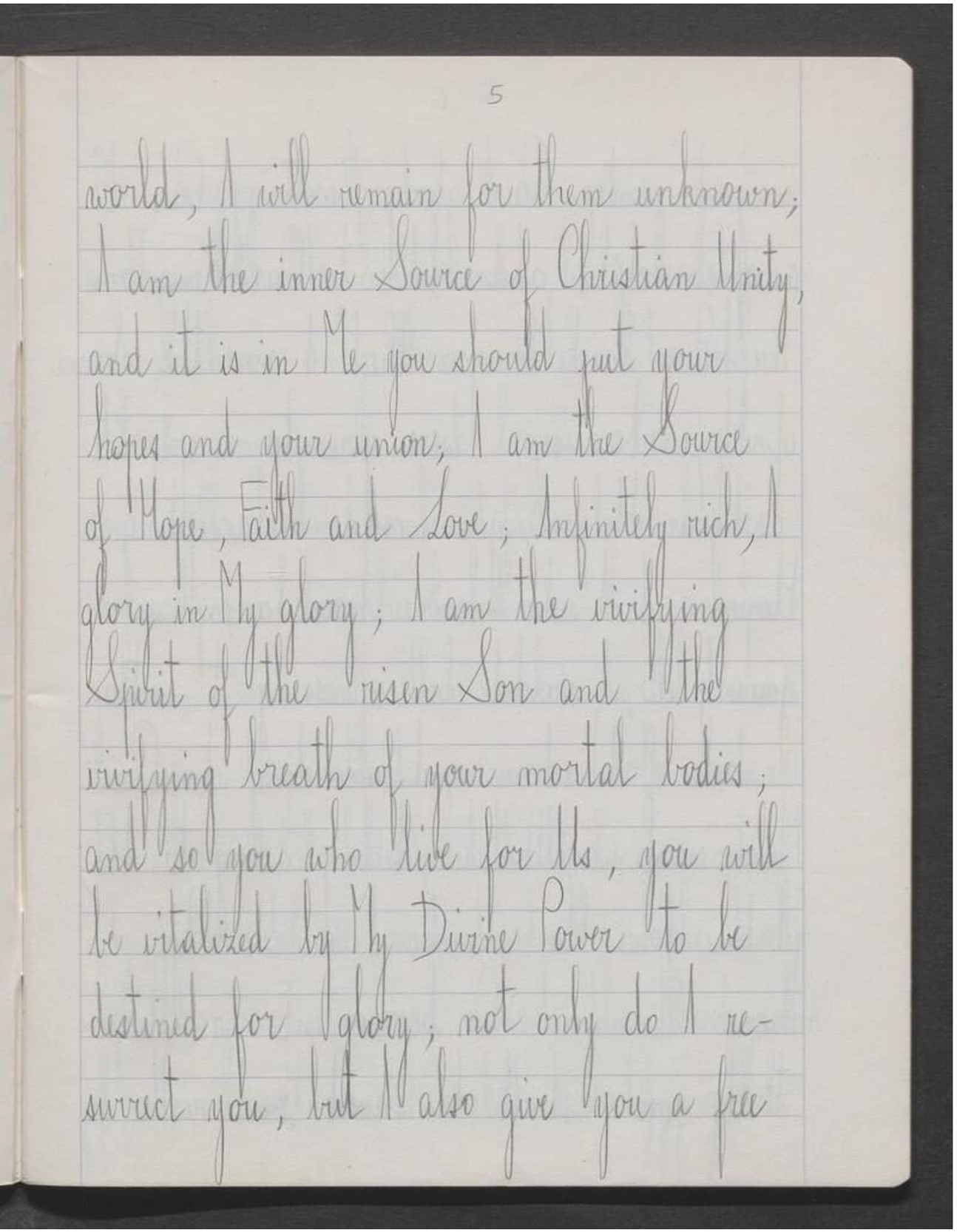
5
world, I will remain for them unknown;
I am the inner Source of Christian Unity,
and it is in Me you should put your
hopes and your union; I am the Source
of Hope, Faith and Love; Infinitely rich, I
glory in My glory; I am the vivifying
Spirit of the risen Son and the
vivifying breath of your mortal bodies;
and so you who live for Us, you will
be vitalized by My Divine Power to be
destined for glory; not only do I re-
surrect you, but I also give you a free

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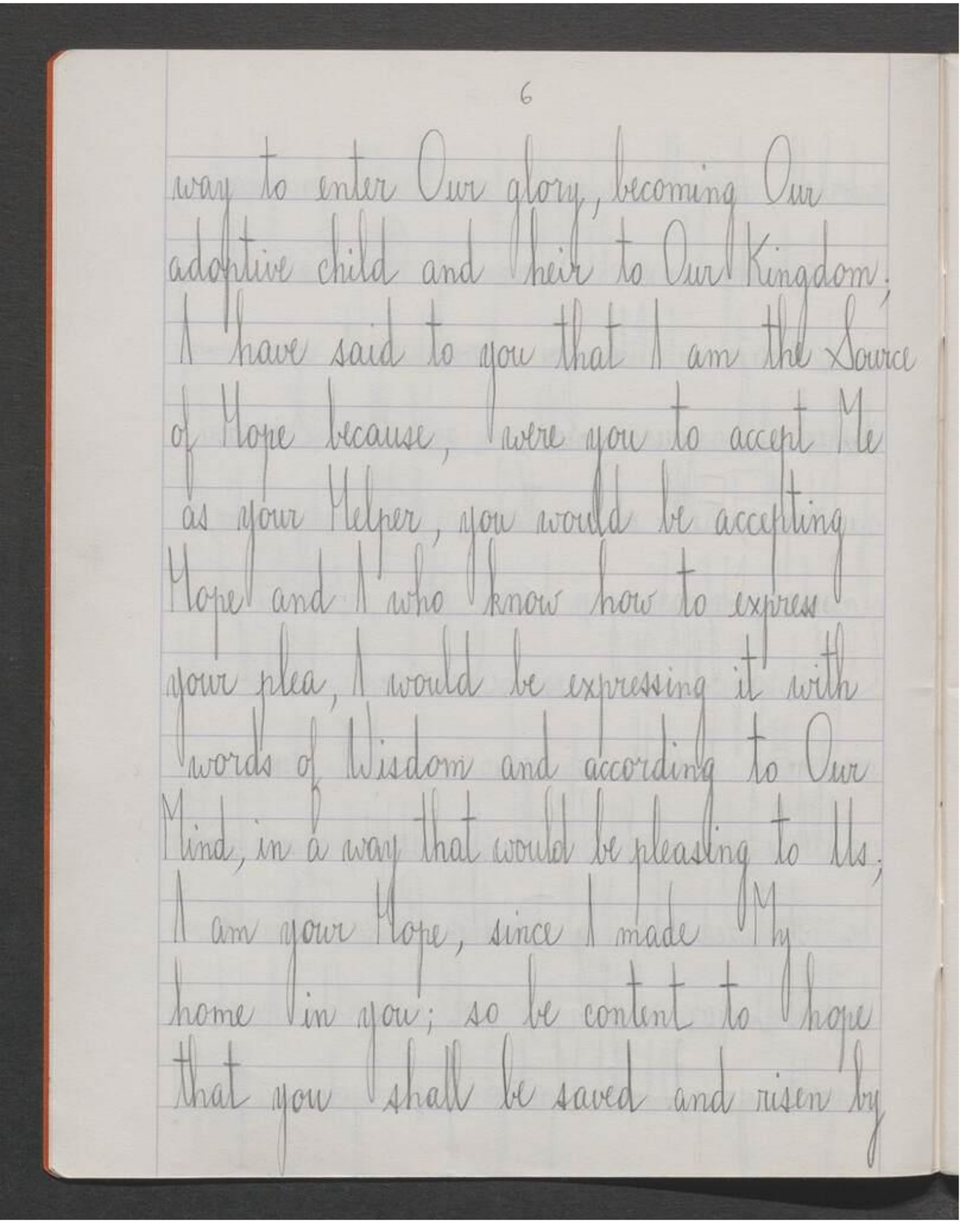
6

way to enter Our glory, becoming Our
adoptive child and heir to Our Kingdom;
I have said to you that I am the Source
of Hope because, were you to accept Me
as your Helper, you would be accepting
Hope and I who know how to express
your plea, I would be expressing it with
words of Wisdom and according to Our
Mind, in a way that would be pleasing to Us;
I am your Hope, since I made My
home in you; so be content to hope
that you shall be saved and risen by

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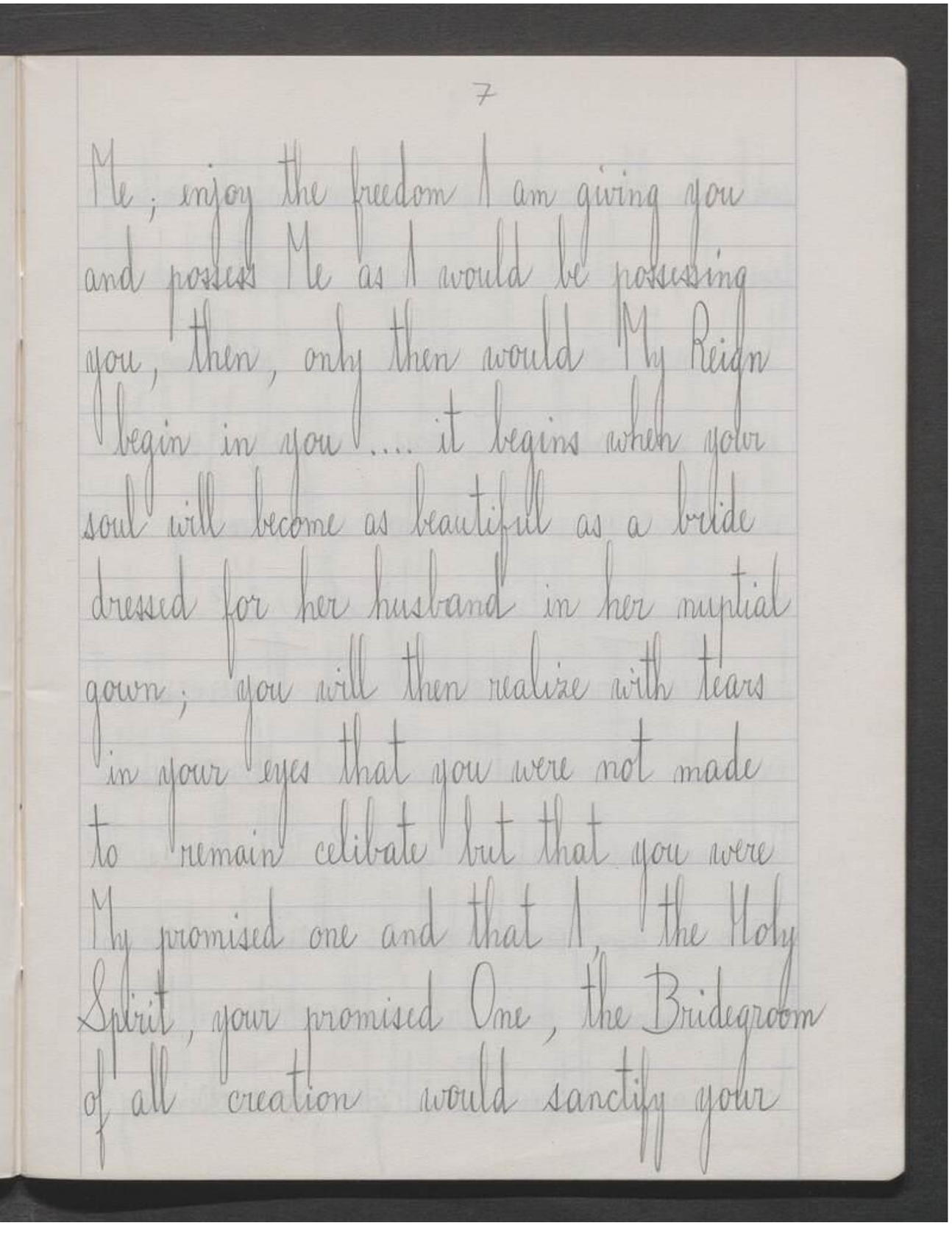
7

Me; enjoy the freedom I am giving you
and possess Me as I would be possessing
you, then, only then would My Reign
begin in you.... it begins when your
soul will become as beautiful as a bride
dressed for her husband in her nuptial
gown; you will then realize with tears
in your eyes that you were not made
to remain celibate but that you were
My promised one and that I, the Holy
Spirit, your promised One, the Bridegroom
of all creation would sanctify your

Me; enjoy the freedom I am giving you
and possess Me as I would be possessing
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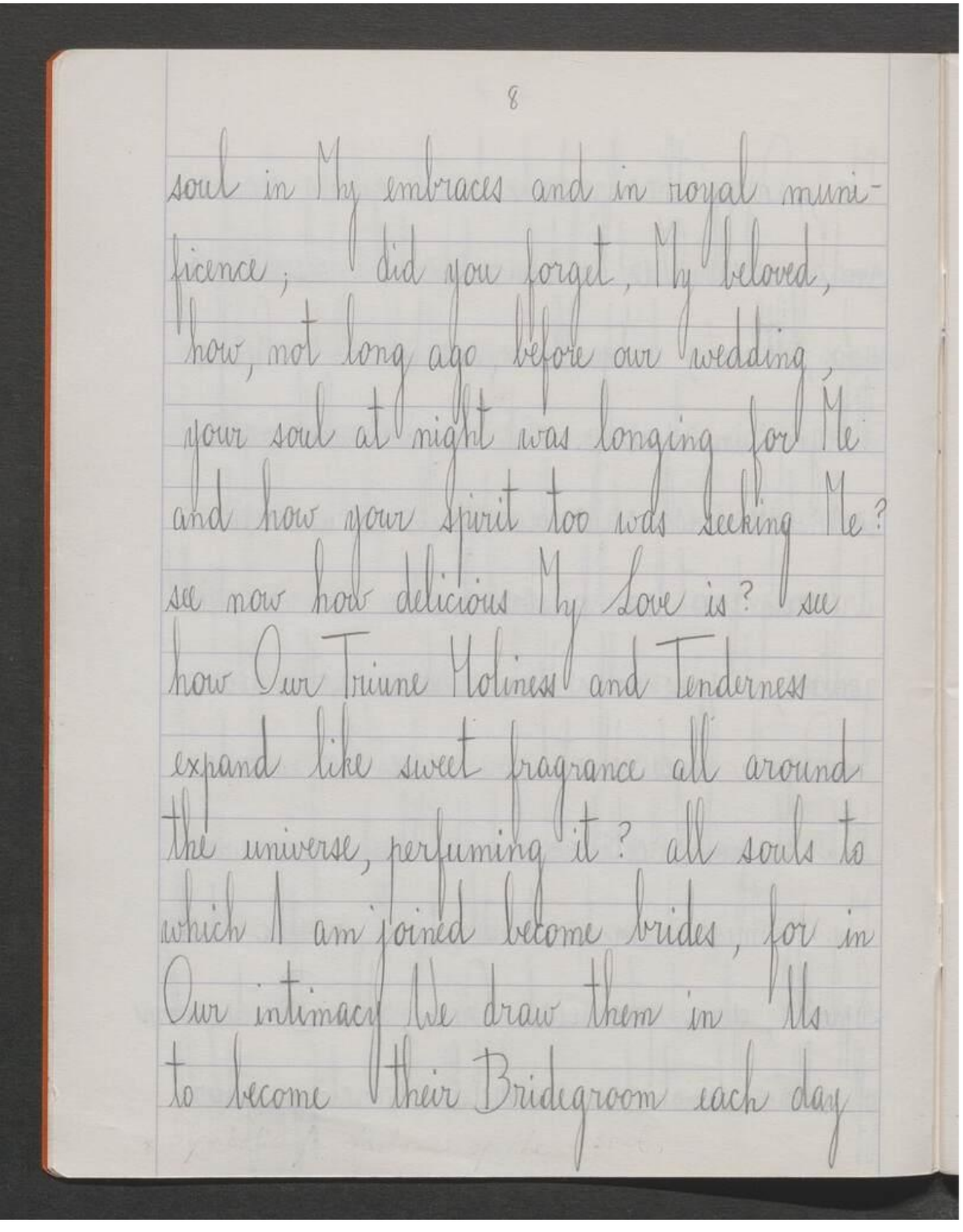
8

soul in My embraces and in royal muni-
ficence; did you forget, My beloved,
how, not long ago before our wedding,
your soul at night was longing for Me
and how your spirit too was seeking Me?
see now how delicious My Love is? see
how Our Triune Holiness and Tenderness
expand like sweet fragrance all around
the universe, perfuming it? all souls to
which I am joined become brides, for in
Our intimacy We draw them in Us
to become their Bridegroom each day

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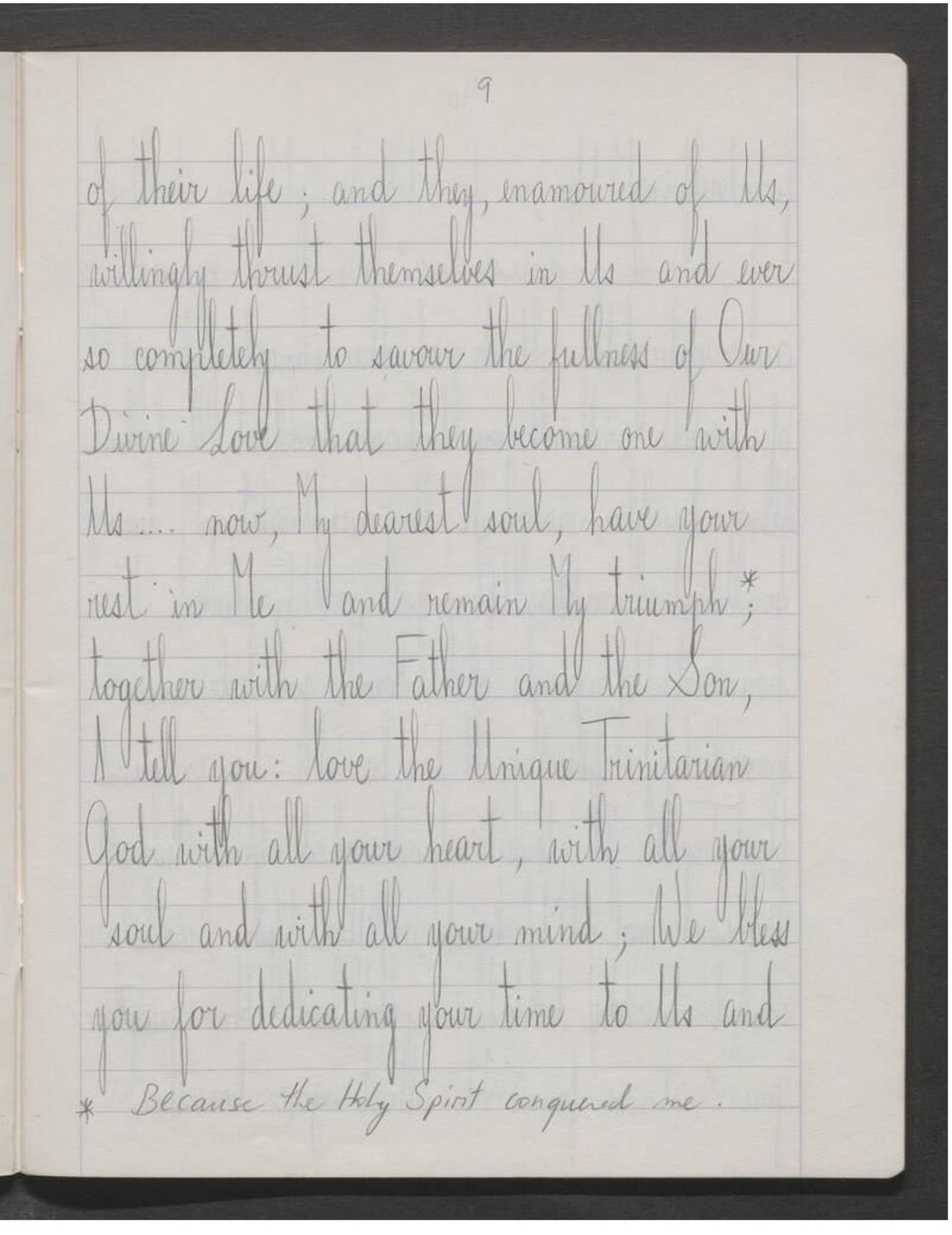
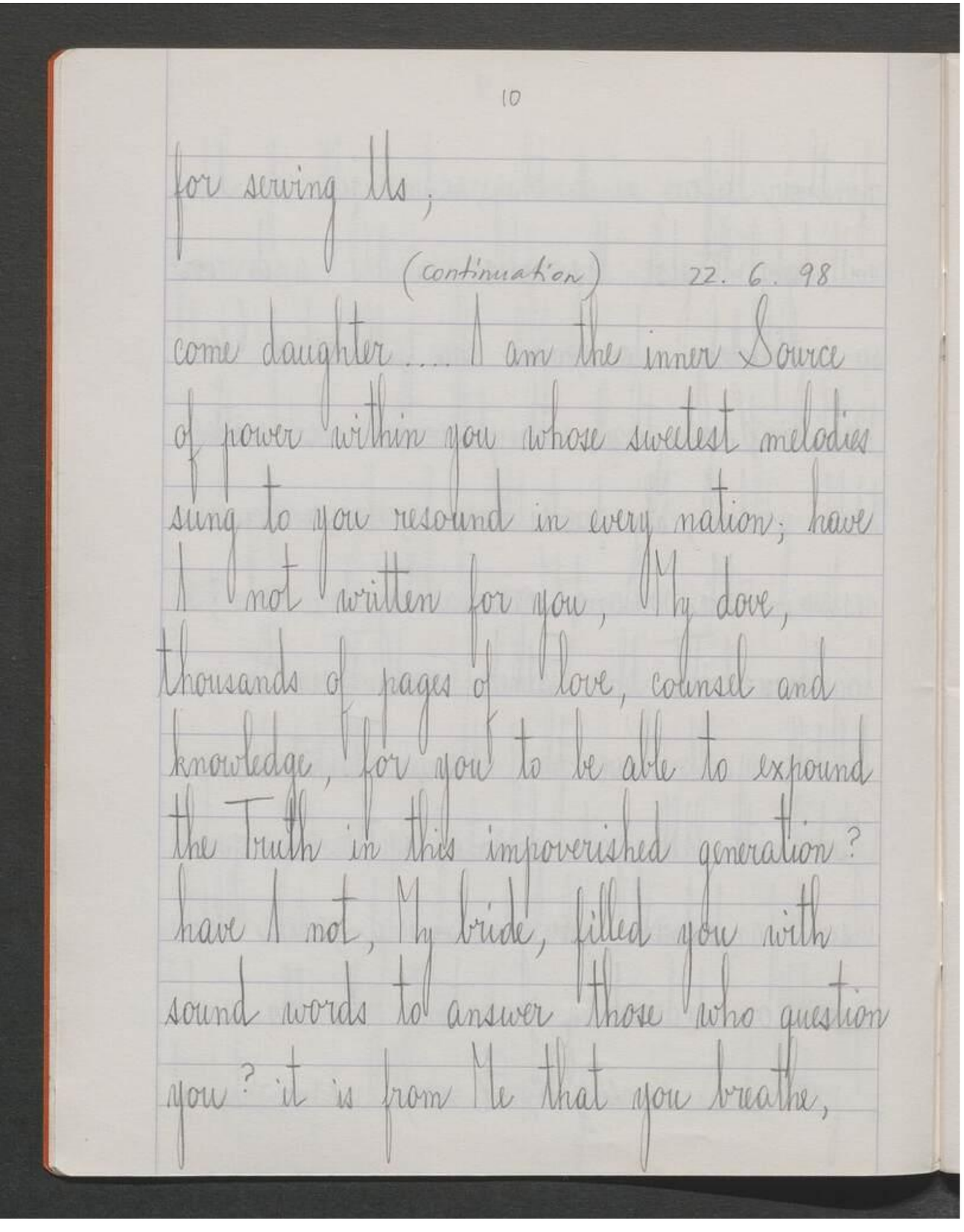

9
of their life; and they, enamoured of Us,
willingly thrust themselves in Us and ever
so completely to savour the fullness of Our
Divine Love that they become one with
Us.... now, My dearest soul, have your
rest in Me and remain My triumph;*
together with the Father and the Son,
I tell you: love the Unique Trinitarian
God with all your heart, with all your
soul and with all your mind; We bless
you for dedicating your time to Us and
* Because the Holy Spirit conquered me.

of their life; and they, enamoured of Us, willingly thrust themselves in Us and ever so completely to savour the fullness of Our Divine Love that they become one with Us.... now, My dearest soul, have your rest in Me and remain My triumph;* together with the Father and the Son, I tell you: love the Unique Trinitarian God with all your heart, with all your soul and with all your mind; We bless you for dedicating your time to Us and

*Because the Holy Spirit conquered me.


10

for serving Us;

(continuation) 22. 6. 98

come daughter.... I am the inner Source
of power within you whose sweetest melodies
sung to you resound in every nation; have
I not written for you, My dove,
thousands of pages of love, counsel and
knowledge, for you to be able to expound
the Truth in this impoverished generation?
have I not, My bride, filled you with
sound words to answer those who question
you? it is from Me that you breathe,

10

for serving Us;

(Continuation) 22.6.98

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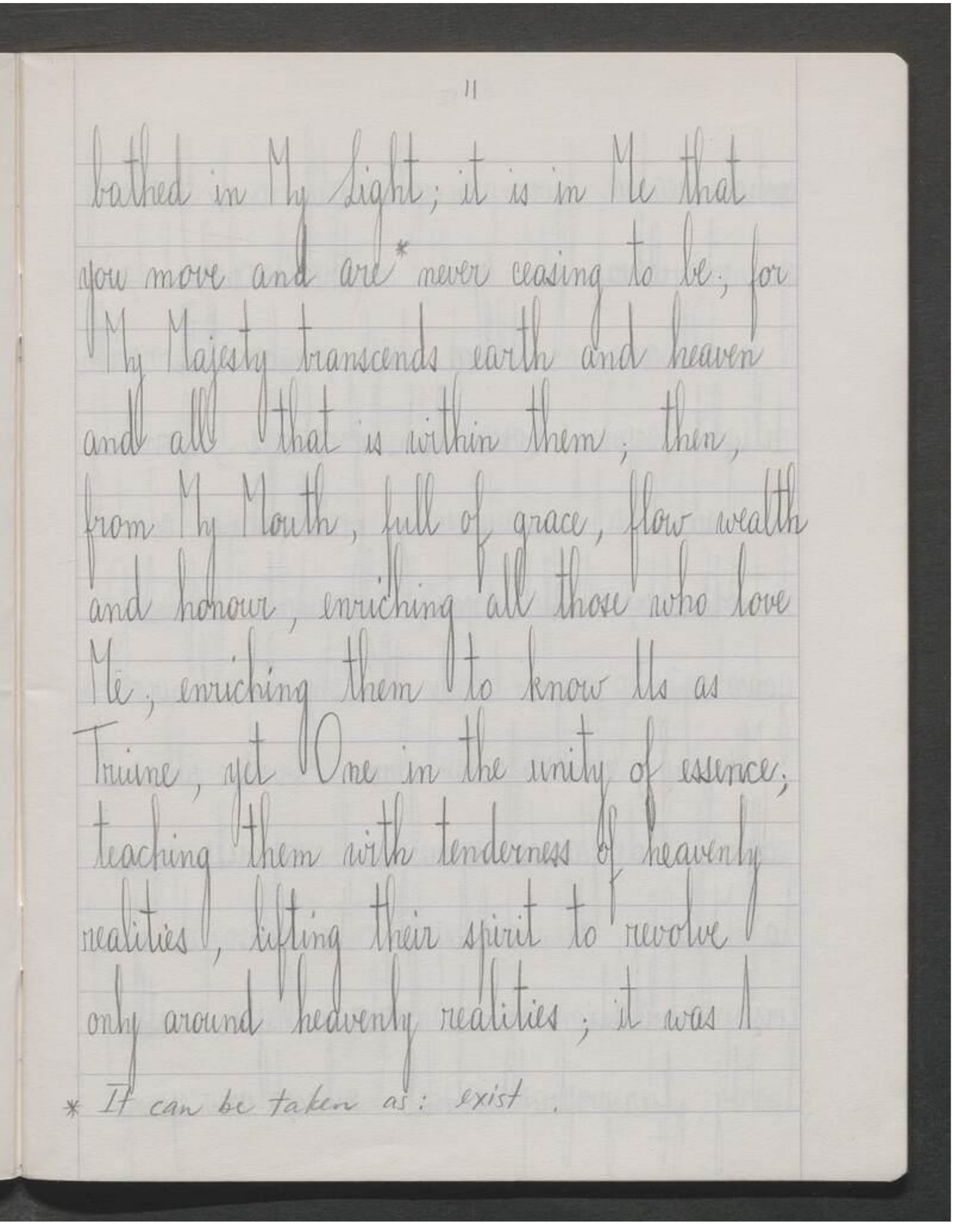
11

bathed in My Light; it is in Me that
you move and are* never ceasing to be; for
My Majesty transcends earth and heaven
and all that is within them; then,
from My Mouth, full of grace, flow wealth
and honour, enriching all those who love
Me; enriching them to know Us as
Triune, yet One in the unity of essence;
teaching them with tenderness of heavenly
realities, lifting their spirit to revolve
only around heavenly realities; it was I

* It can be taken as: exist.

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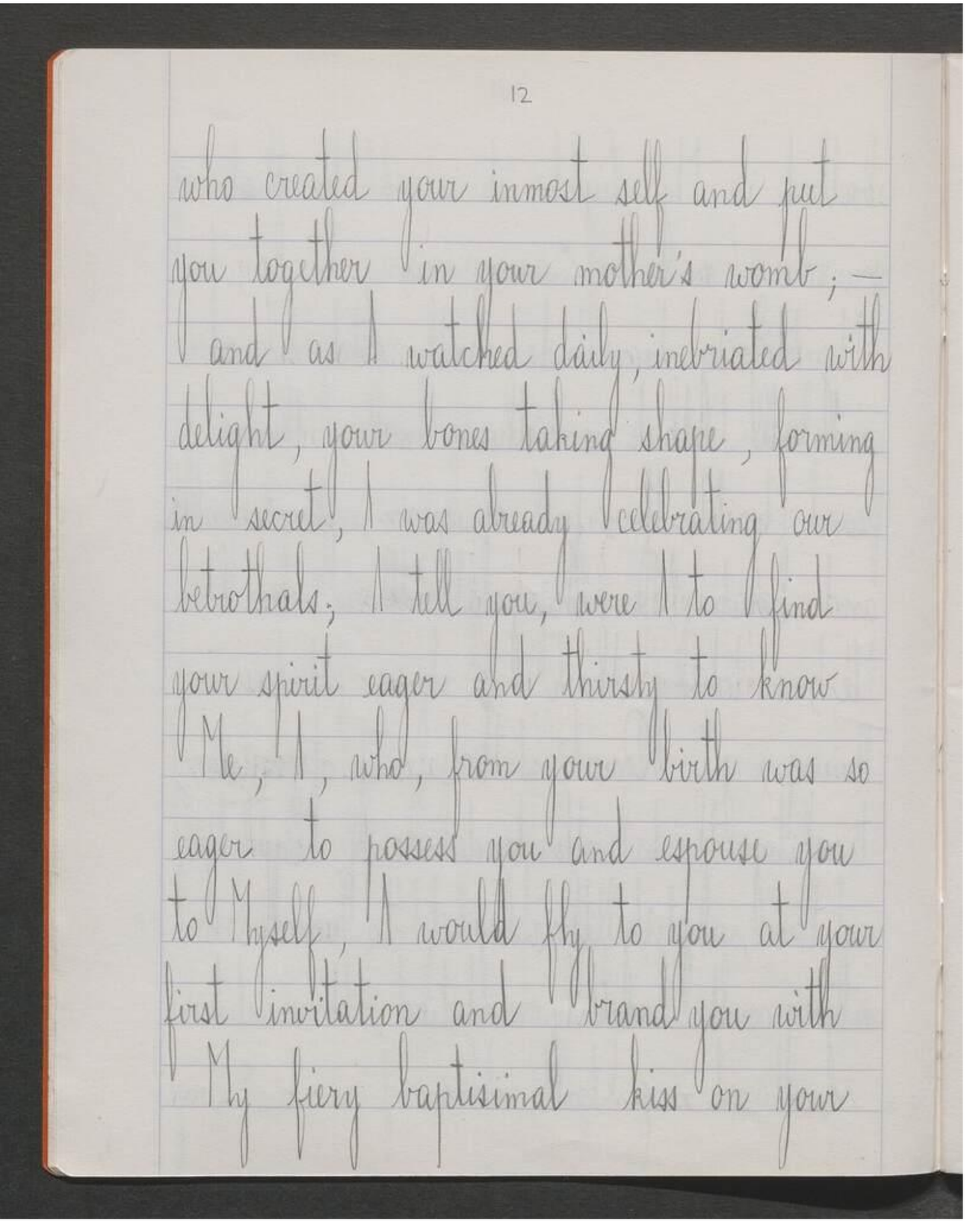
12

who created your inmost self and put
you together in your mother's womb; —
and as I watched daily, inebriated with
delight, your bones taking shape, forming
in secret, I was already celebrating our
betrothals; I tell you, were I to find
your spirit eager and thirsty to know
Me, I, who, from your birth was so
eager to possess you and espouse you
to Myself, I would fly to you at your
first invitation and brand you with
My fiery baptismal kiss on your

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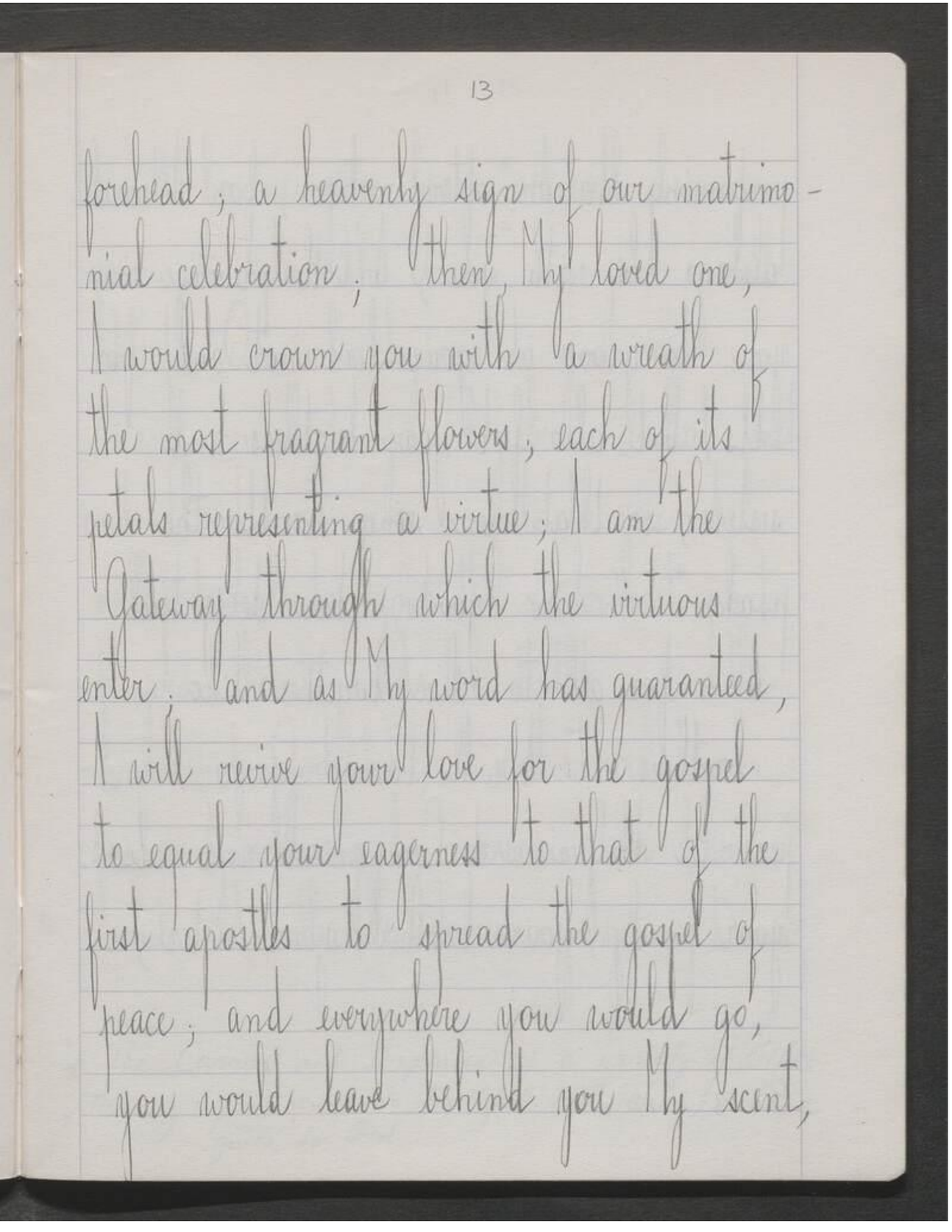
13

forehead; a heavenly sign of our matrimo-
nial celebration; then, My loved one,
I would crown you with a wreath of
the most fragrant flowers; each of its
petals representing a virtue; I am the
Gateway through which the virtuous
enter. and as My word has guaranted,
I will revive your love for the gospel
to equal your eagerness to that of the
first apostles to spread the gospel of
peace; and everywhere you would go,
you would leave behind you My scent,

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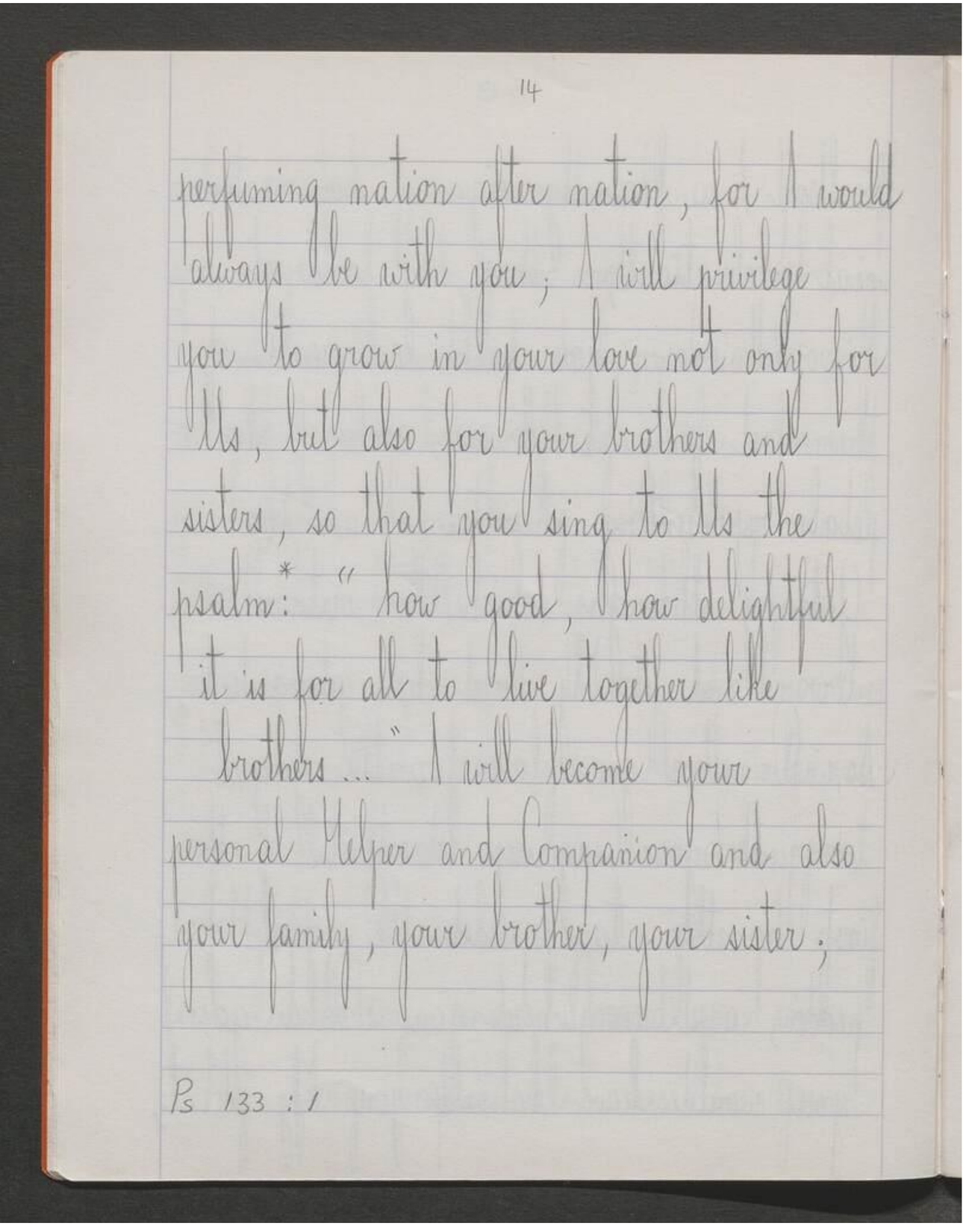
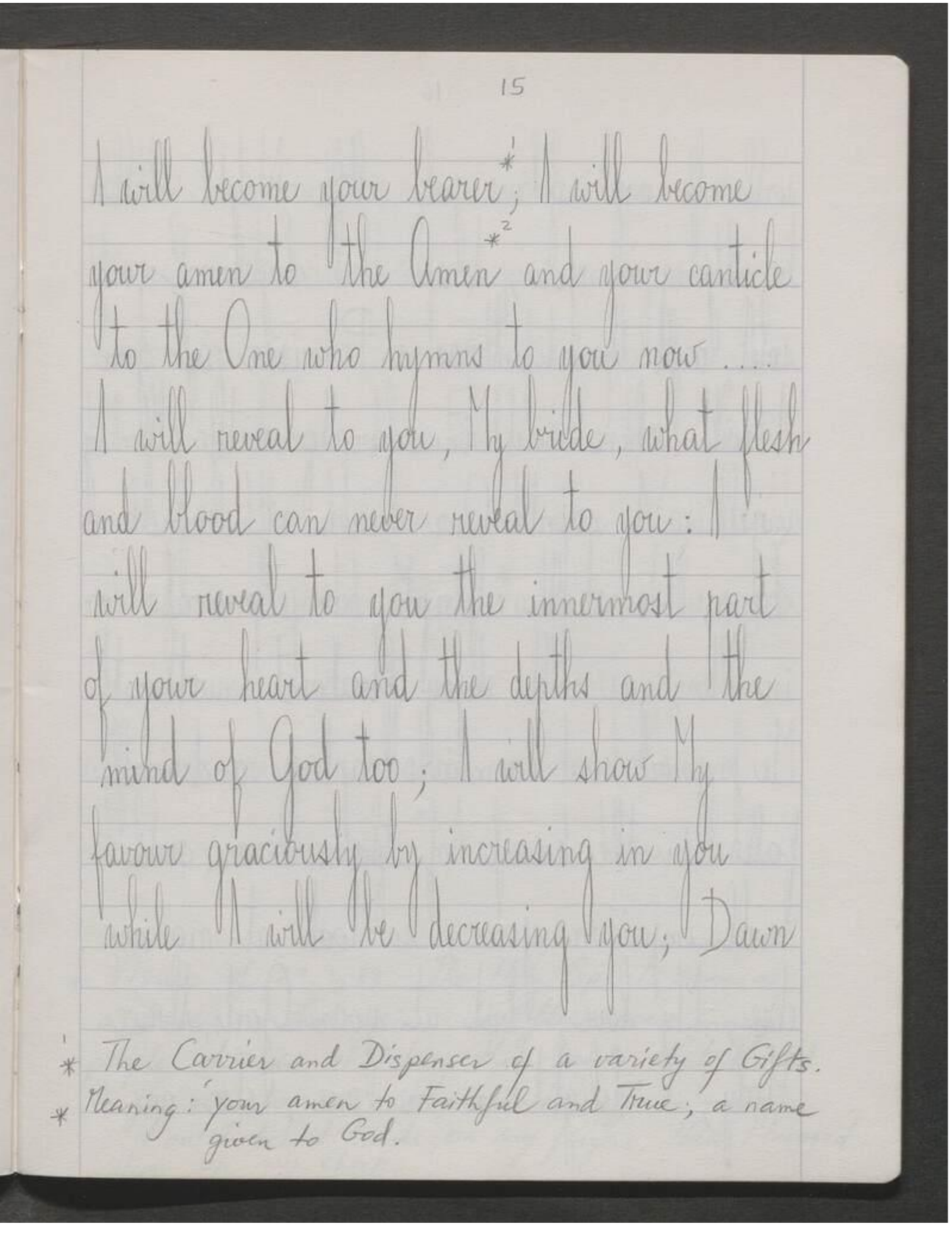

14
perfuming nation after nation, for I would
always be with you; I will privilege
you to grow in your love not only for
Us, but also for your brothers and
sisters, so that you sing to Us the
psalm*: " how good, how delightful
it is for all to live together like
brothers ... " I will become your
personal Helper and Companion and also
your family, your brother, your sister;
Ps 133 : 1

perfuming nation after nation, for I would always be with you; I will privilege you to grow in your love not only for Us, but also for your brothers and sisters, so that you sing to Us the psalm*: “how good, how delightful it is for all to live together like brothers....” I will become your personal Helper and Companion and also your family, your brother, your sister;

*Ps 133:1


15

I will become your bearer*; I will become your amen to the Amen* and your canticle to the One who hymns to you now....
I will reveal to you, My bride, what flesh and blood can never reveal to you: I will reveal to you the innermost part of your heart and the depths and the mind of God too; I will show My favour graciously by increasing in you while I will be decreasing you; Dawn

*The Carrier and Dispenser of a variety of Gifts.
*Meaning: your amen to Faithful and True; a name given to God.

15

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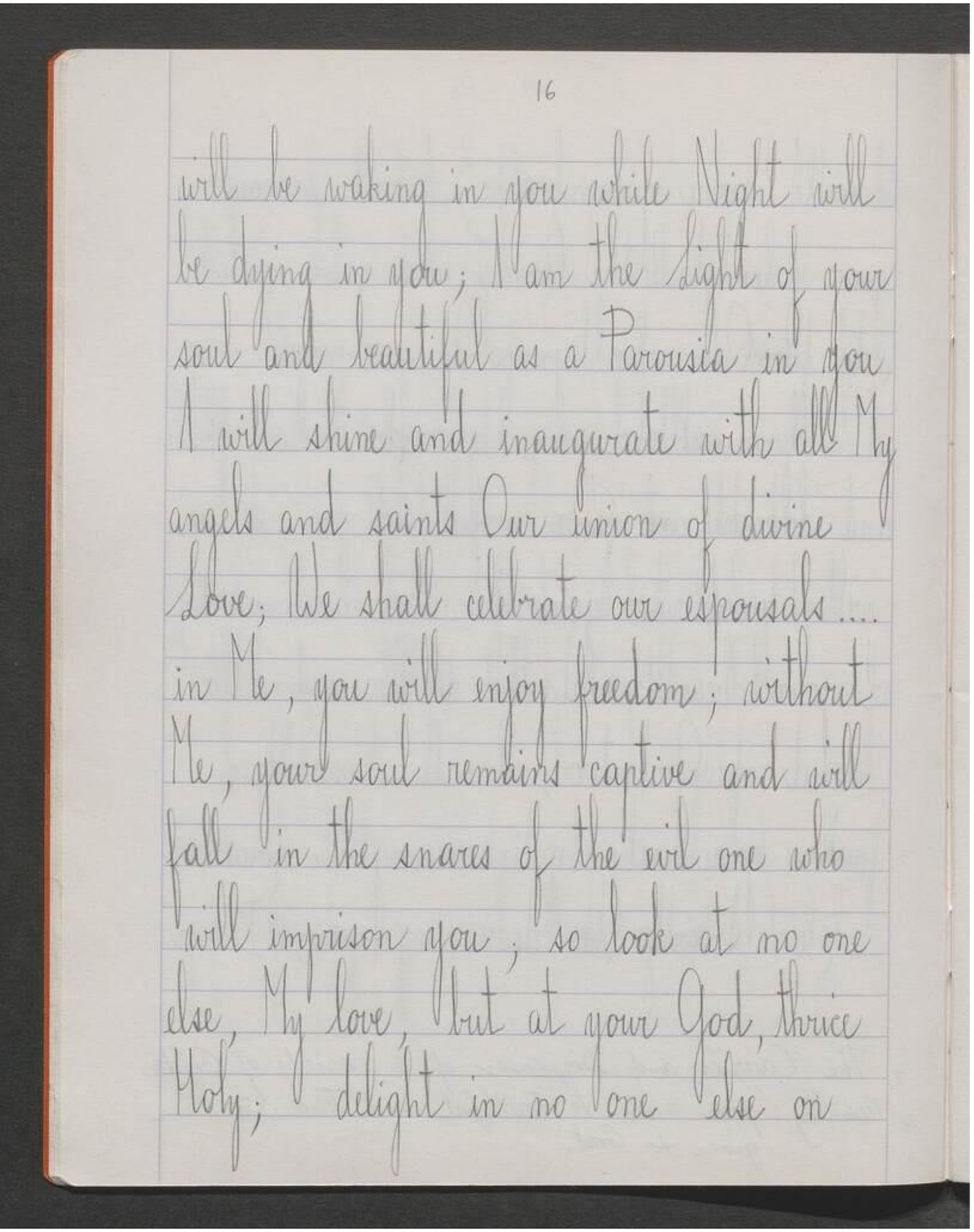
16

will be waking in you while Night will be dying in you; I am the Light of your soul and beautiful as a Parousia in you I will shine and inaugurate with all My angels and saints Our union of divine Love; We shall celebrate our espousals.... in Me, you will enjoy freedom; without Me, your soul remains captive and will fall in the snares of the evil one who will imprison you; so look at no one else, My love, but at your God, thrice Holy; delight in no one else on

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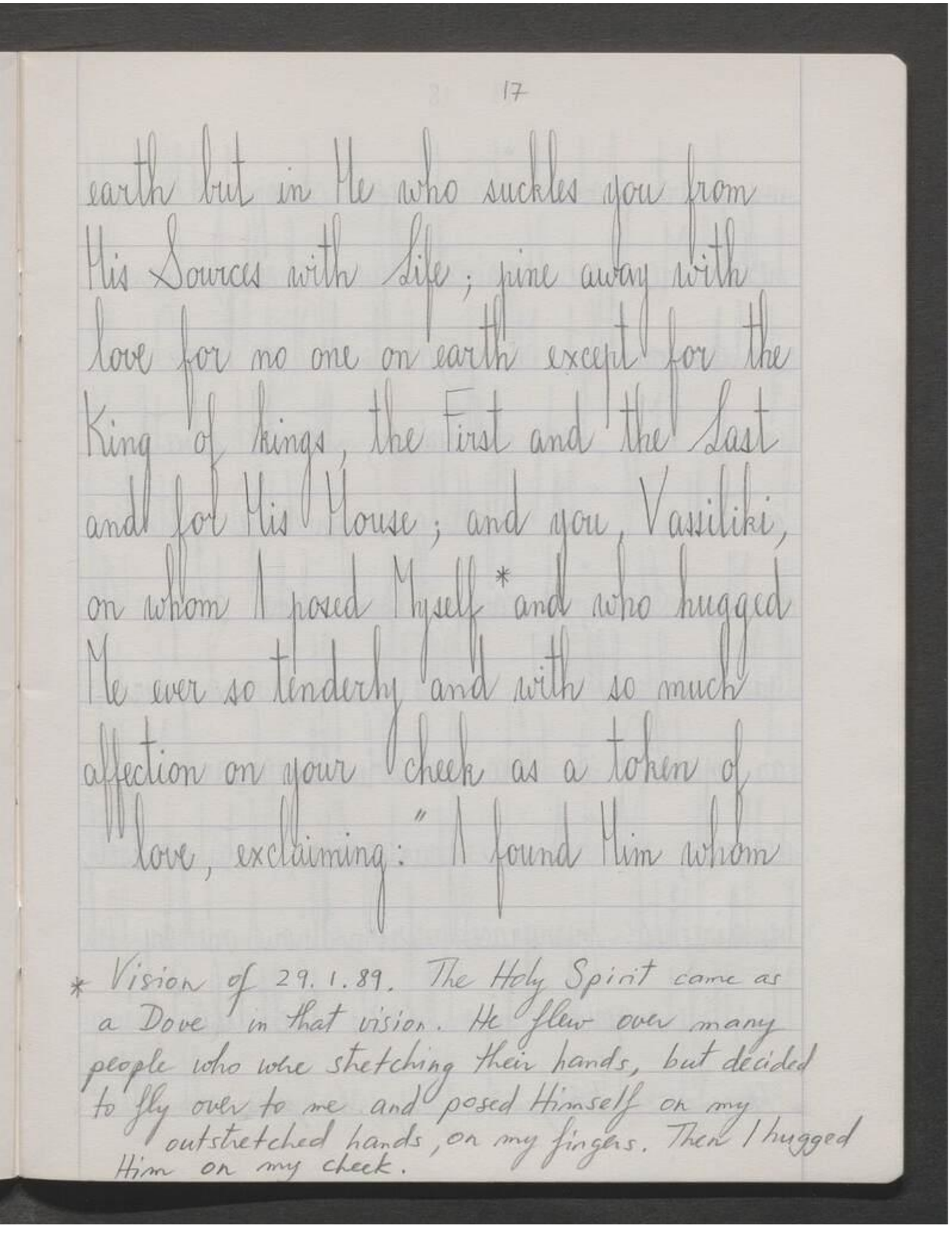
17

earth but in He who suckles you from His Sources with Life; pine away with love for no one on earth except for the King of kings, the First and the Last and for His House; and you, Vassiliki, on whom I posed Myself* and who hugged Me ever so tenderly and with so much affection on your cheek as a token of love, exclaiming: "I found Him whom

* Vision of 29.1.89. The Holy Spirit came as a Dove in that vision. He flew over many people who were stretching their hands, but decided to fly over to me and posed Himself on my outstretched hands, on my fingers. Then I hugged Him on my cheek.

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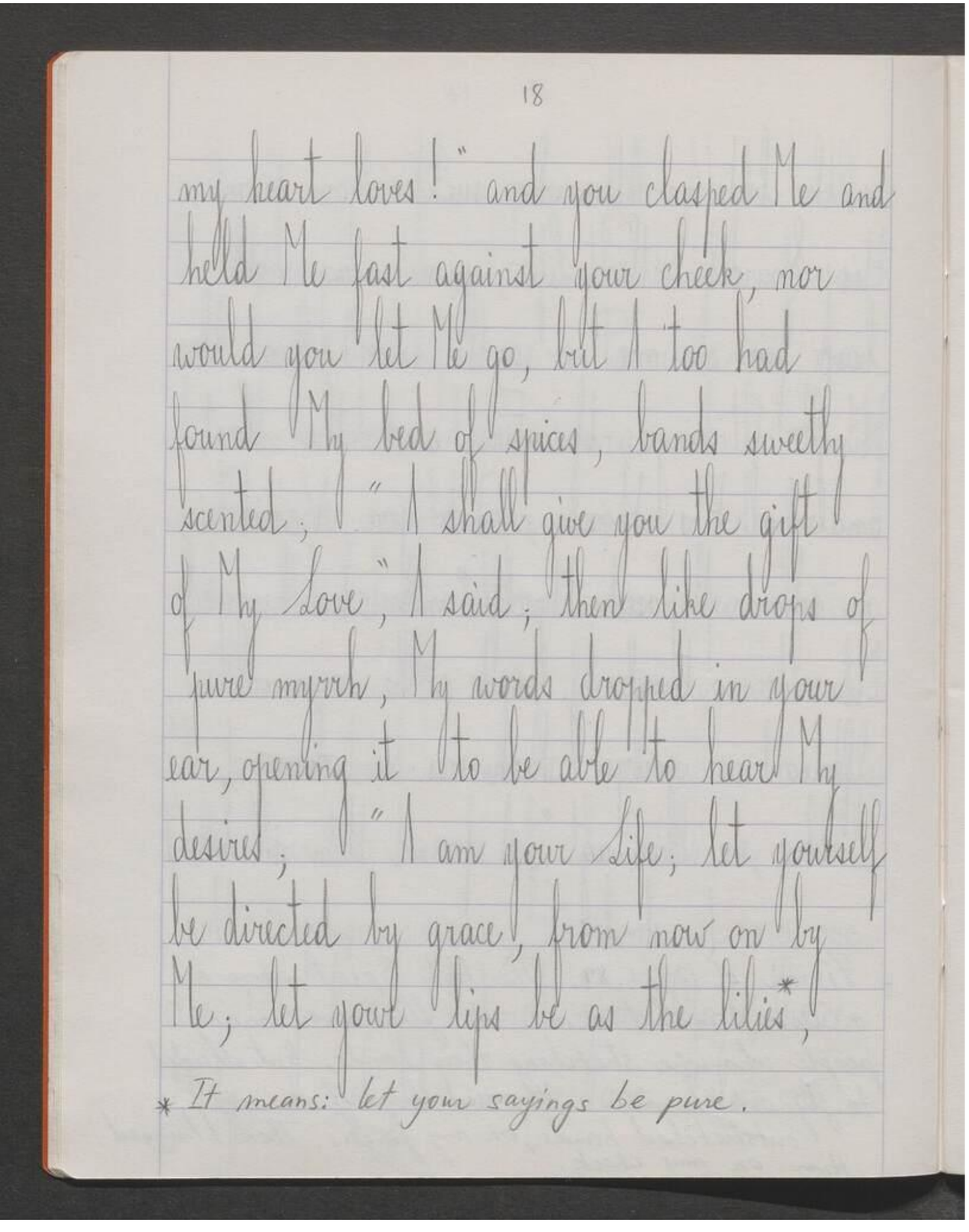
18
my heart loves!" and you clasped Me and
held Me fast against your cheek, nor
would you let Me go, but I too had
found My bed of spices, bands sweetly
scented; "I shall give you the gift
of My Love," I said; then like drops of
pure myrrh, My words dropped in your
ear, opening it to be able to hear My
desires; "I am your Life; let yourself
be directed by grace, from now on by
Me; let your lips be as the lilies*,
* It means: let your sayings be pure.

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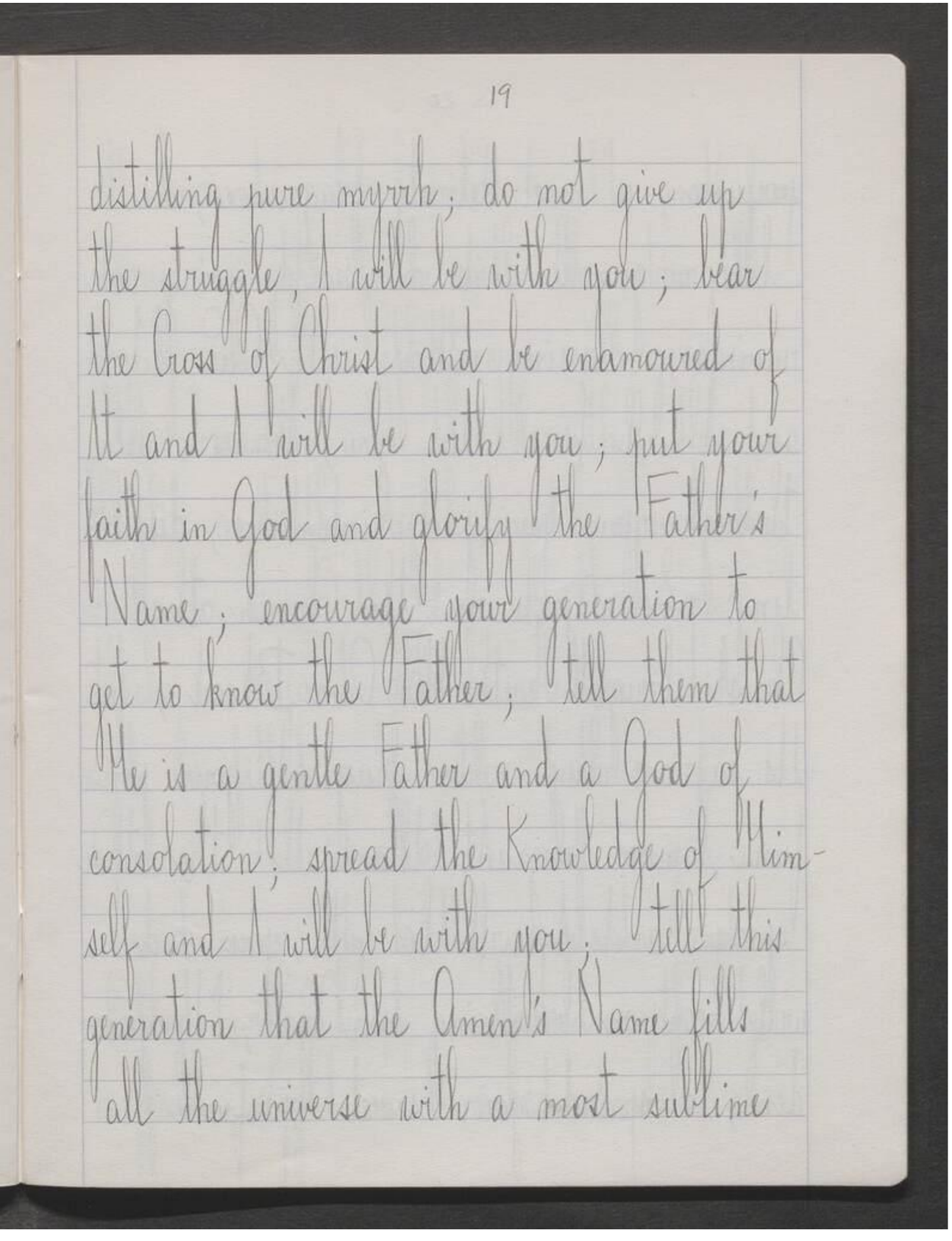
19
distilling pure myrrh; do not give up
the struggle, I will be with you; bear
the Cross of Christ and be enamoured of
It and I will be with you; put your
faith in God and glorify the Father's
Name; encourage your generation to
get to know the Father; tell them that
He is a gentle Father and a God of
consolation; spread the Knowledge of Him-
self and I will be with you; tell this
generation that the Amen's Name fills
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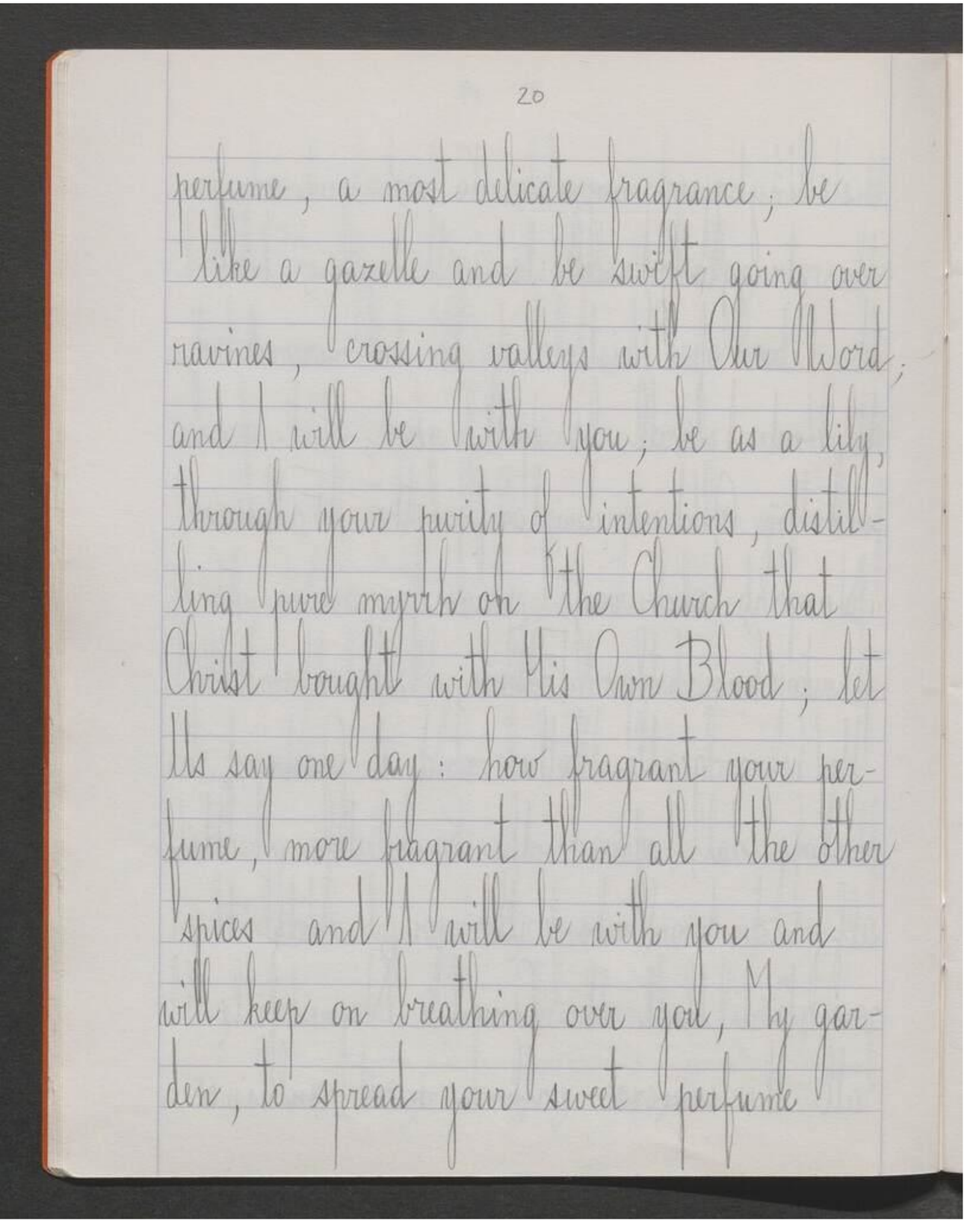
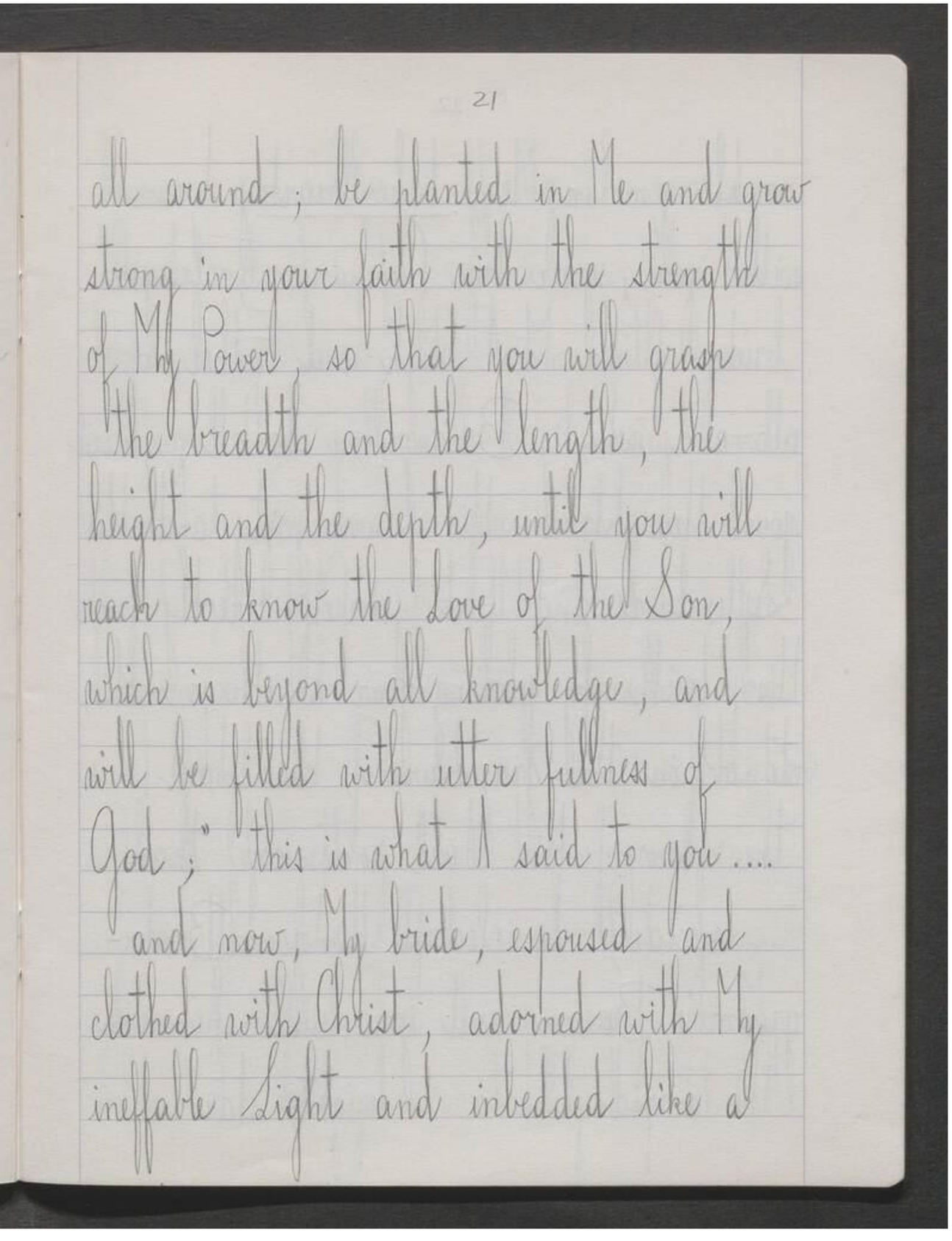

20
perfume, a most delicate fragrance; be
like a gazelle and be swift going over
ravines, crossing valleys with Our Word;
and I will be with you; be as a lily,
through your purity of intentions, distil-
ling pure myrrh on the Church that
Christ bought with His Own Blood; let
Us say one day: how fragrant your per-
fume, more fragrant than all the other
spices and I will be with you and
will keep on breathing over you, My gar-
den, to spread your sweet perfume

perfume, a most delicate fragrance; be like a gazelle and be swift going over ravines, crossing valleys with Our Word; and I will be with you; be as a lily, through your purity of intentions, distilling pure myrrh on the Church that Christ bought with His Own Blood; let Us say one day: how fragrant your perfume, more fragrant than all the other spices and I will be with you and will keep on breathing over you, My garden, to spread your sweet perfume


21

all around; be planted in Me and grow
strong in your faith with the strength
of My Power, so that you will grasp
the breadth and the length, the
height and the depth, until you will
reach to know the Love of the Son,
which is beyond all knowledge, and
will be filled with utter fullness of
God; this is what I said to you....
and now, My bride, espoused and
clothed with Christ, adorned with My
ineffable Light and imbedded like a

all around; be planted in Me and grow strong in your faith with the strength of My Power, so that you will grasp the breadth and the length, the height and the depth, until you will reach to know the Love of the Son, which is beyond all knowledge, and will be filled with utter fullness of God; this is what I said to you....

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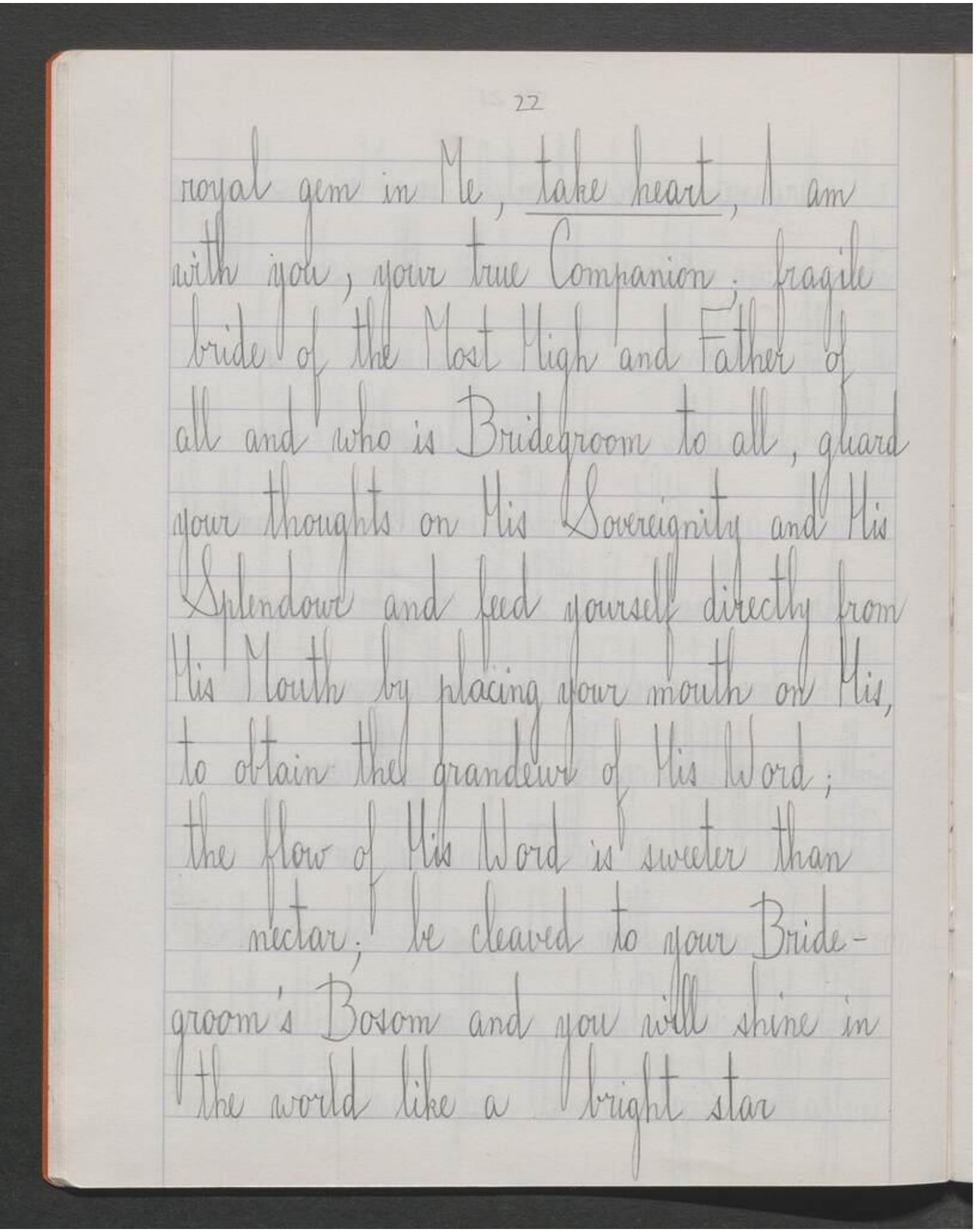
22

royal gem in Me, take heart, I am
with you, your true Companion; fragile
bride of the Most High and Father of
all and who is Bridegroom to all, guard
your thoughts on His Sovereignty and His
Splendour and feed yourself directly from
His Mouth by placing your mouth on His,
to obtain the grandeur of His Word;
the flow of His Word is sweeter than
nectar; be cleaved to your Bride-
groom's Bosom and you will shine in
the world like a bright star

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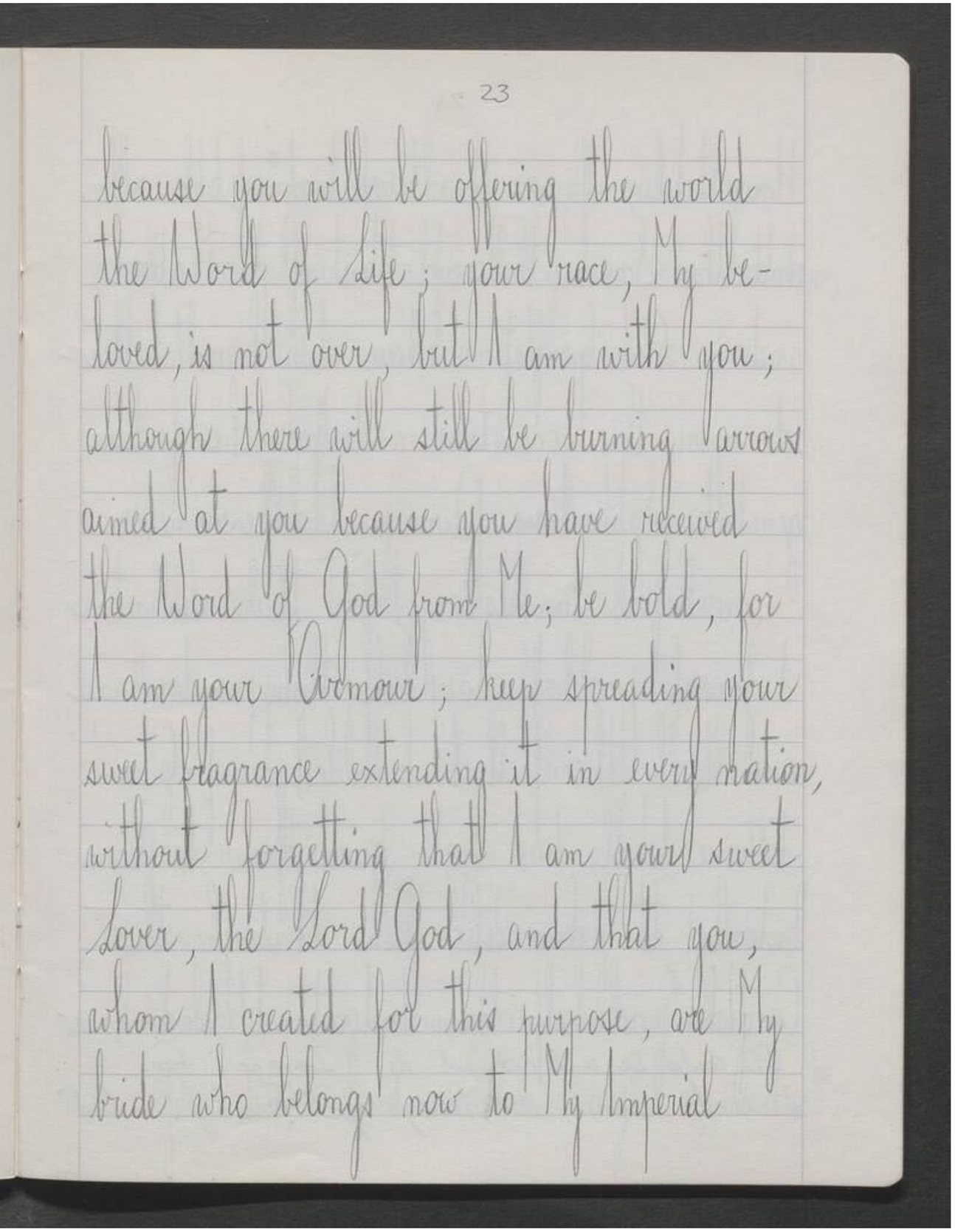
23
because you will be offering the world
the Word of Life; your race, My be-
loved, is not over, but I am with you;
although there will still be burning arrows
aimed at you because you have received
the Word of God from Me; be bold, for
I am your Armour; keep spreading your
sweet fragrance extending it in every nation,
without forgetting that I am your sweet
Lover, the Lord God, and that you,
whom I created for this purpose, are My
bride who belongs now to My Imperial

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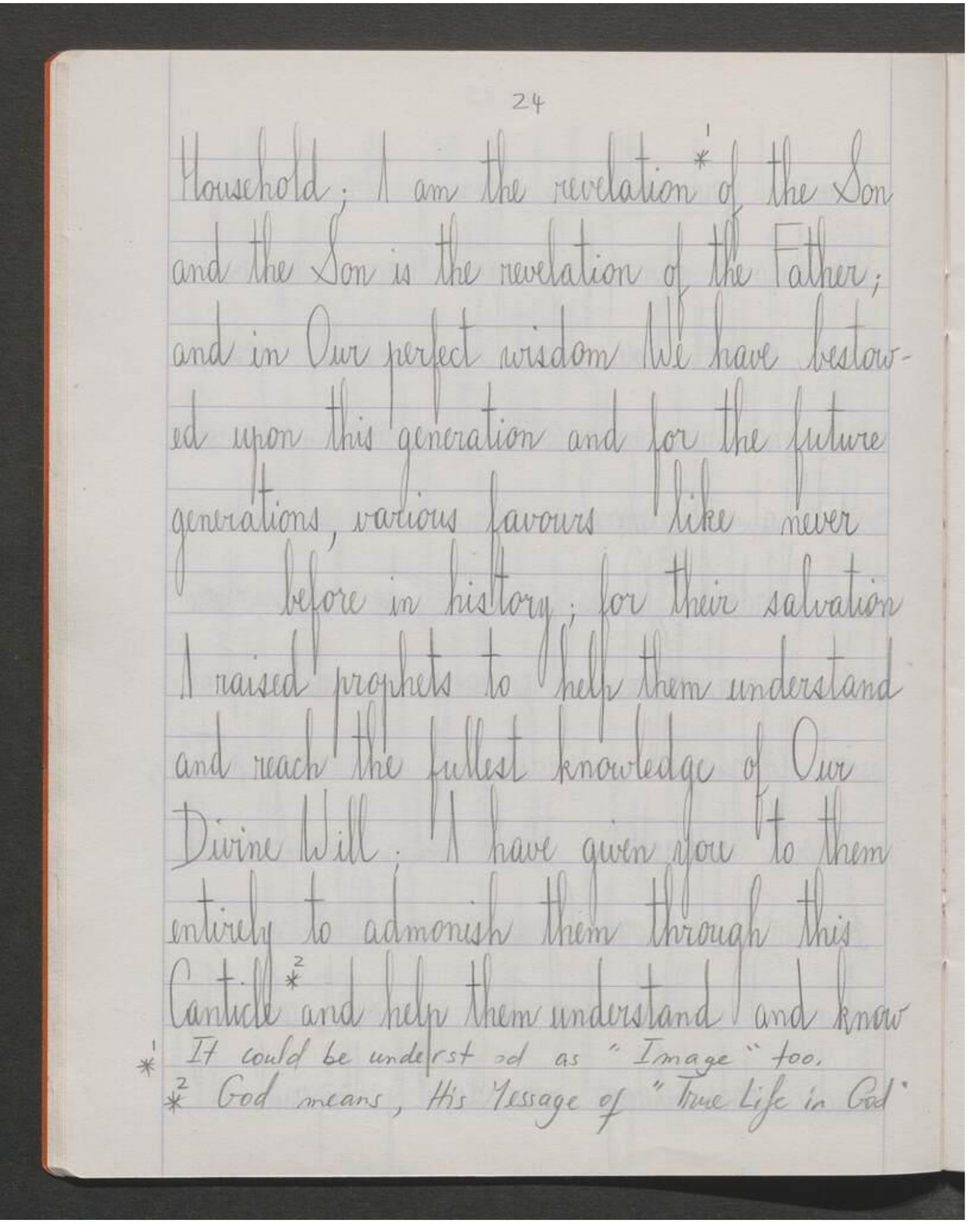
24

Household; I am the revelation* of the Son and the Son is the revelation of the Father; and in Our perfect wisdom We have bestowed upon this generation and for the future generations, various favours like never before in history; for their salvation I raised prophets to help them understand and reach the fullest knowledge of Our Divine Will; I have given you to them entirely to admonish them through this Canticle* and help them understand and know

*It could be understood as "Image" too.

*God means, His Message of "True Life in God"

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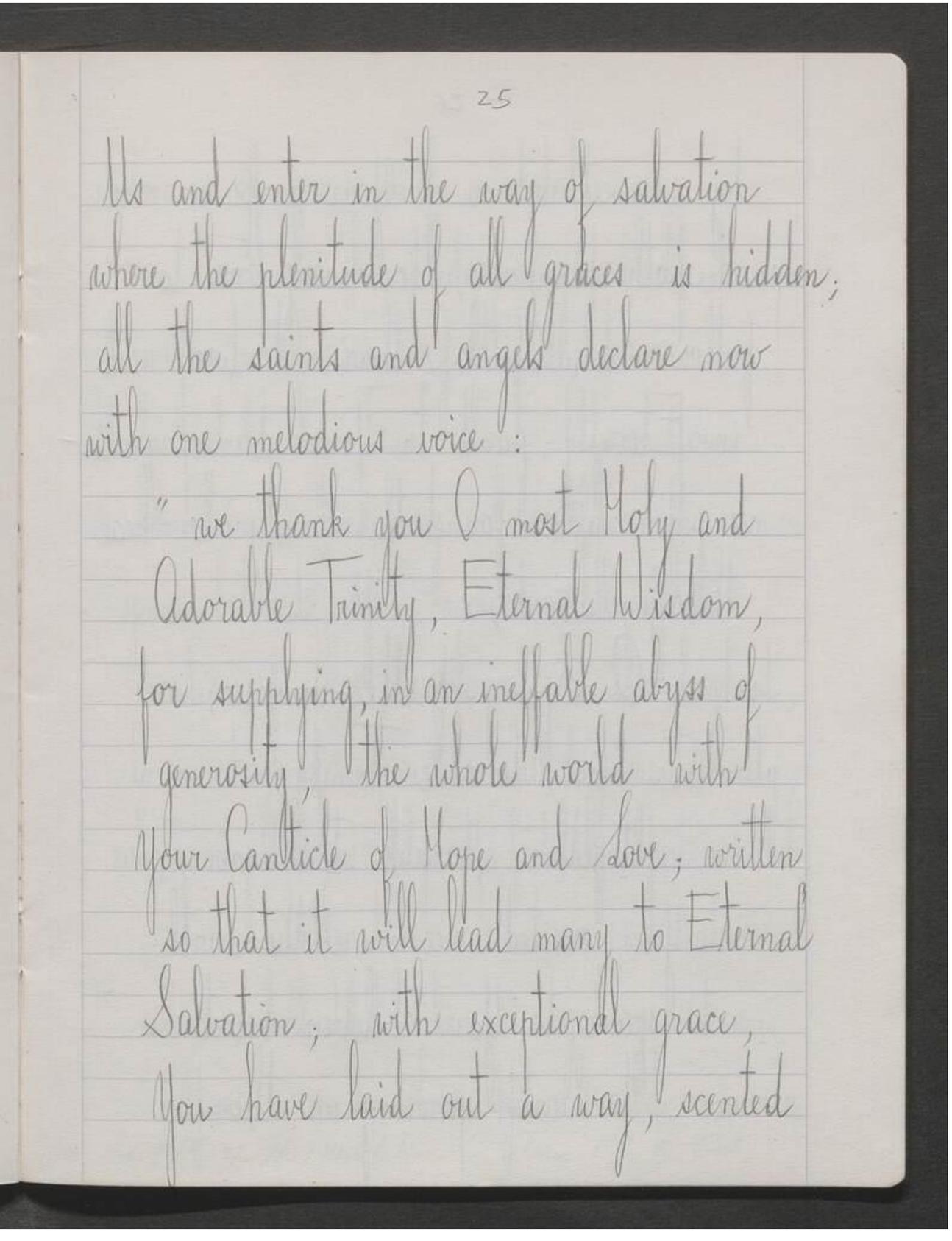
25
Us and enter in the way of salvation
where the plenitude of all graces is hidden;
all the saints and angels declare now
with one melodious voice:
" we thank you O most Holy and
Adorable Trinity, Eternal Wisdom,
for supplying, in an ineffable abyss of
generosity, the whole world with
your Canticle of Hope and Love; written
so that it will lead many to Eternal
Salvation; with exceptional grace,
You have laid out a way, scented

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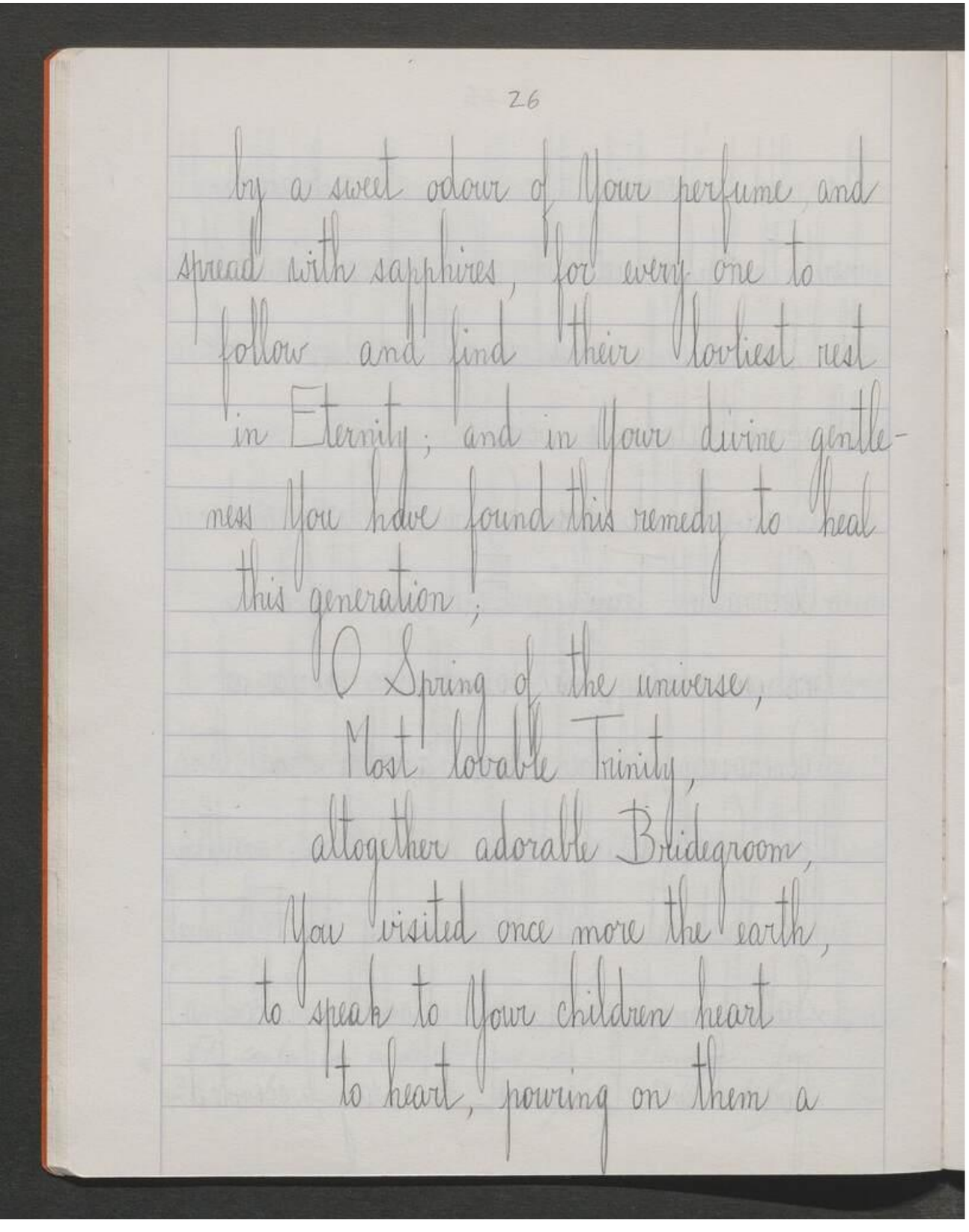
26
by a sweet odour of Your perfume and
spread with sapphires, for every one to
follow and find their loveliest rest
in Eternity; and in Your divine gentle-
ness You have found this remedy to heal
this generation;
O Spring of the universe,
Most lovable Trinity,
altogether adorable Bridegroom,
You visited once more the earth,
to speak to Your children heart
to heart, pouring on them a

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spread with sapphires, for every one to
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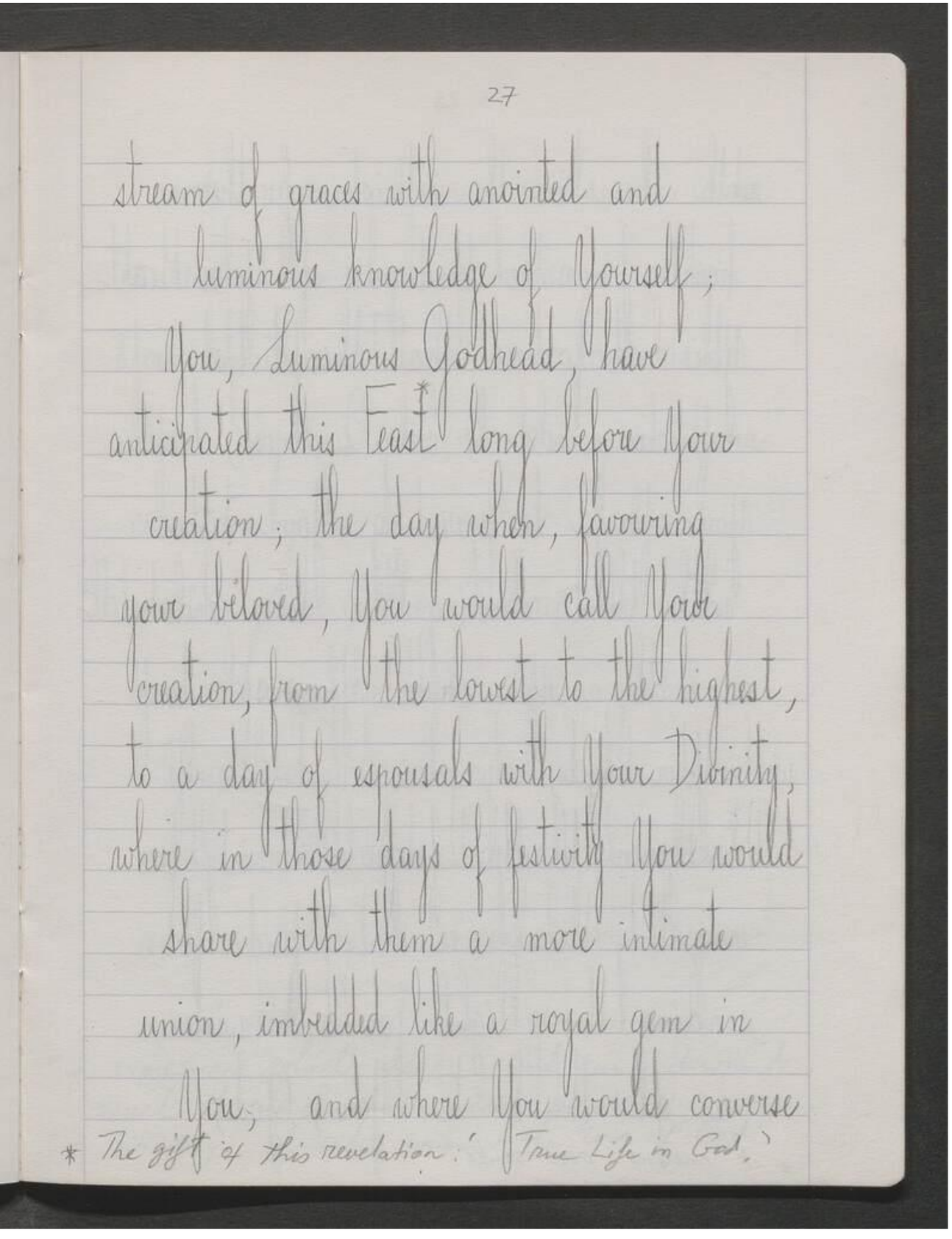
27
stream of graces with anointed and
luminous knowledge of Yourself;
You, Luminous Godhead, have
anticipated this Feast* long before Your
creation; the day when, favouring
your beloved, You would call Your
creation, from the lowest to the highest,
to a day of espousals with Your Divinity,
where in those days of festivity You would
share with them a more intimate
union, imbedded like a royal gem in
You, and where You would converse
* The gift of this revelation: 'True Life in God.'

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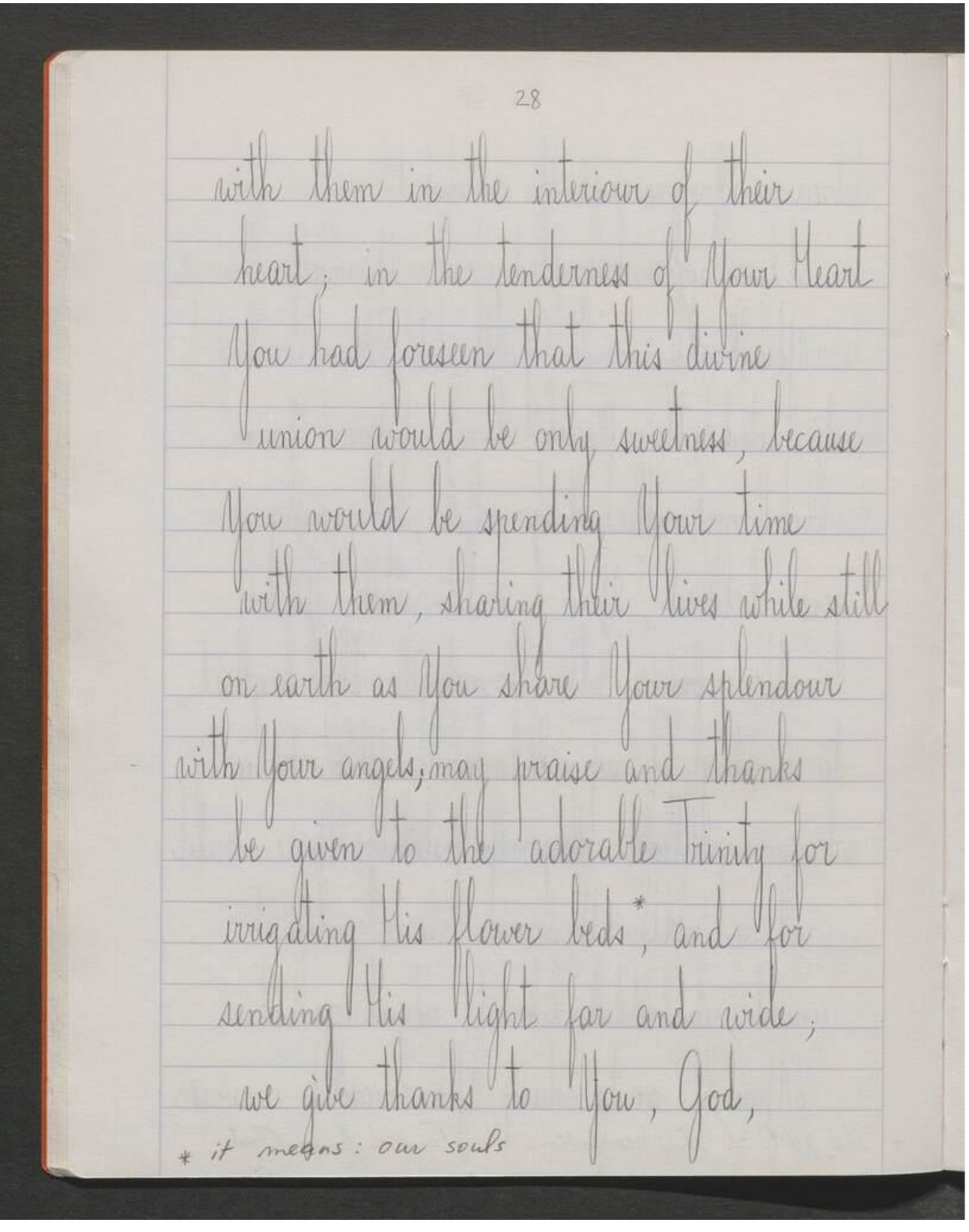
28
with them in the interiour of their
heart; in the tenderness of Your Heart
You had foreseen that this divine
union would be only sweetness, because
You would be spending Your time
with them, sharing their lives while still
on earth as You share Your splendour
with Your angels; may praise and thanks
be given to the adorable Trinity for
irrigating His flower beds*, and for
sending His light far and wide;
we give thanks to You, God,
* it means: our souls

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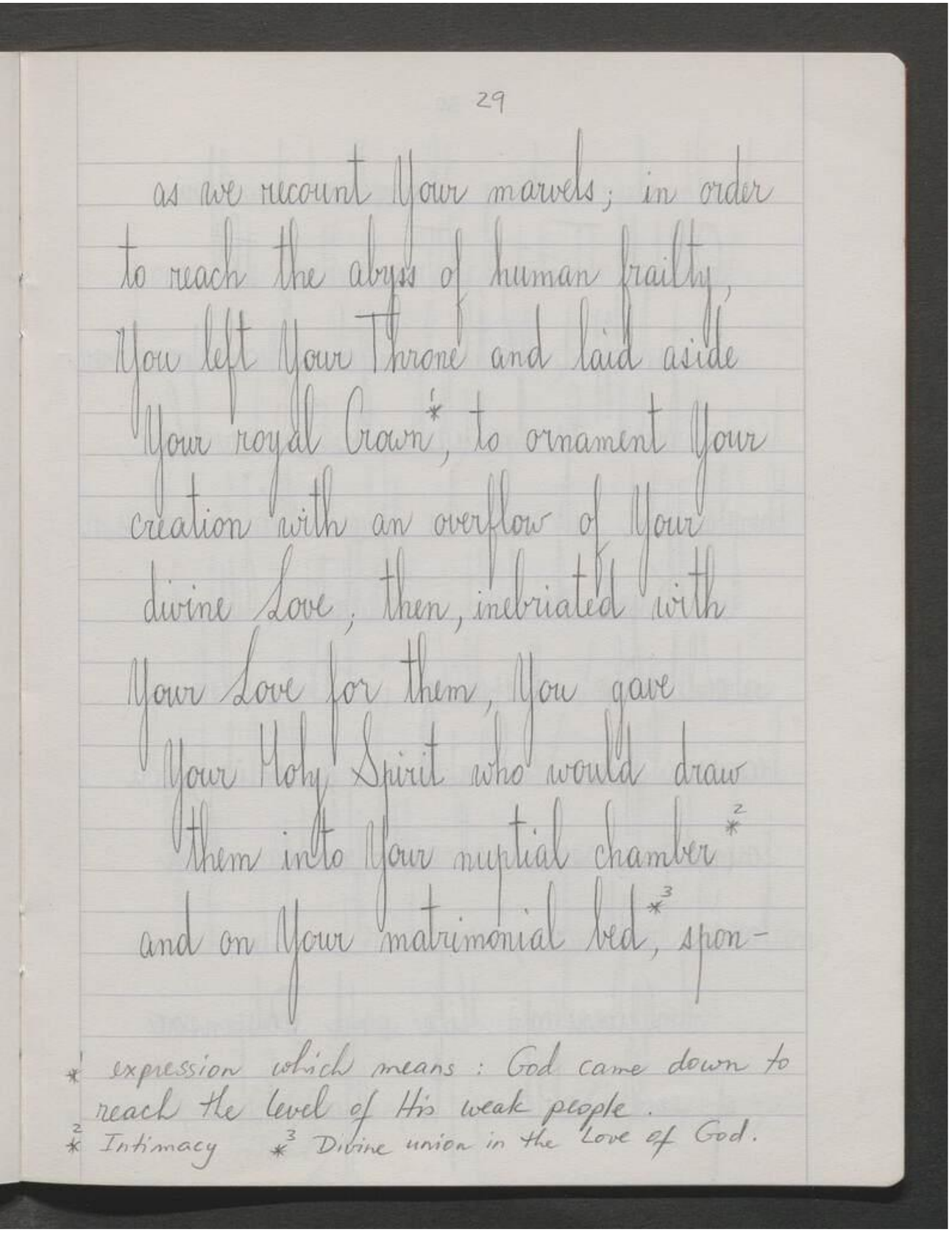
29

as we recount Your marvels; in order to reach the abyss of human frailty, You left Your Throne and laid aside Your royal Crown*, to ornament Your creation with an overflow of Your divine Love; then, inebriated with Your Love for them, You gave Your Holy Spirit who would draw them into Your nuptial chamber*[2] and on Your matrimonial bed*[3], spon-

* expression which means : God came down to reach the level of His weak people.
*[2] Intimacy *[3] Divine union in the Love of God.

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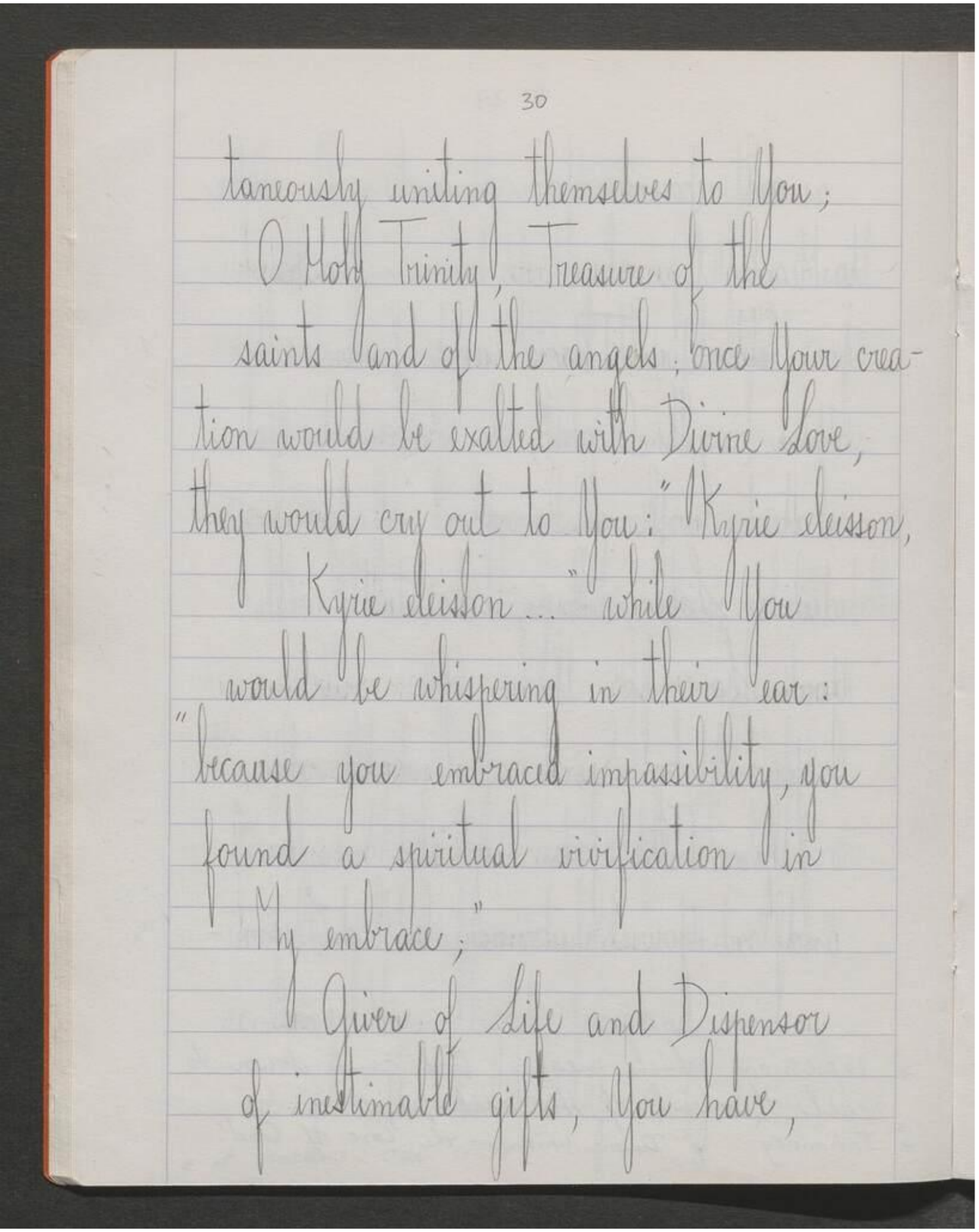
30

taneously uniting themselves to You;
O Holy Trinity, Treasure of the
saints and of the angels; once Your crea-
tion would be exalted with Divine Love,
they would cry out to You: "Kyrie eleison,
Kyrie eleison..." while You
would be whispering in their ear:
"because you embraced impassibility, you
found a spiritual vivification in
My embrace;"
Giver of Life and Dispensor
of inestimable gifts, You have,

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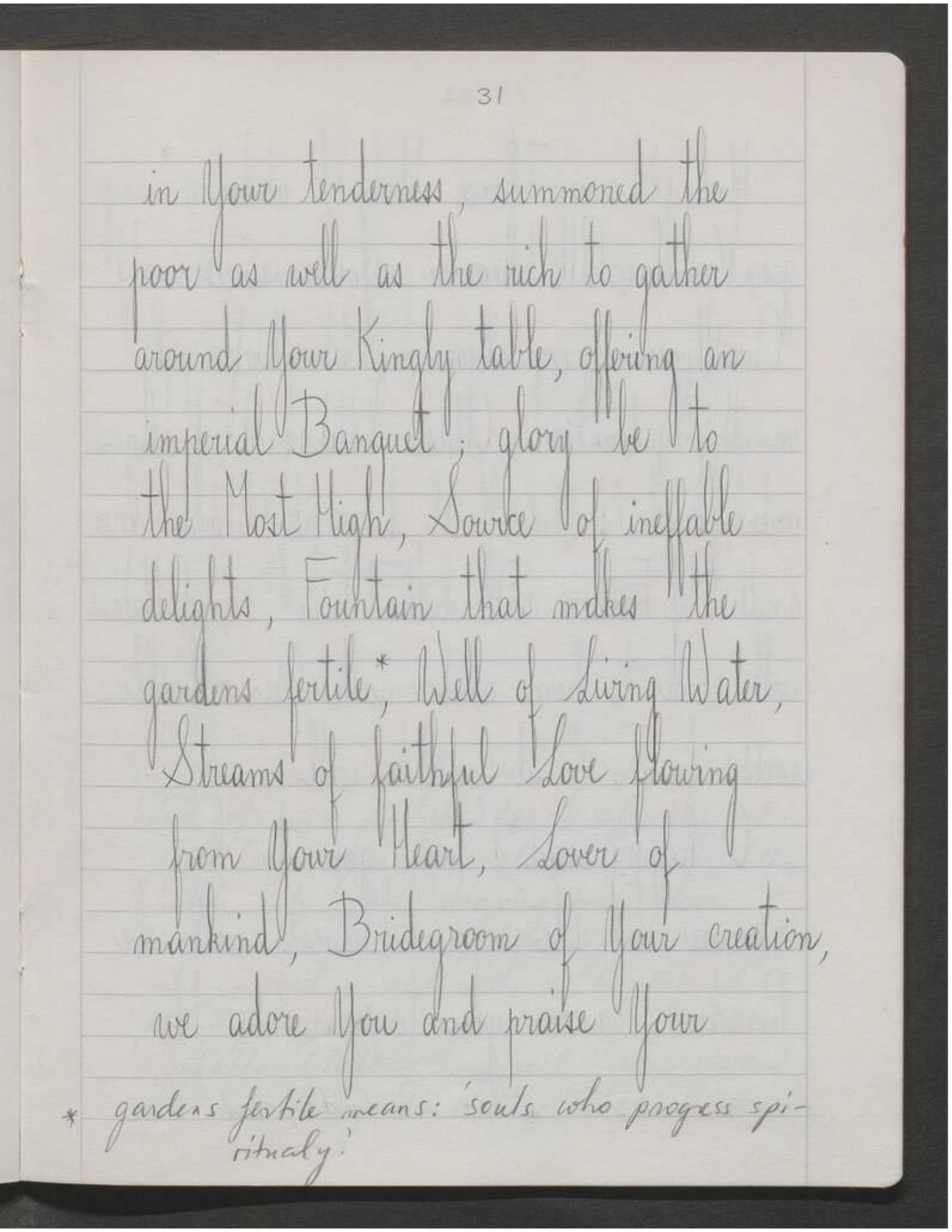
31

in Your tenderness, summoned the poor as well as the rich to gather around Your Kingly table, offering an imperial Banquet; glory be to the Most High, Source of ineffable delights, Fountain that makes the gardens fertile,* Well of Living Water, Streams of faithful Love flowing from Your Heart, Lover of mankind, Bridegroom of Your creation, we adore You and praise Your

* gardens fertile means: 'souls who progress spiritualy'

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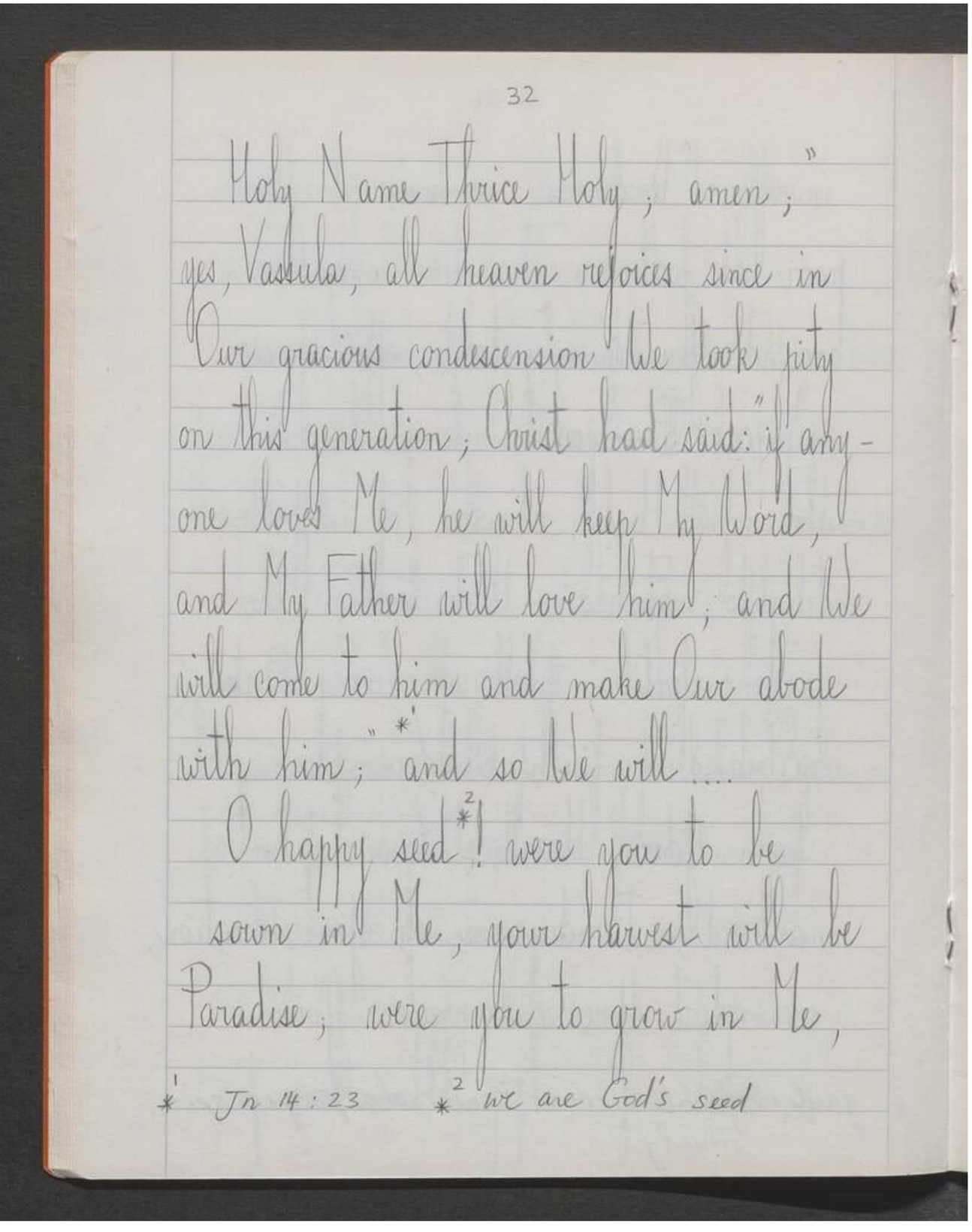
32

Holy Name Thrice Holy; amen;"
yes, Vassula, all heaven rejoices since in
Our gracious condescension We took pity
on this generation; Christ had said: "if any-
one loves Me, he will keep My Word,
and My Father will love him; and We
will come to him and make Our abode
with him;"* and so We will....
O happy seed!* were you to be
sown in Me, your harvest will be
Paradise; were you to grow in Me,

*1 Jn 14:23 *2 we are God's seed

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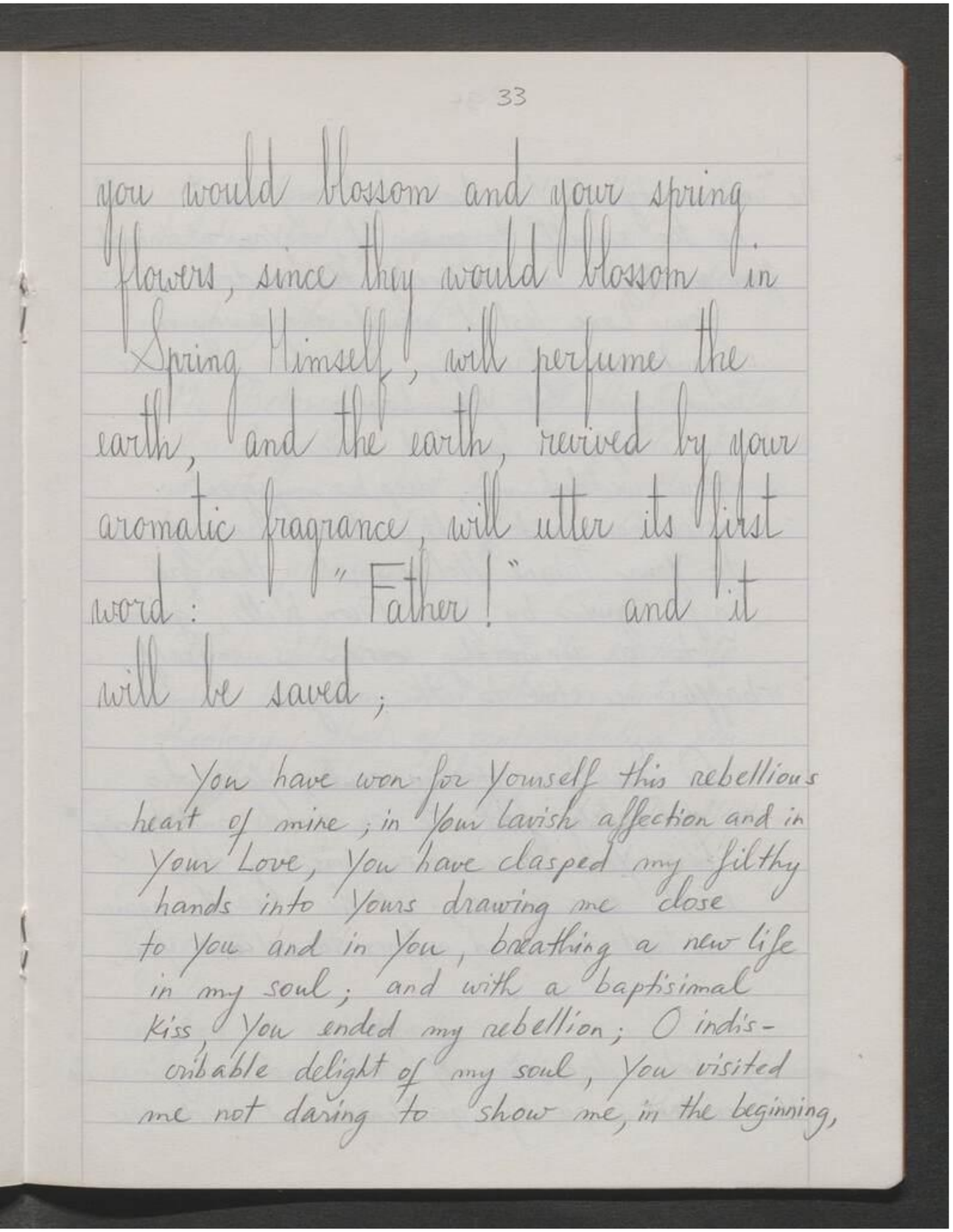
33
you would blossom and your spring
flowers, since they would blossom in
Spring Himself, will perfume the
earth, and the earth, revived by your
aromatic fragrance, will utter its first
word: "Father!" and it
will be saved;
You have won for Yourself this rebellious
heart of mine; in Your lavish affection and in
Your Love, You have clasped my filthy
hands into Yours drawing me close
to You and in You, breathing a new life
in my soul; and with a baptismal
kiss, You ended my rebellion; O indis-
cribable delight of my soul, You visited
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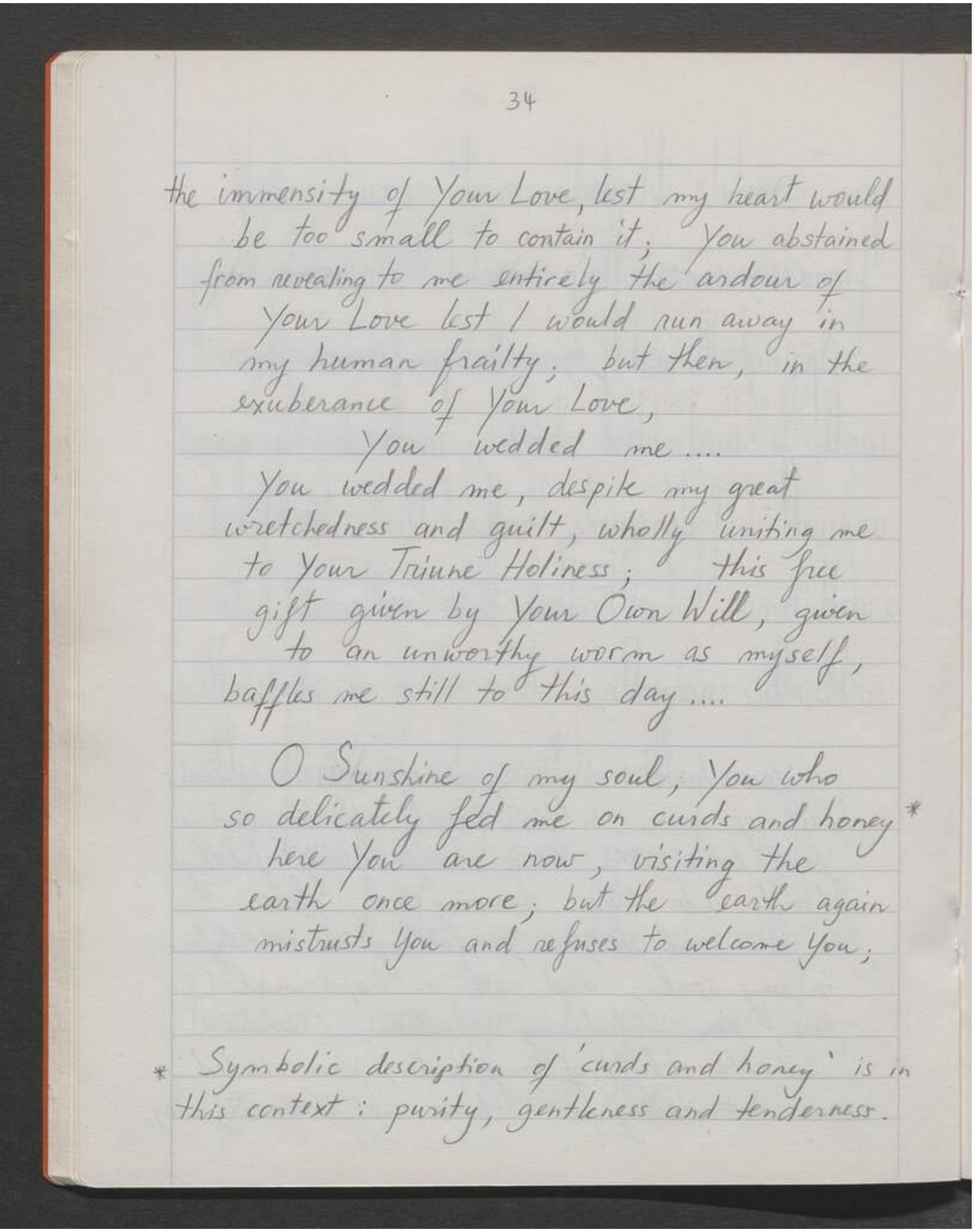
34
the immensity of Your Love, lest my heart would be too small to contain it; You abstained from revealing to me entirely the ardour of Your Love lest I would run away in my human frailty; but then, in the exuberance of Your Love,
You wedded me....
You wedded me, despite my great wretchedness and guilt, wholly uniting me to Your Triune Holiness; this free gift given by Your Own Will, given to an unworthy worm as myself, baffles me still to this day....
O Sunshine of my soul, You who so delicately fed me on curds and honey * here You are now, visiting the earth once more; but the earth again mistrusts You and refuses to welcome You;
* Symbolic description of 'curds and honey' is in this context: purity, gentleness and tenderness.

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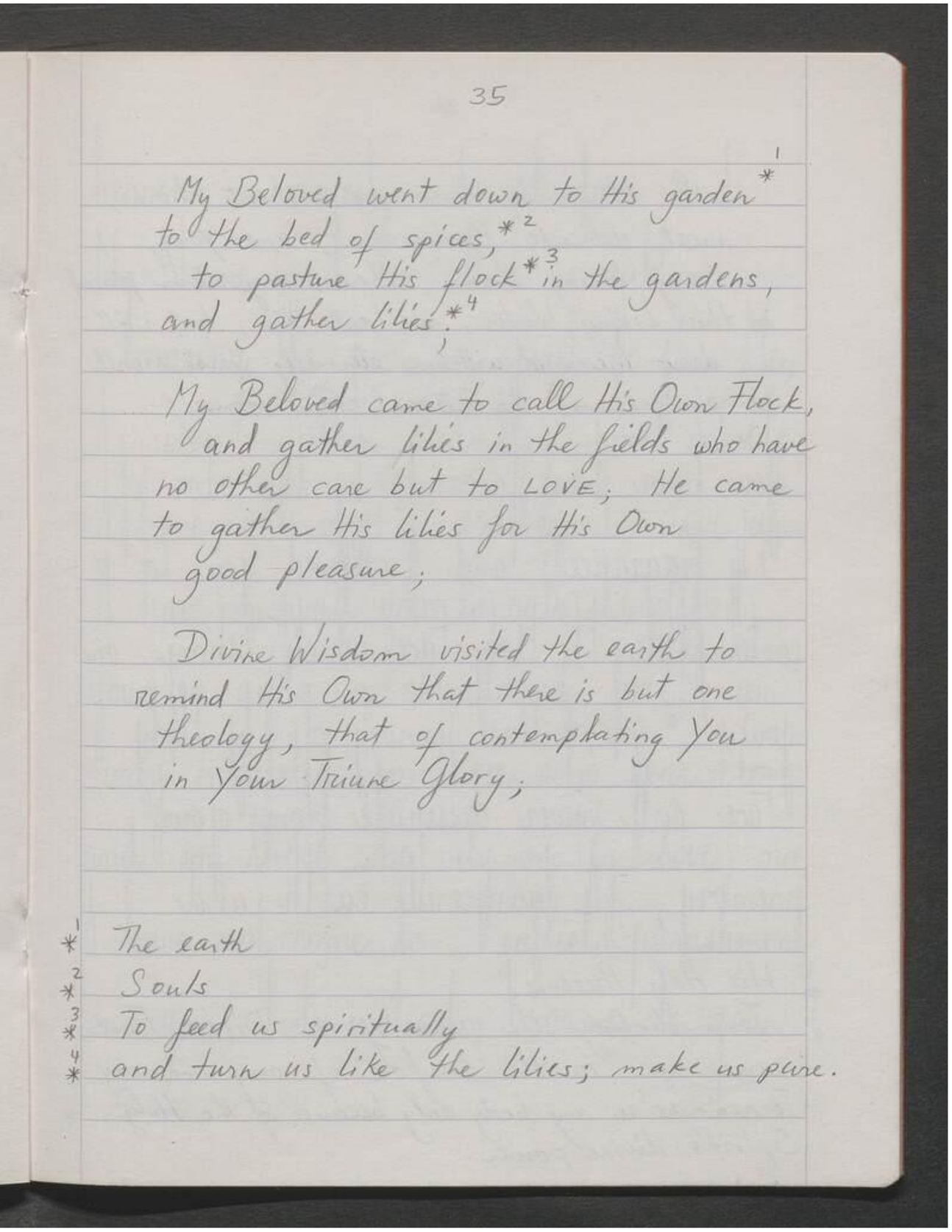
35
My Beloved went down to His garden *1
to the bed of spices, *2
to pasture His flock *3 in the gardens,
and gather lilies. *4
My Beloved came to call His Own Flock,
and gather lilies in the fields who have
no other care but to LOVE; He came
to gather His lilies for His Own
good pleasure;
Divine Wisdom visited the earth to
remind His Own that there is but one
theology, that of contemplating You
in Your Triune Glory;
*1 The earth
*2 Souls
*3 To feed us spiritually
*4 and turn us like the lilies; make us pure.

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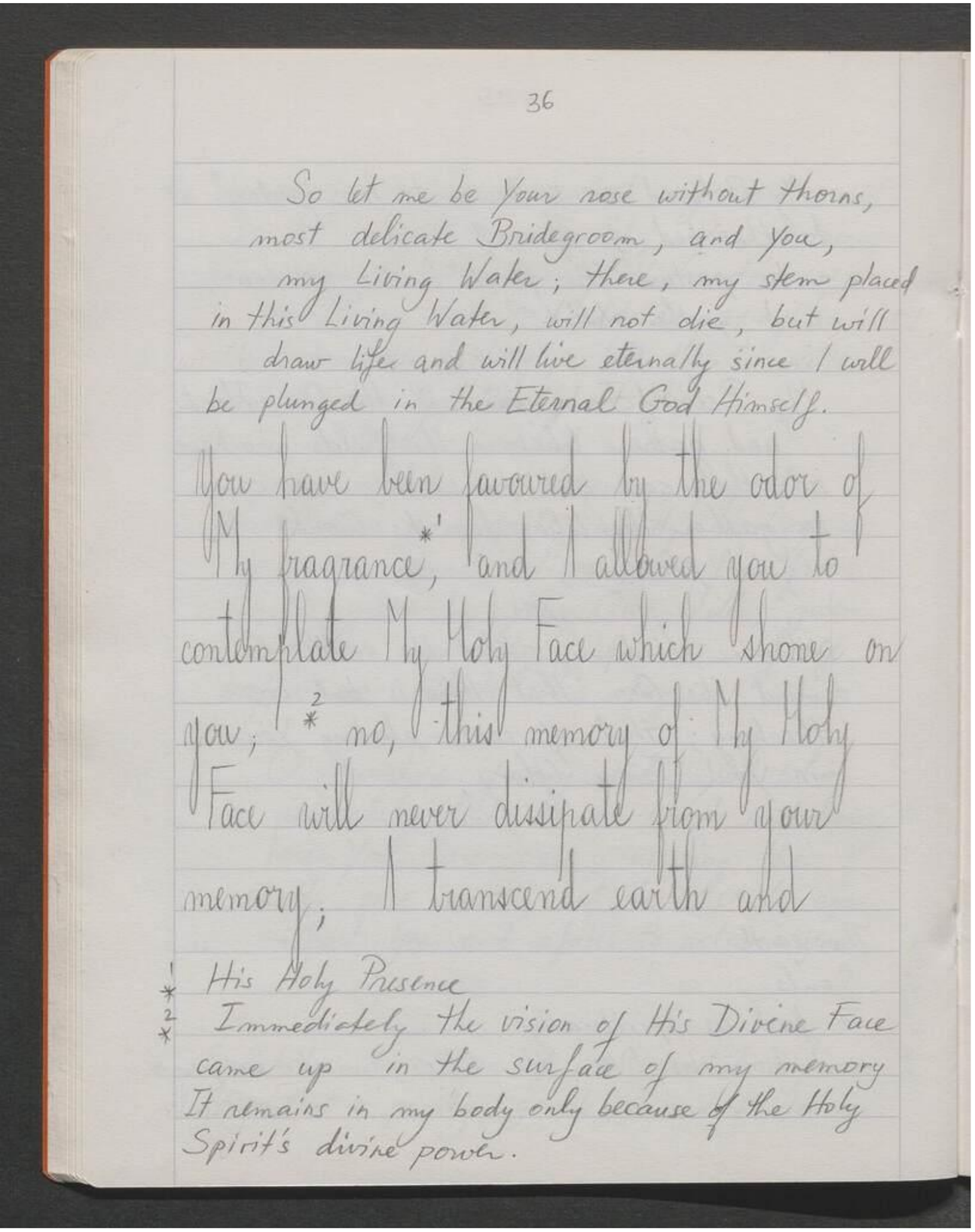
36

So let me be Your rose without thorns, most delicate Bridegroom, and you, my Living Water; there, my stem placed in this Living Water, will not die, but will draw life and will live eternally since I will be plunged in the Eternal God Himself.

You have been favoured by the odor of My fragrance,* and I allowed you to contemplate My Holy Face which shone on you;* no, this memory of My Holy Face will never dissipate from your memory; I transcend earth and

* His Holy Presence
* Immediately the vision of His Divine Face came up in the surface of my memory
It remains in my body only because of the Holy Spirit's divine power.

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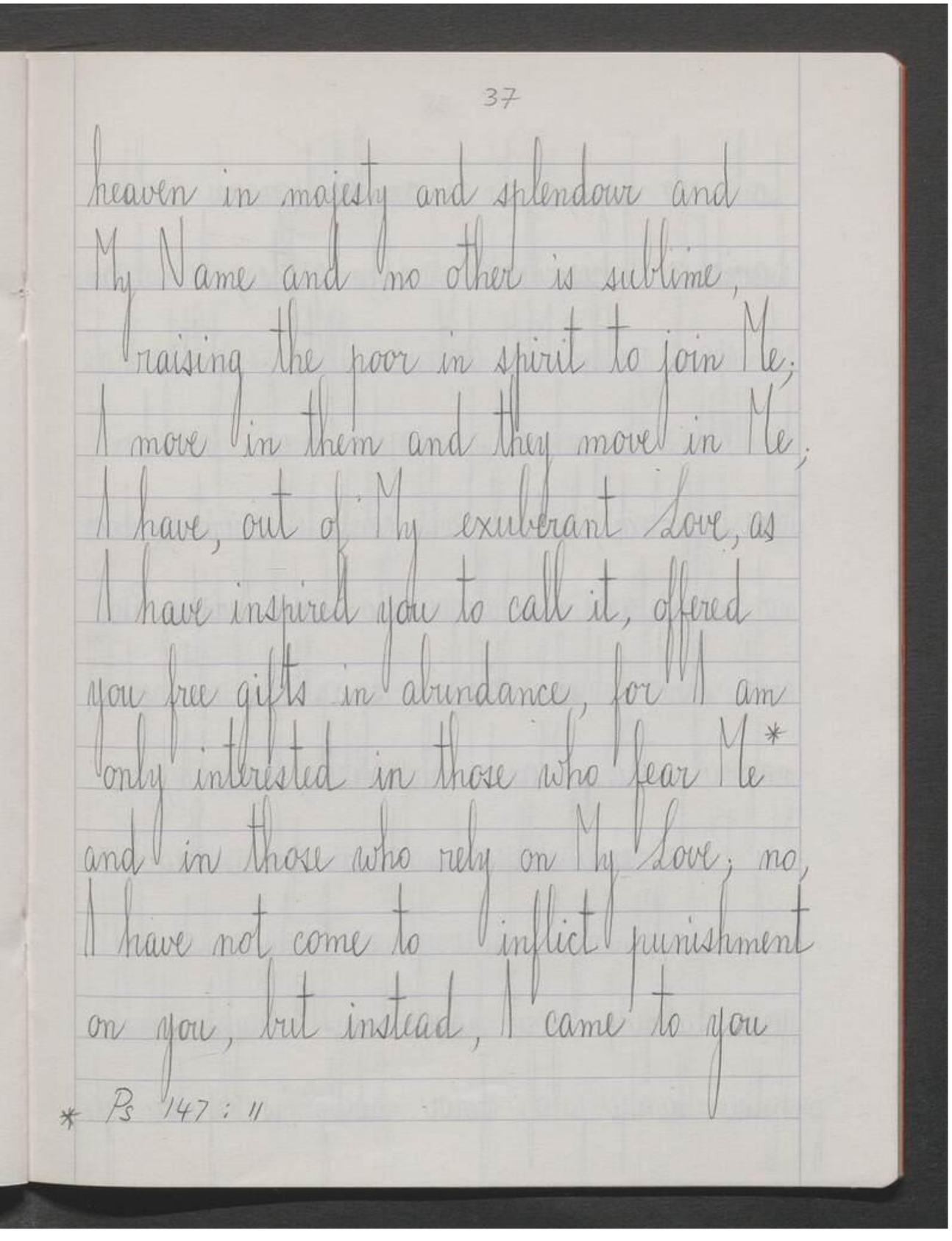
37
heaven in majesty and splendour and
My Name and no other is sublime,
raising the poor in spirit to join Me;
I move in them and they move in Me;
I have, out of My exuberant Love, as
I have inspired you to call it, offered
you free gifts in abundance, for I am
only intrested in those who fear Me*
and in those who rely on My Love; no,
I have not come to inflict punishment
on you, but instead, I came to you
* Ps 147:11

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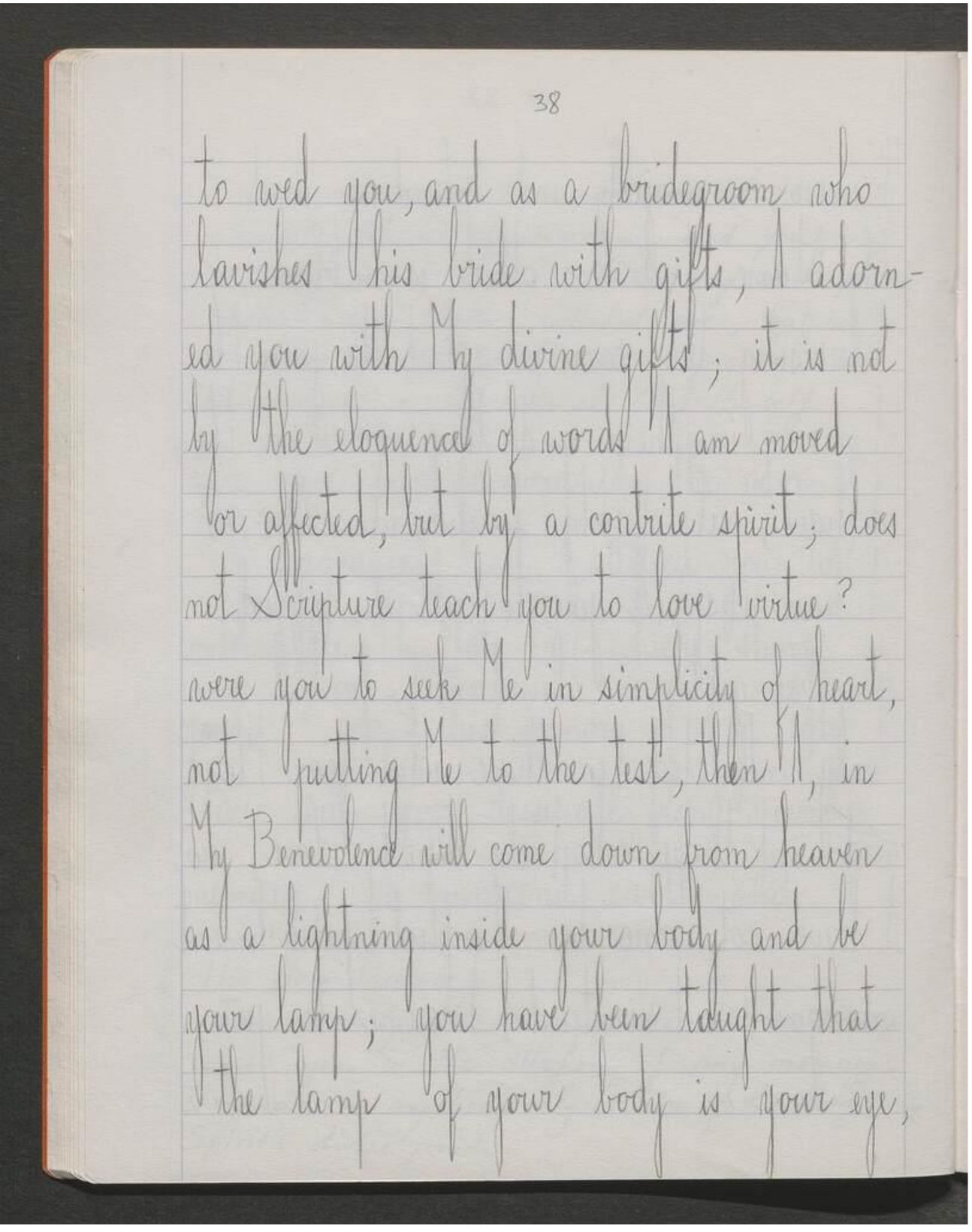
38
to wed you, and as a bridegroom who
lavishes his bride with gifts, I adorn-
ed you with My divine gifts; it is not
by the eloquence of words I am moved
or affected, but by a contrite spirit; does
not Scripture teach you to love virtue?
were you to seek Me in simplicity of heart,
not putting Me to the test, then I, in
My Benevolence will come down from heaven
as a lightning inside your body and be
your lamp; you have been taught that
the lamp of your body is your eye,

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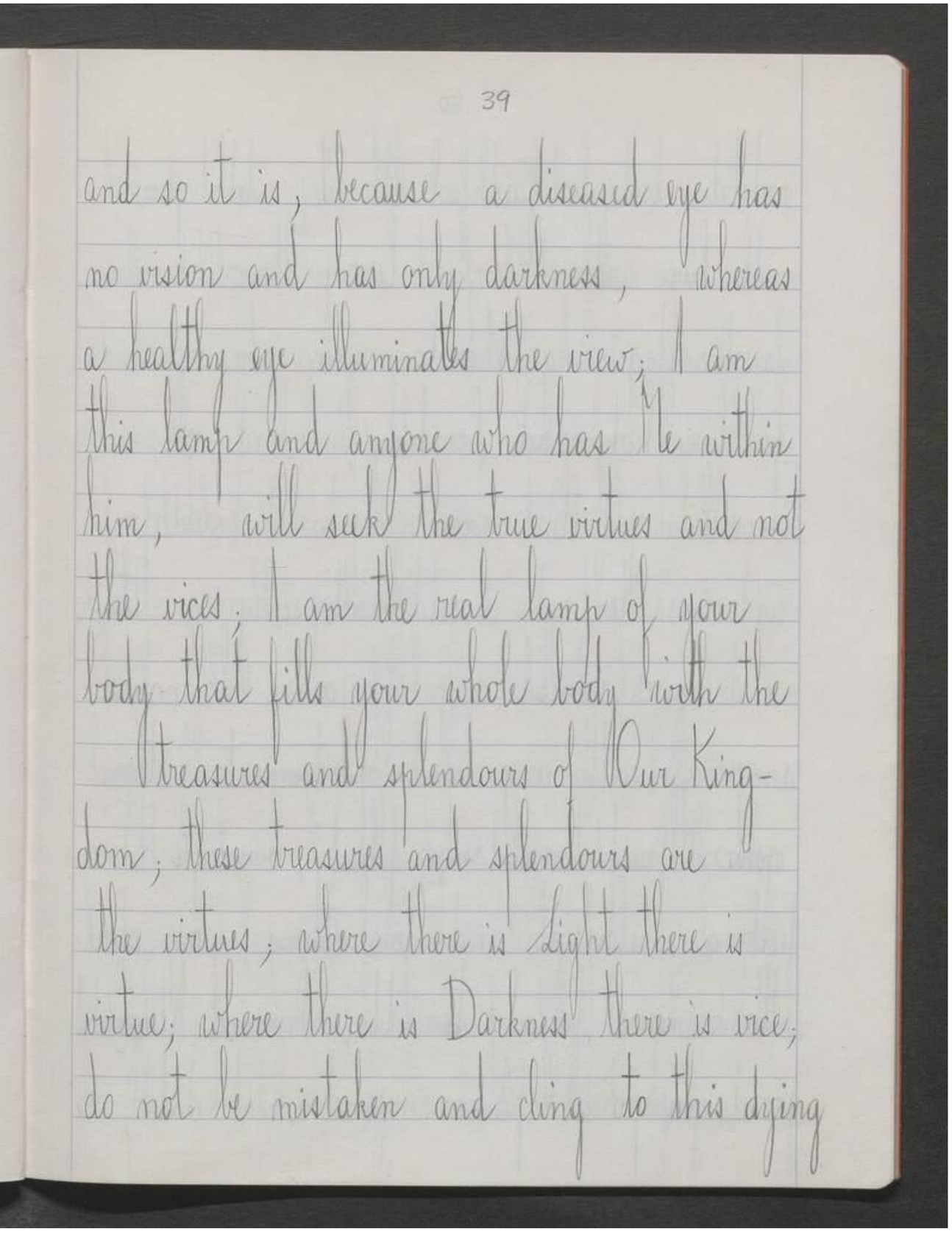
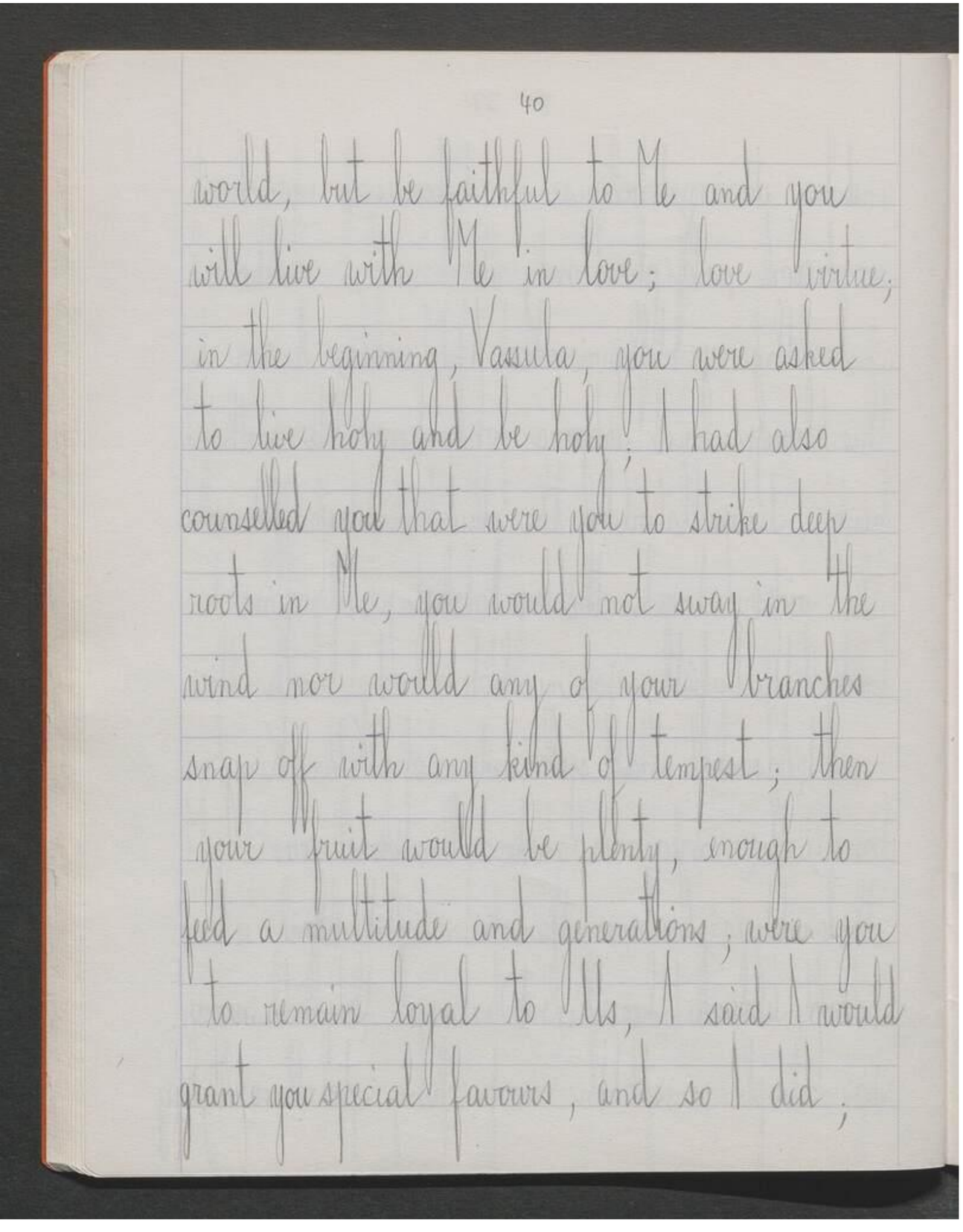

39
and so it is, because a diseased eye has
no vision and has only darkness, whereas
a healthy eye illuminates the view; I am
this lamp and anyone who has Me within
him, will seek the true virtues and not
the vices; I am the real lamp of your
body that fills your whole body with the
treasures and splendours of Our King-
dom; these treasures and splendours are
the virtues; where there is Light there is
virtue; where there is Darkness there is vice;
do not be mistaken and cling to this dying

and so it is, because a diseased eye has no vision and has only darkness, whereas a healthy eye illuminates the view; I am this lamp and anyone who has Me within him, will seek the true virtues and not the vices; I am the real lamp of your body that fills your whole body with the treasures and splendours of Our King-dom; these treasures and splendours are the virtues; where there is Light there is virtue; where there is Darkness there is vice; do not be mistaken and cling to this dying


40

world, but be faithful to Me and you
will live with Me in love; love virtue;
in the beginning, Vassula, you were asked
to live holy and be holy; I had also
counselled you that were you to strike deep
roots in Me, you would not sway in the
wind nor would any of your branches
snap off with any kind of tempest; then
your fruit would be plenty, enough to
feed a multitude and generations; were you
to remain loyal to Us, I said I would
grant you special favours, and so I did;

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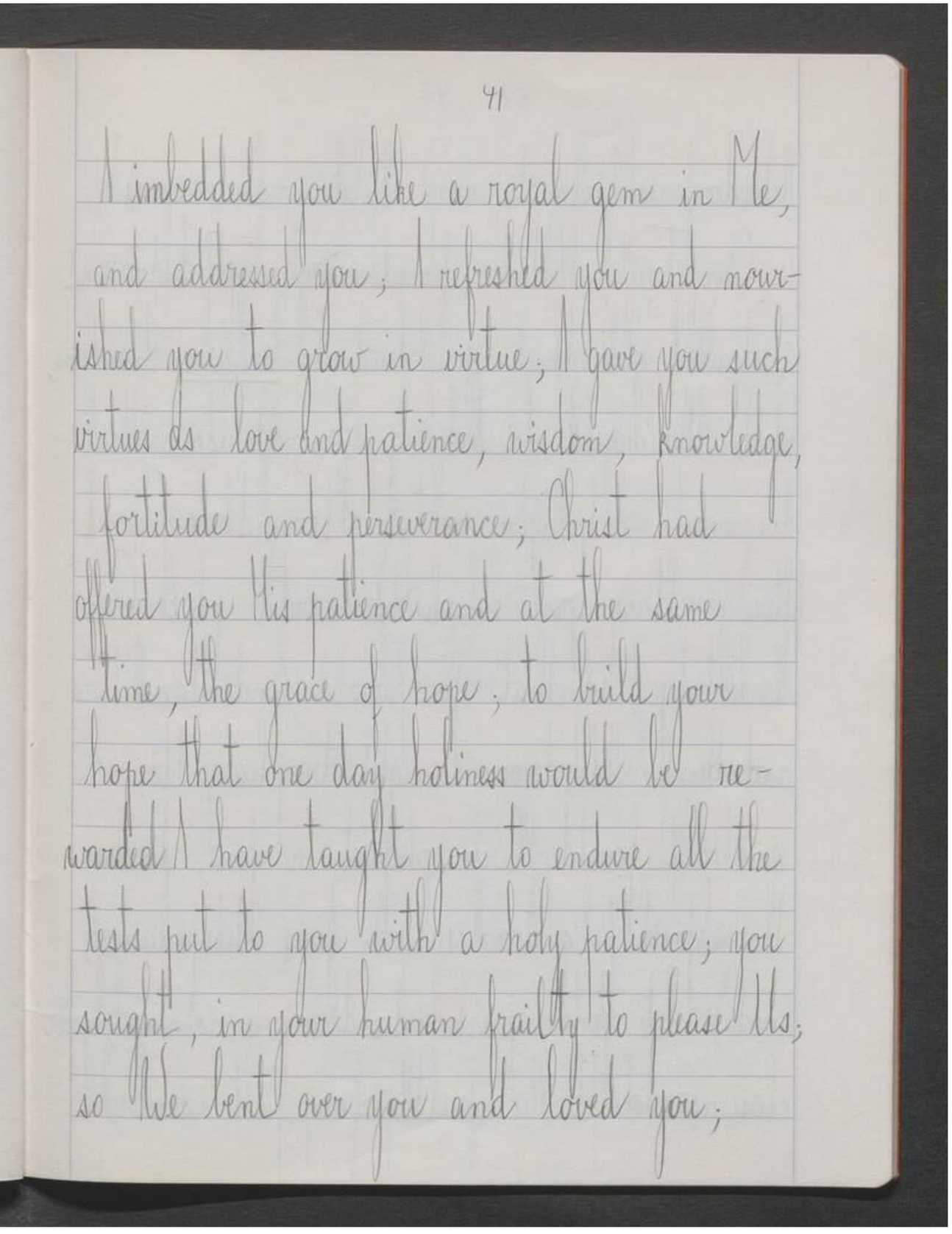
41

I imbedded you like a royal gem in Me,
and addressed you; I refreshed you and nour-
ished you to grow in virtue; I gave you such
virtues as love and patience, wisdom, knowledge,
fortitude and perseverance; Christ had
offered you His patience and at the same
time, the grace of hope; to build your
hope that one day holiness would be re-
warded I have taught you to endure all the
tests put to you with a holy patience; you
sought, in your human frailty to please Us;
so We bent over you and loved you;

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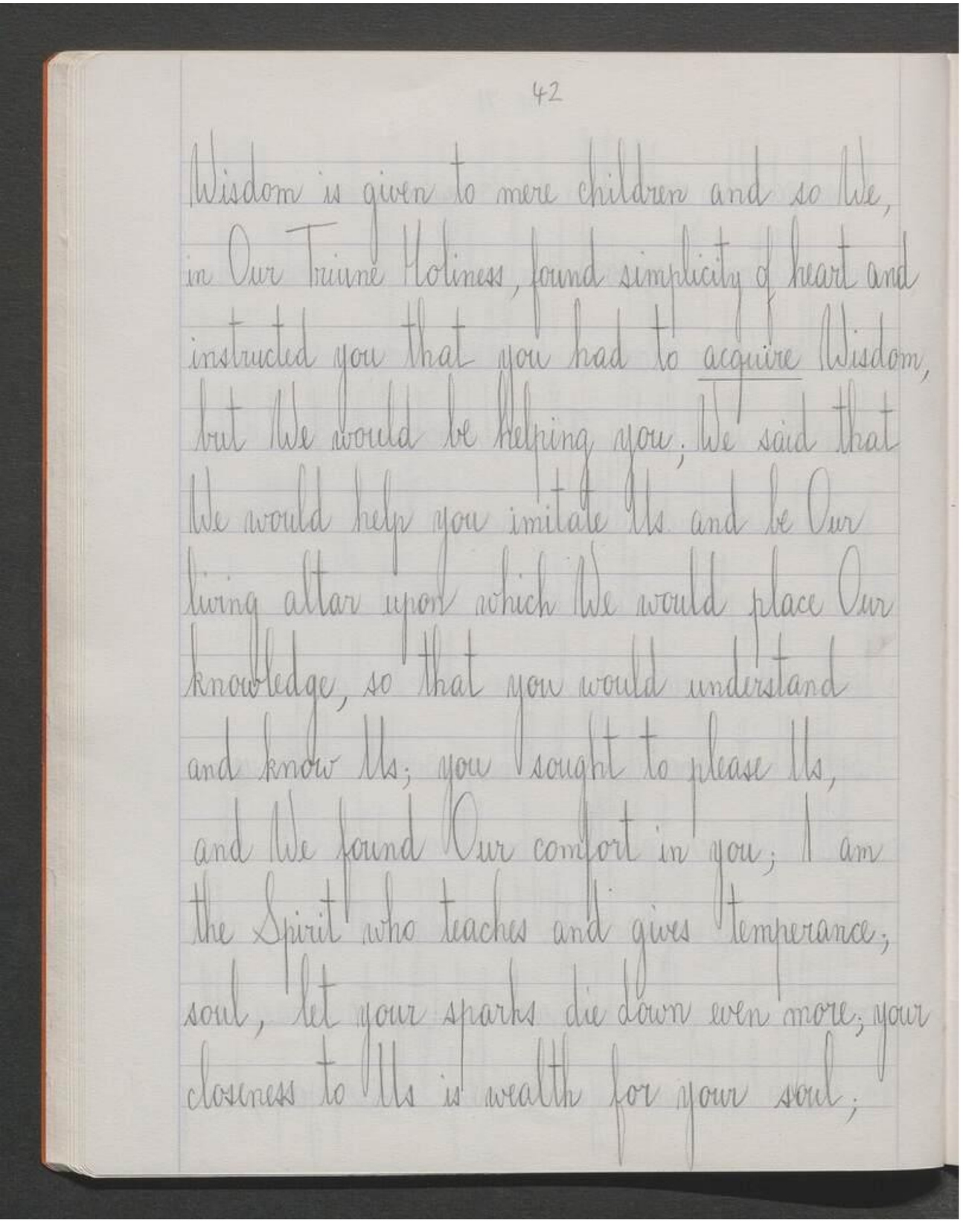
42
Wisdom is given to mere children and so We,
in Our Triune Holiness, found simplicity of heart and
instructed you that you had to acquire Wisdom,
but We would be helping you; We said that
We would help you imitate Us and be Our
living altar upon which We would place Our
knowledge, so that you would understand
and know Us; you sought to please Us,
and We found Our comfort in you; I am
the Spirit who teaches and gives temperance;
soul, let your sparks die down even more; your
closeness to Us is wealth for your soul;

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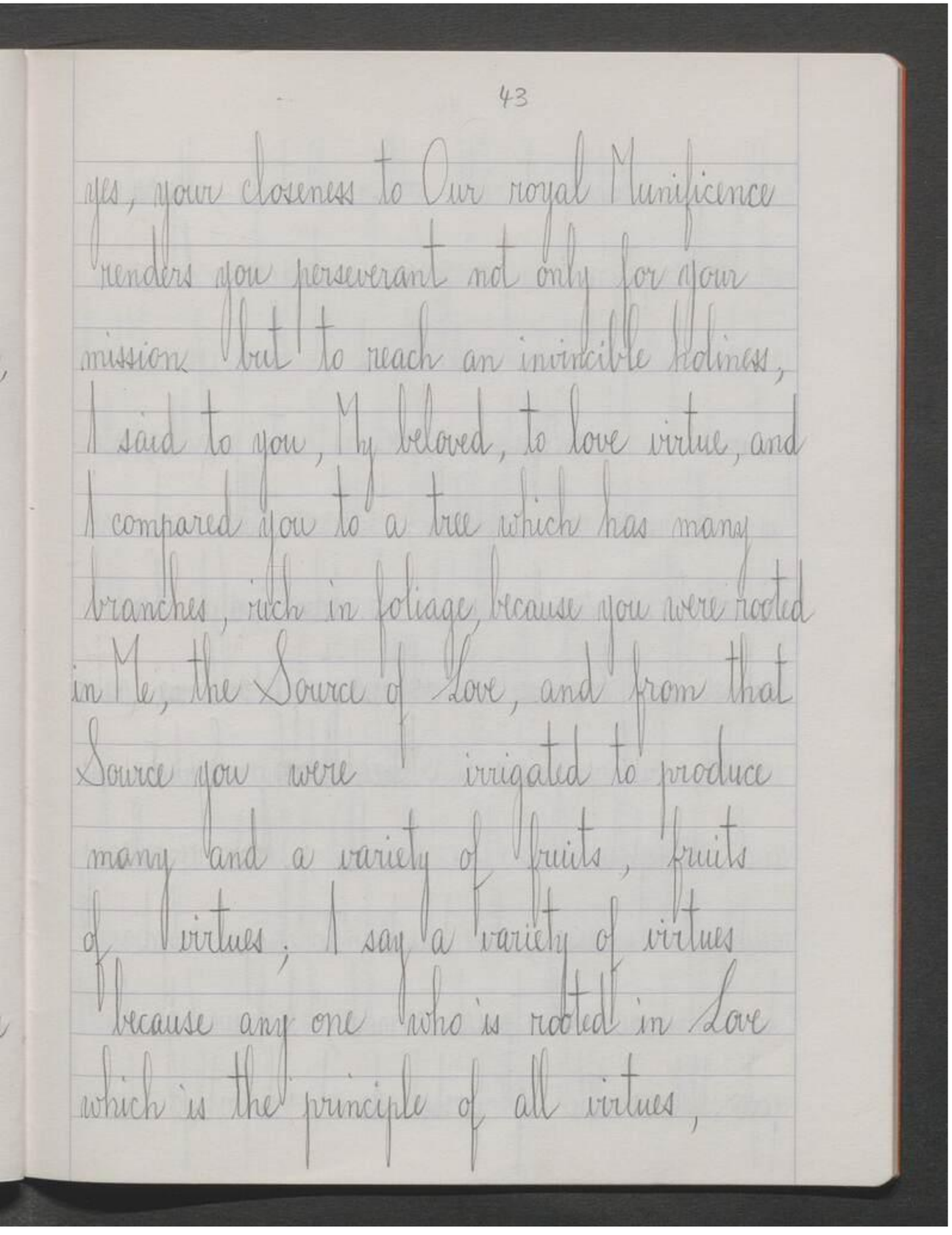
43

yes, your closeness to Our royal Munificence
renders you perseverant not only for your
mission but to reach an invincible Holiness,
I said to you, My beloved, to love virtue, and
I compared you to a tree which has many
branches, rich in foliage, because you were rooted
in Me, the Source of Love, and from that
Source you were irrigated to produce
many and a variety of fruits, fruits
of virtues; I say a variety of virtues
because any one who is rooted in Love
which is the principle of all virtues,

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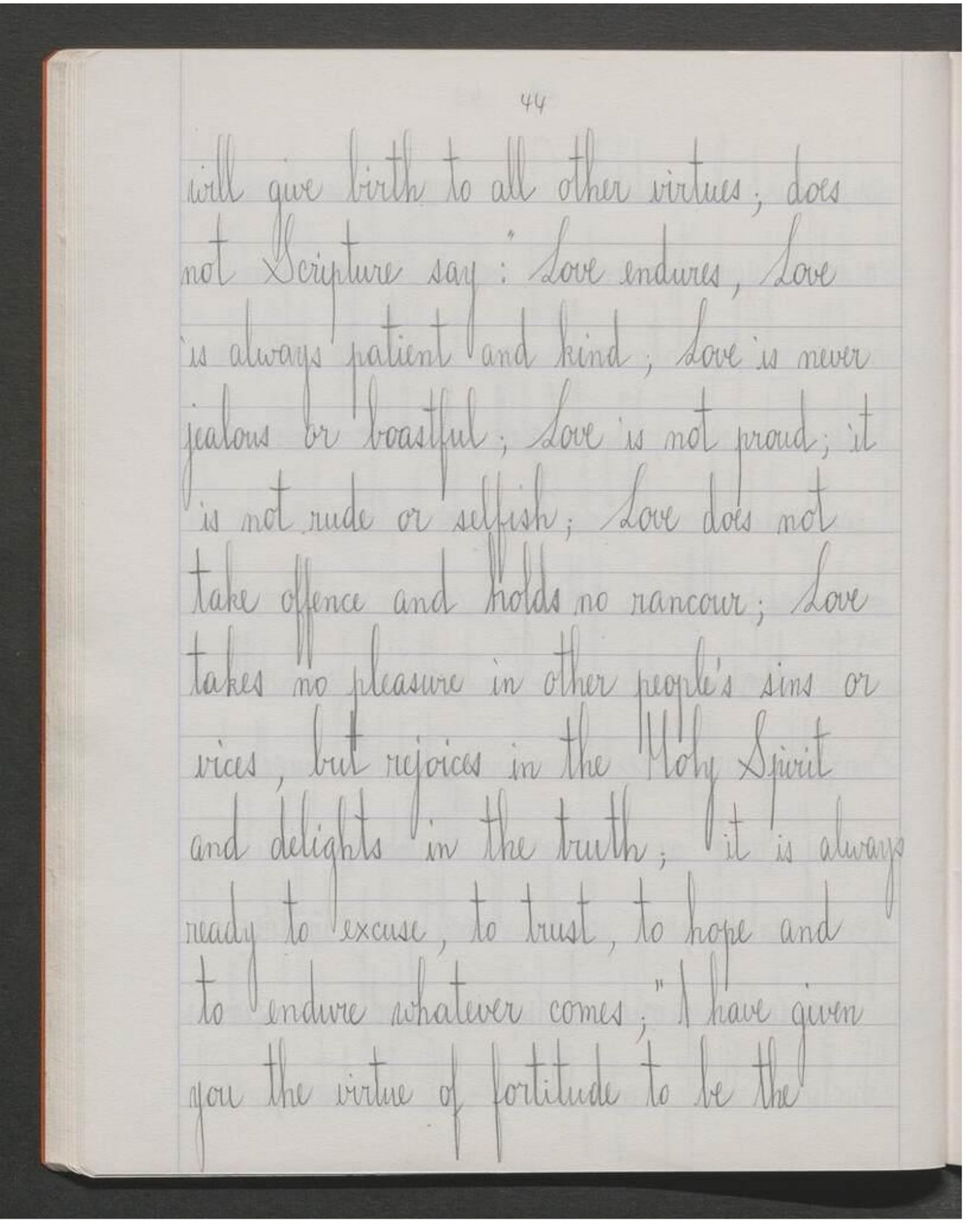
44
will give birth to all other virtues; does
not Scripture say: "Love endures, Love
is always patient and kind; Love is never
jealous or boastful; Love is not proud; it
is not rude or selfish; Love does not
take offence and holds no rancour; Love
takes no pleasure in other people's sins or
vices, but rejoices in the Holy Spirit
and delights in the truth; it is always
ready to excuse, to trust, to hope and
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you the virtue of fortitude to be the

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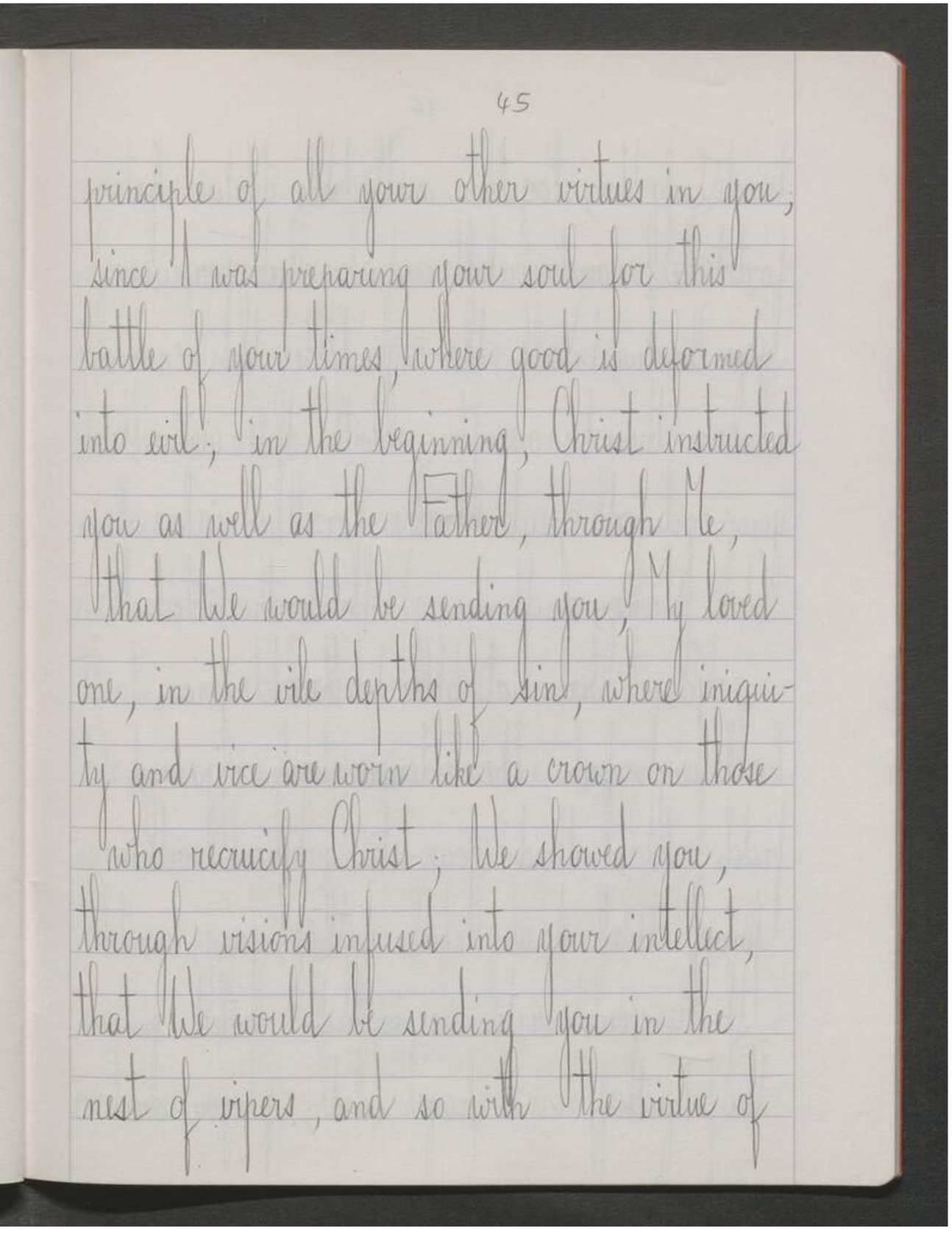
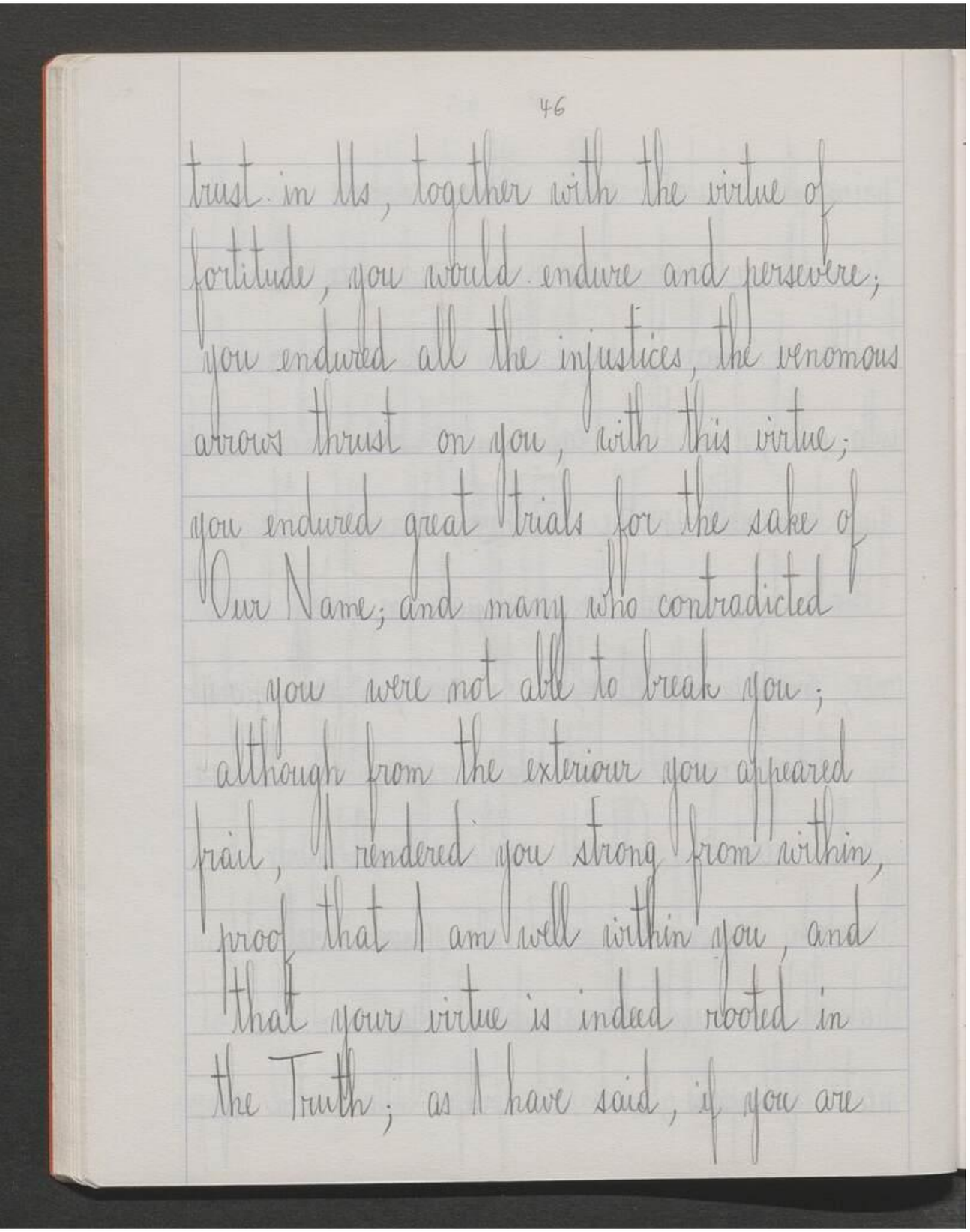


principle of all your other virtues in you,
since I was preparing your soul for this
battle of your times, where good is deformed
into evil; in the beginning, Christ instructed
you as well as the Father, through Me,
that We would be sending you, My loved
one, in the vile depths of sin, where iniqui-
ty and vice are worn like a crown on those
who recrucify Christ. We showed you,
through visions infused into your intellect,
that We would be sending you in the
nest of vipers, and so with the virtue of



trust in Us, together with the virtue of
fortitude, you would endure and persevere;
you endured all the injustices, the venomous
arrows thrust on you, with this virtue;
you endured great trials for the sake of
Our Name; and many who contradicted
you were not able to break you;
although from the exterior you appeared
frail, I rendered you strong from within,
proof that I am well within you, and
that your virtue is indeed rooted in
the Truth; as I have said, if you are

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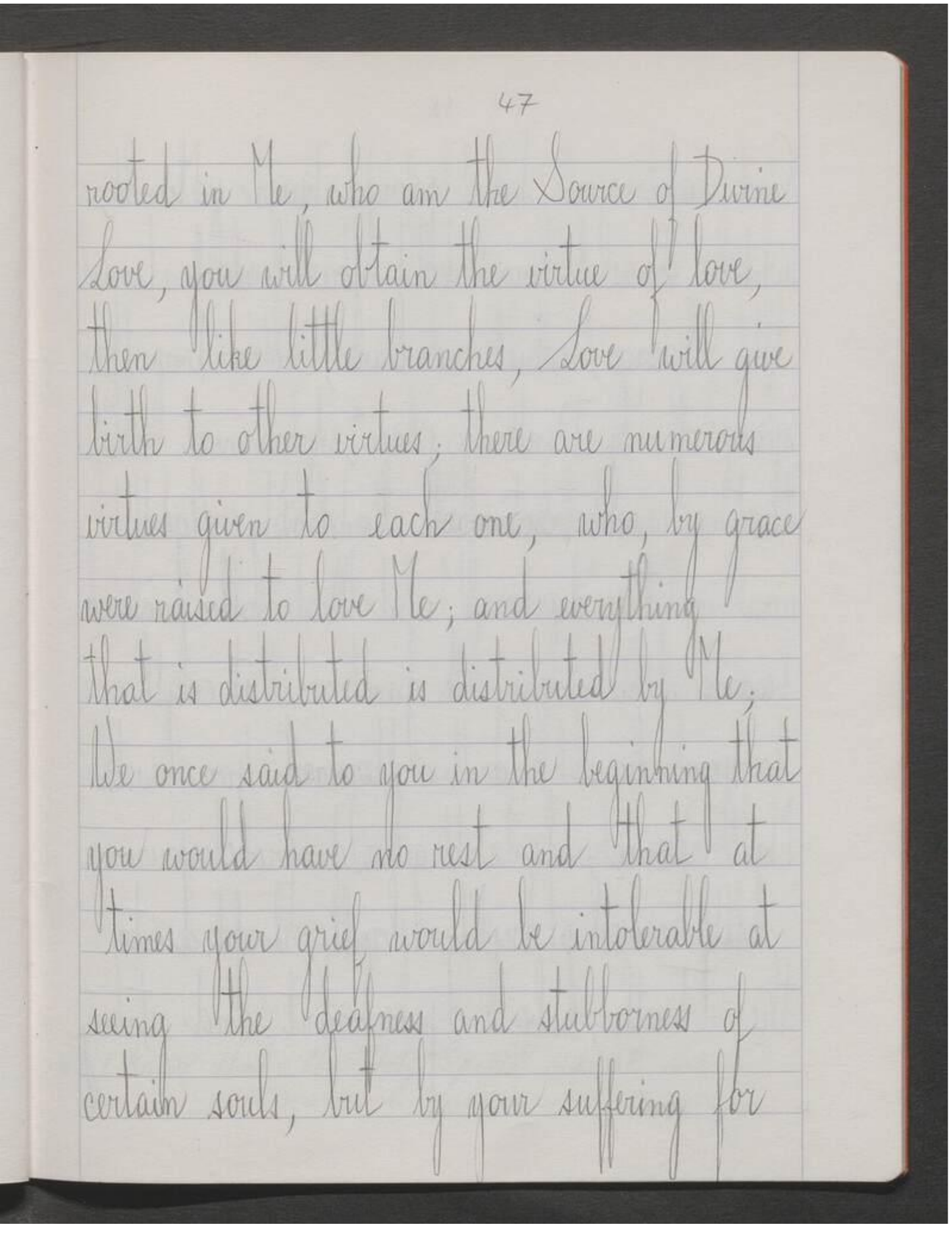
47

rooted in Me, who am the Source of Divine Love, you will obtain the virtue of love, then like little branches, Love will give birth to other virtues; there are numerous virtues given to each one, who, by grace were raised to love Me; and everything that is distributed is distributed by Me; We once said to you in the beginning that you would have no rest and that at times your grief would be intolerable at seeing the deafness and stubbornness of certain souls, but by your suffering for

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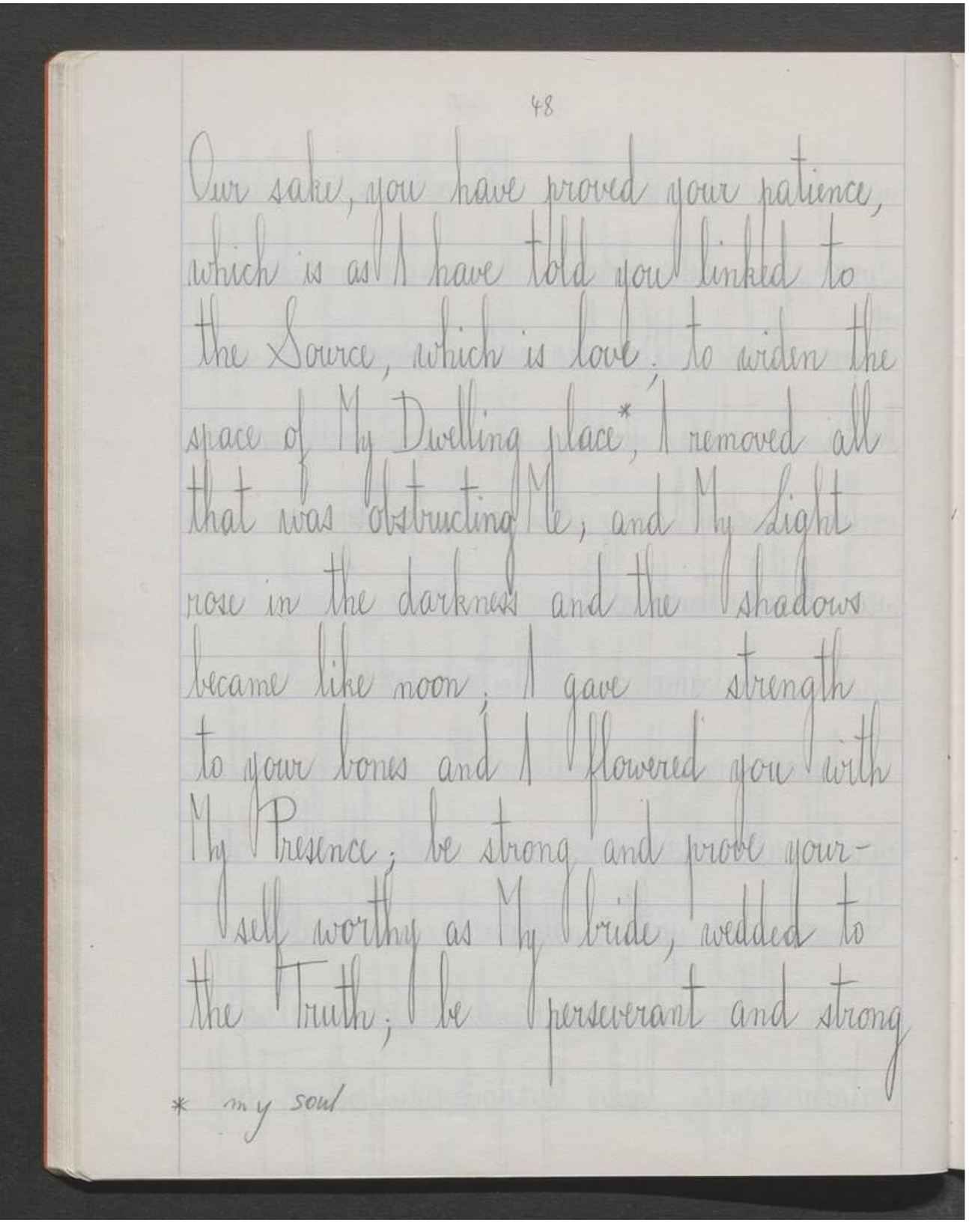
48
Our sake, you have proved your patience,
which is as I have told you linked to
the Source, which is love; to widen the
space of My Dwelling place,* I removed all
that was obstructing Me, and My Light
rose in the darkness and the shadows
became like noon; I gave strength
to your bones and I flowered you with
My Presence; be strong and prove your-
self worthy as My Bride, wedded to
the Truth; be perseverant and strong
* my soul

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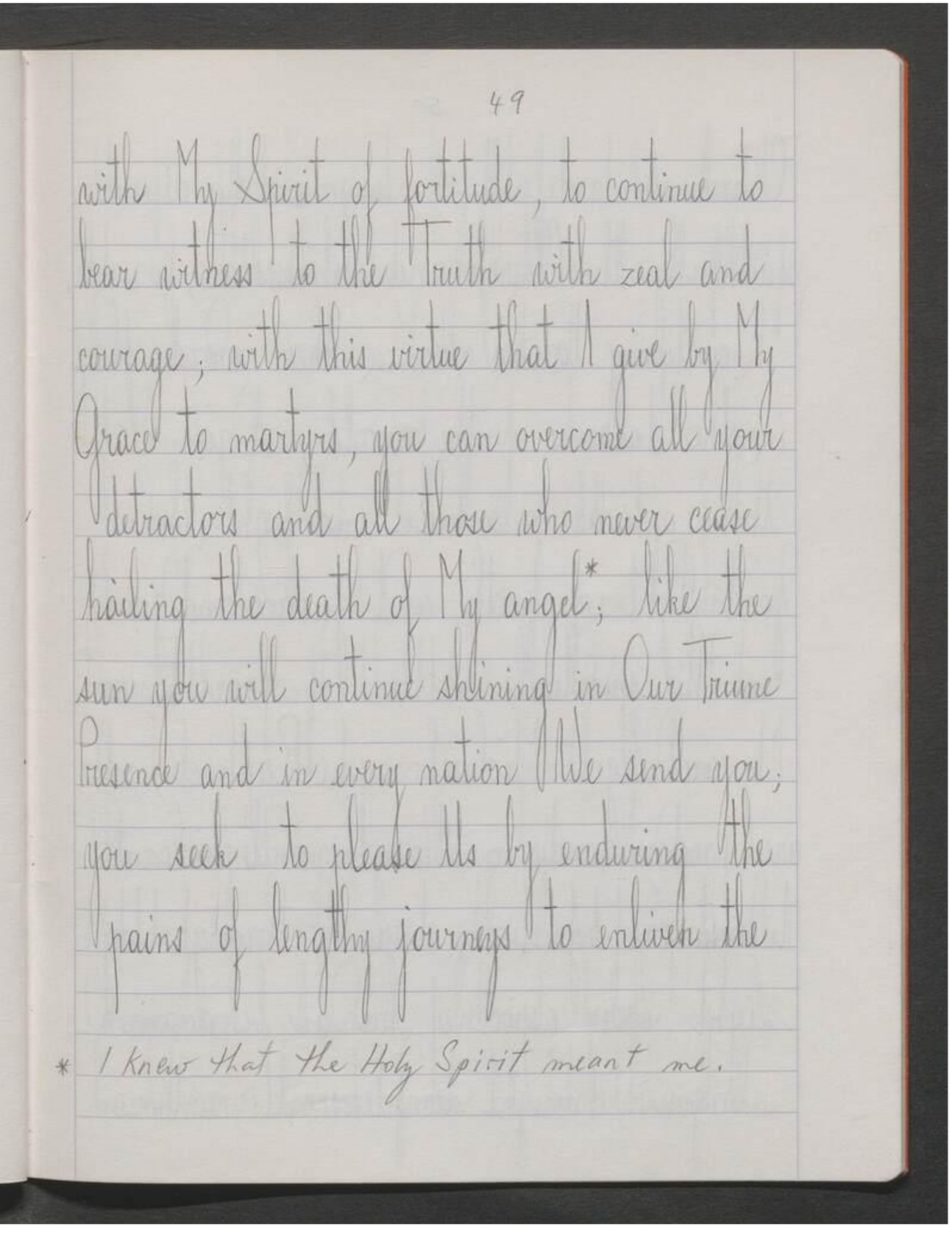
49

with My Spirit of fortitude, to continue to bear witness to the Truth with zeal and courage; with this virtue that I give by My Grace to martyrs, you can overcome all your detractors and all those who never cease hailing the death of My angel*; like the sun you will continue shining in Our Triune Presence and in every nation We send you; you seek to please Us by enduring the pains of lengthy journeys to enliven the

* I knew that the Holy Spirit meant me.

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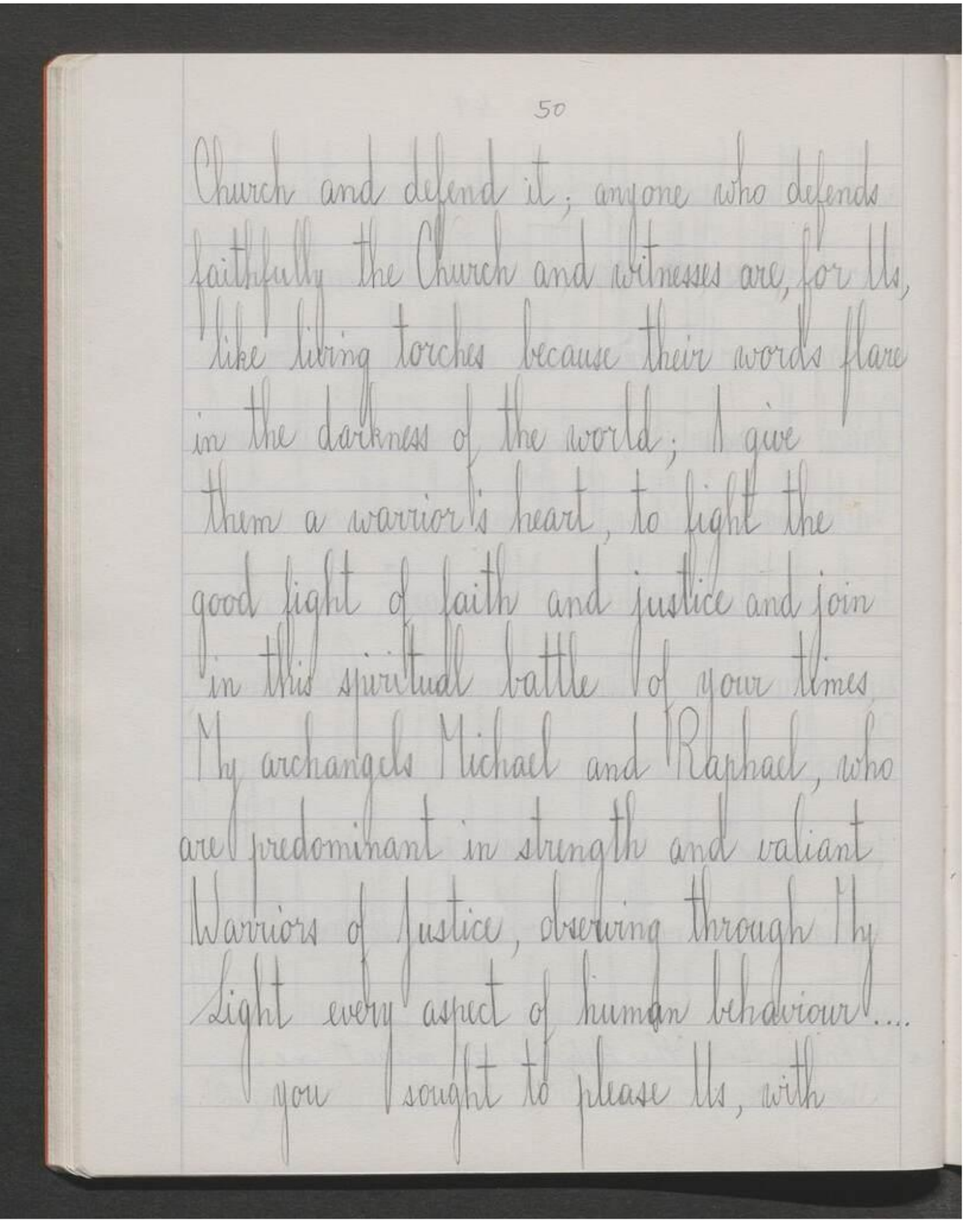
50
Church and defend it; anyone who defends
faithfully the Church and witnesses are, for Us,
like living torches because their words flare
in the darkness of the world; I give
them a warrior's heart, to fight the
good fight of faith and justice and join
in this spiritual battle of your times
My archangels Michael and Raphael, who
are predominant in strength and valiant
Warriors of Justice, observing through My
Light every aspect of human behaviour....
you sought to please Us, with

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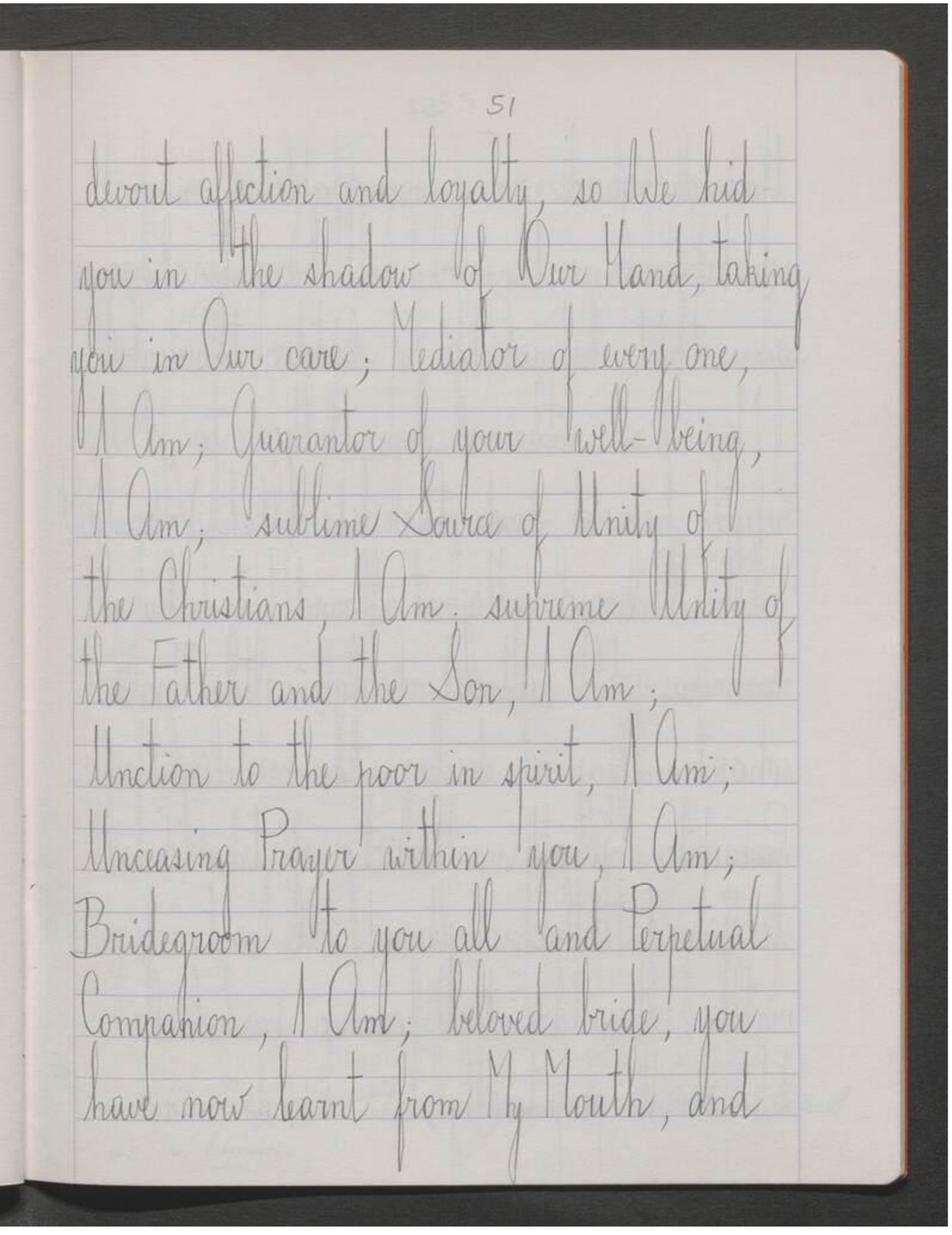
51

devout affection and loyalty, so We hid you in the shadow of Our Hand, taking you in Our care; Mediator of every one, I Am; Guarantor of your well-being, I Am; sublime Source of Unity of the Christians, I Am; supreme Unity of the Father and the Son, I Am; Unction to the poor in spirit, I Am; Unceasing Prayer within you, I Am; Bridegroom to you all and Perpetual Companion, I Am; beloved bride, you have now learnt from My Mouth, and

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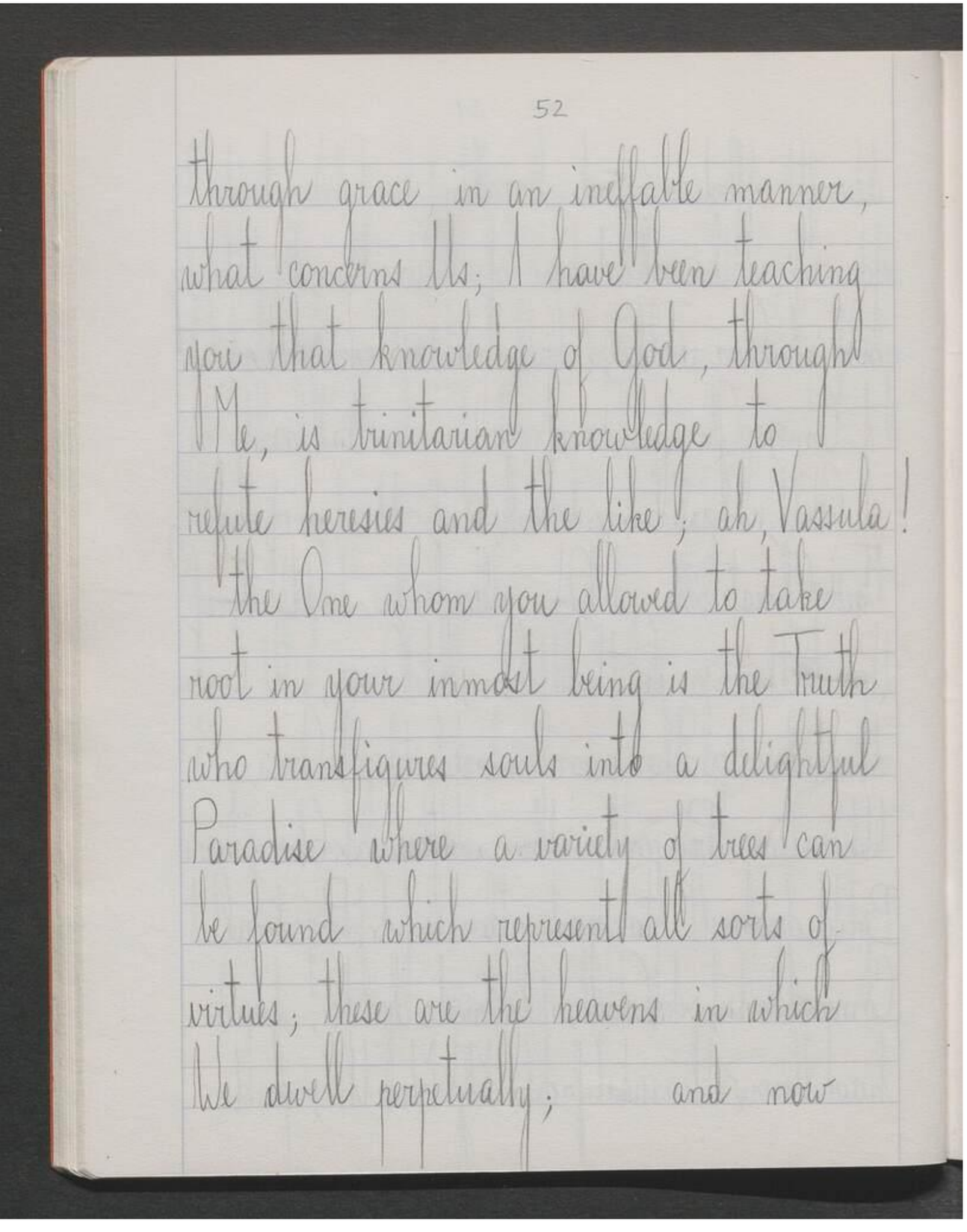
52
through grace in an ineffable manner,
what concerns Us; I have been teaching
you that knowledge of God, through
Me, is trinitarian knowledge to
refute heresies and the like; oh, Vassula!
the One whom you allowed to take
root in your inmost being is the Truth
who transfigures souls into a delightful
Paradise where a variety of trees can
be found which represent all sorts of
virtues; these are the heavens in which
We dwell perpetually; and now

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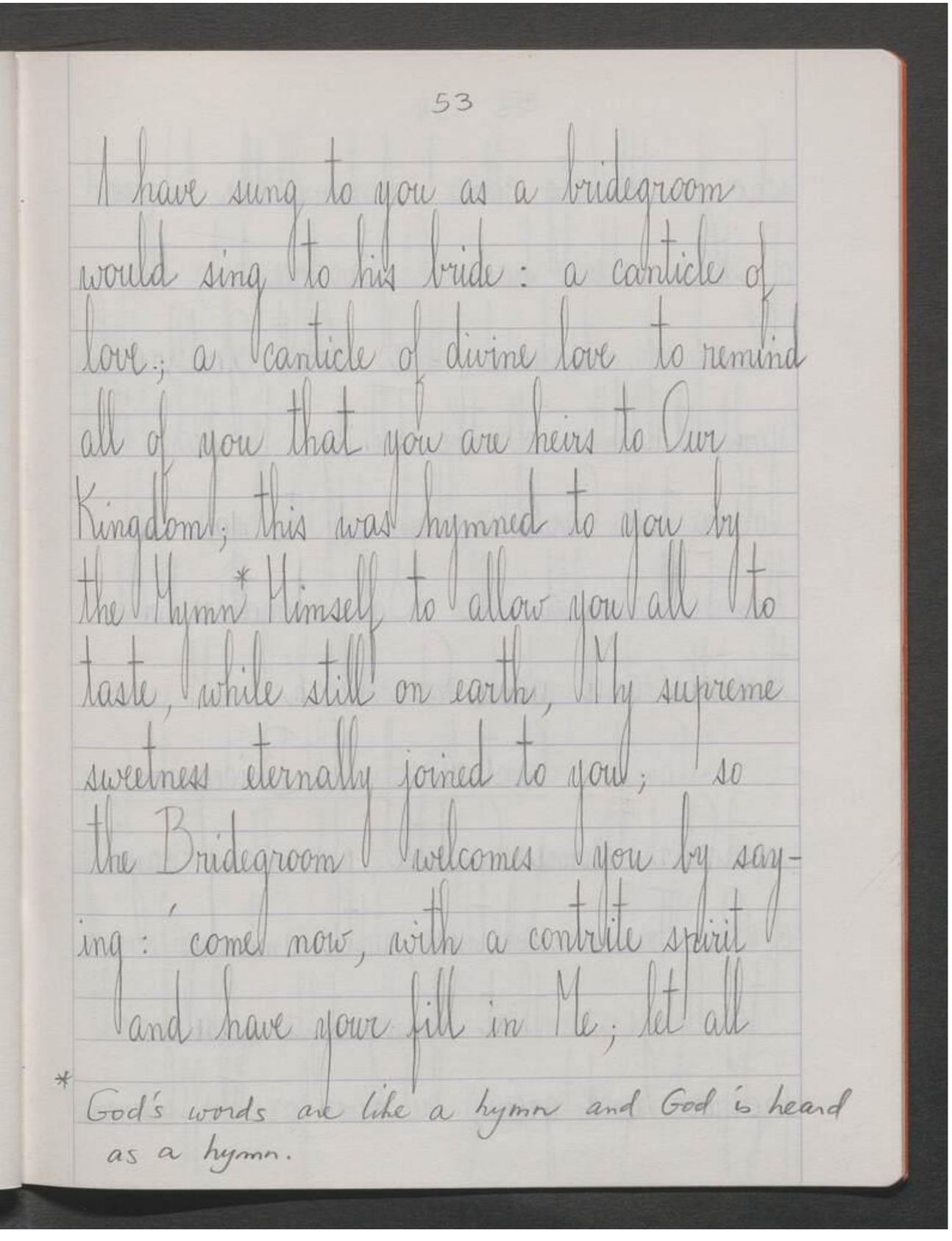
53

I have sung to you as a bridegroom would sing to his bride: a canticle of love; a canticle of divine love to remind all of you that you are heirs to Our Kingdom; this was hymned to you by the Hymn* Himself to allow you all to taste, while still on earth, My supreme sweetness eternally joined to you; so the Bridegroom welcomes you by saying: 'come now, with a contrite spirit and have your fill in Me; let all

* God's words are like a hymn and God is heard as a hymn.

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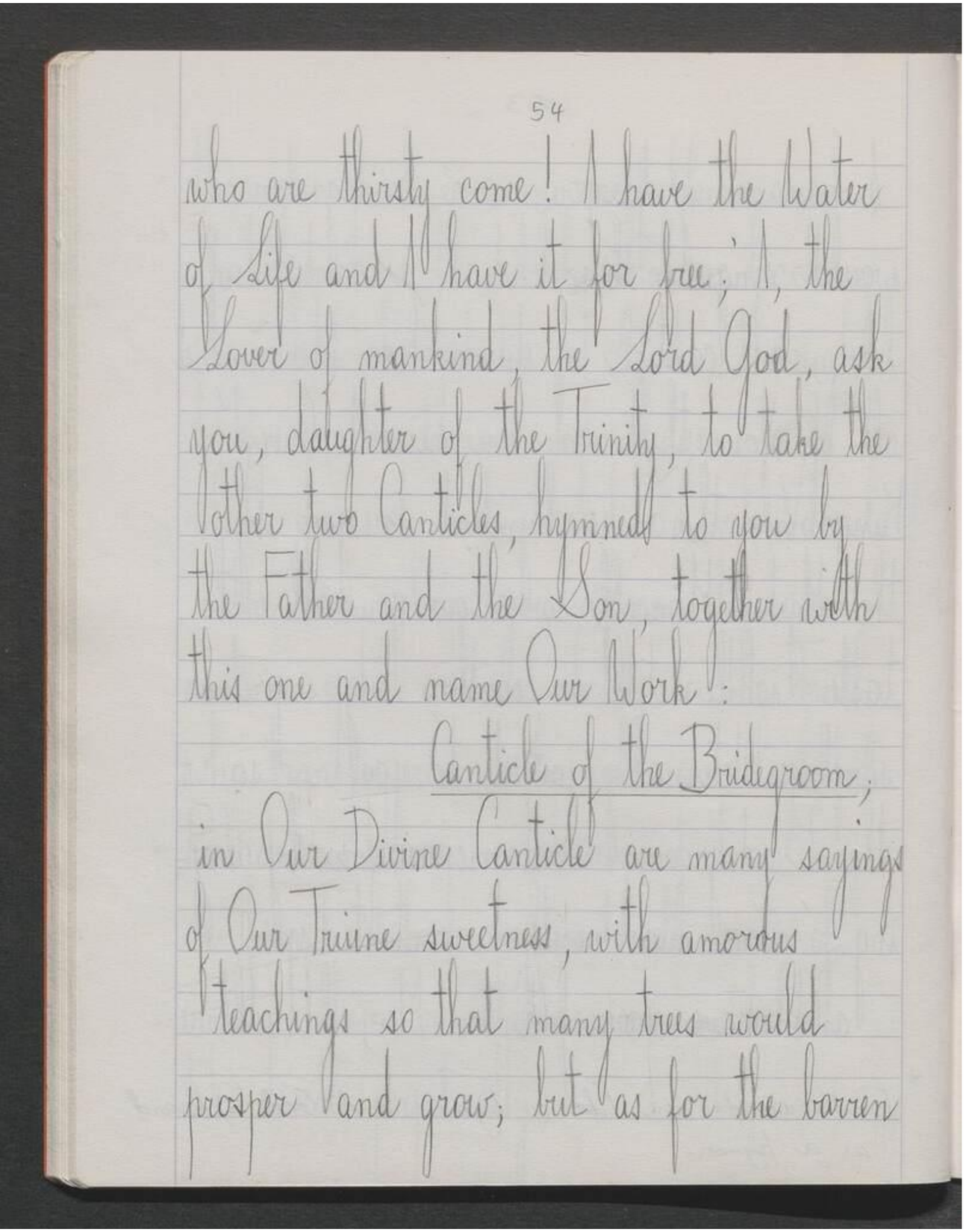
54
who are thirsty come! I have the Water
of Life and I have it for free;' I, the
Lover of mankind, the Lord God, ask
you, daughter of the Trinity, to take the
other two Canticles, hymned to you by
the Father and the Son, together with
this one and name Our Work:
Canticle of the Bridegroom;
in Our Divine Canticle are many sayings
of Our Triune sweetness, with amorous
teachings so that many trees would
prosper and grow; but as for the barren

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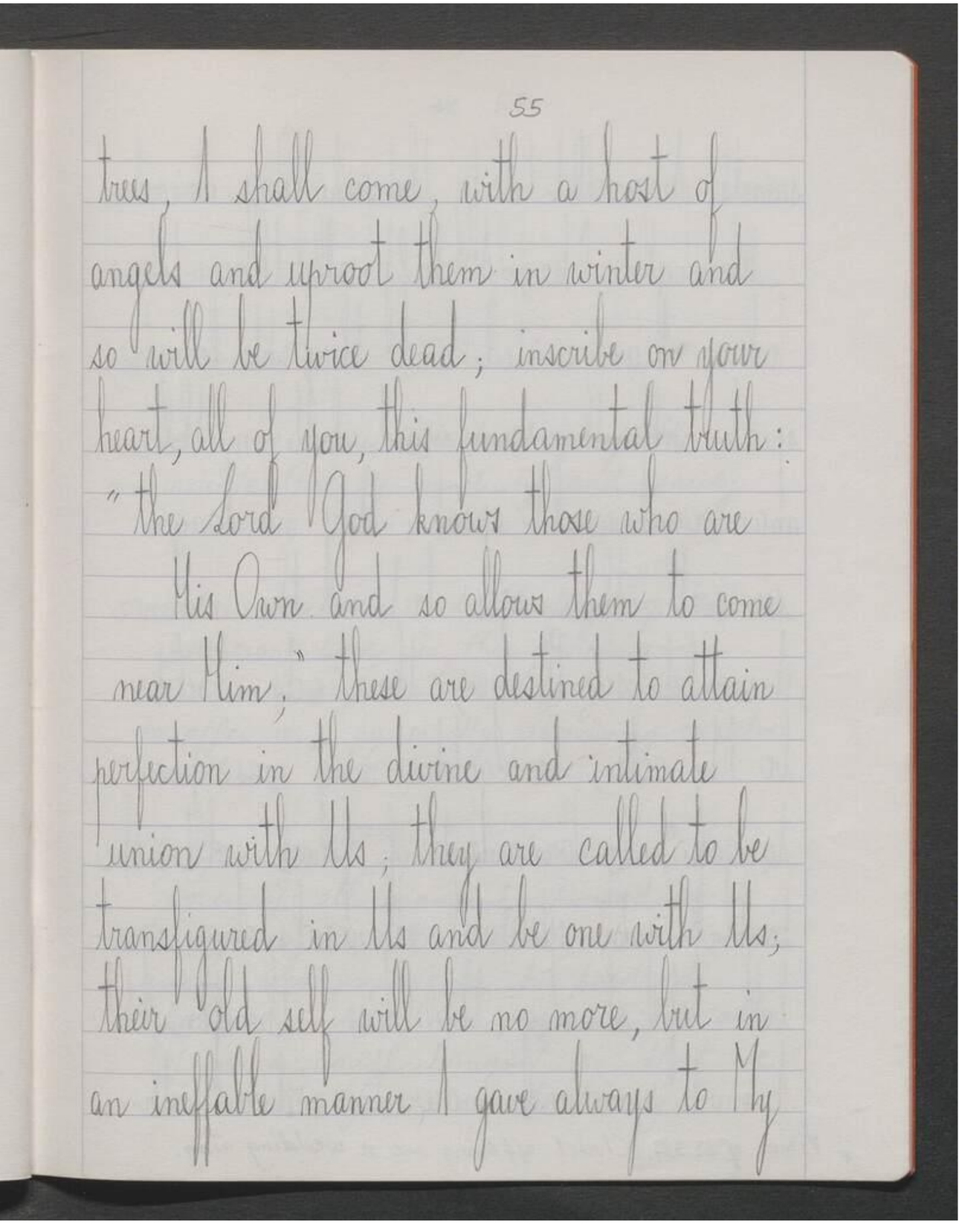
55

trees, I shall come, with a host of angels and uproot them in winter and so will be twice dead; inscribe on your heart, all of you, this fundamental truth: "the Lord God knows those who are His Own and so allows them to come near Him;" these are destined to attain perfection in the divine and intimate union with Us; they are called to be transfigured in Us and be one with Us; their old self will be no more, but in an ineffable manner I gave always to My

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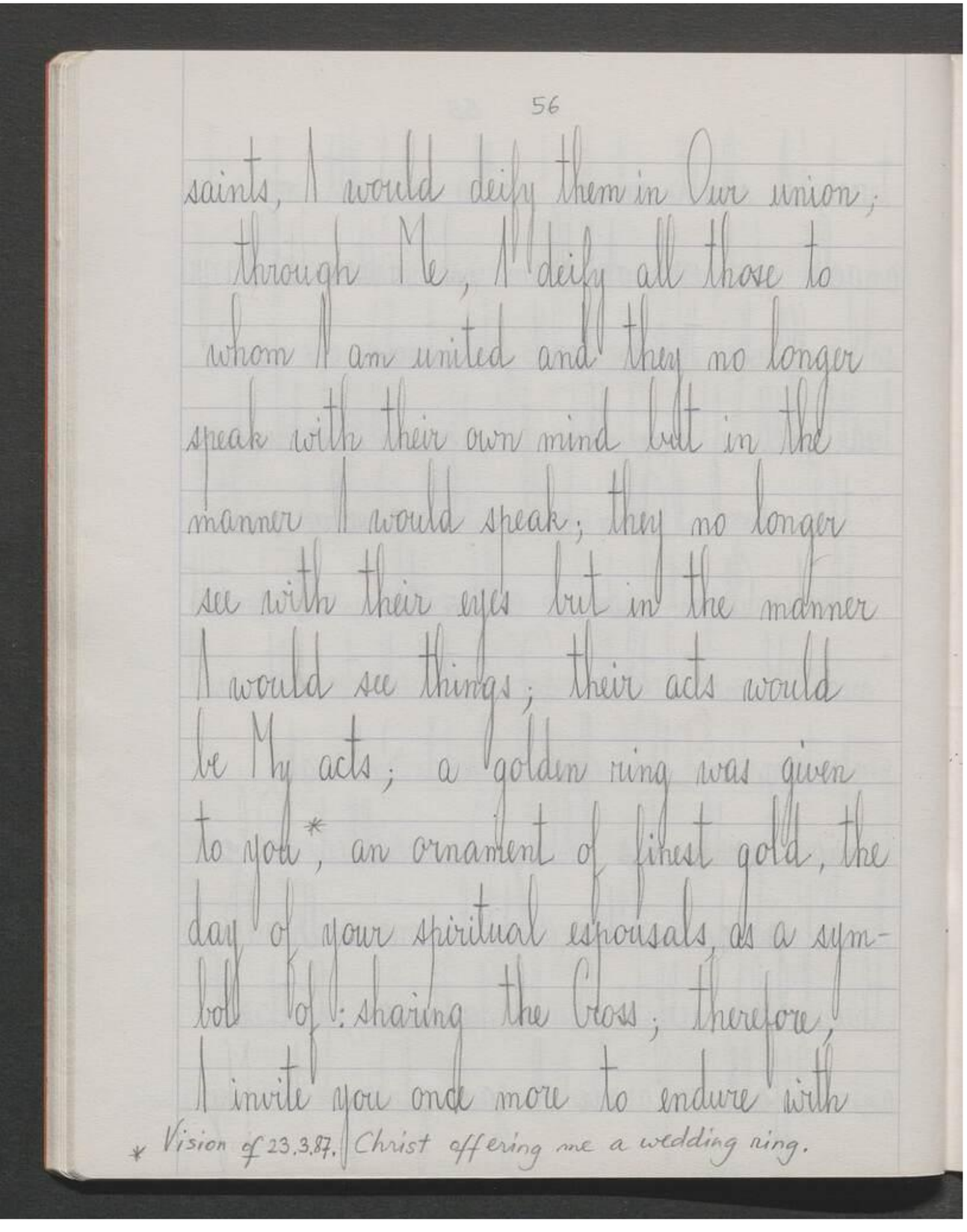
56

saints, I would deify them in Our union;
through Me, I deify all those to
whom I am united and they no longer
speak with their own mind but in the
manner I would speak; they no longer
see with their eyes but in the manner
I would see things; their acts would
be My acts; a golden ring was given
to you*, an ornament of finest gold, the
day of your spiritual espousals, as a sym-
bol of: sharing the Cross; therefore,
I invite you once more to endure with

* Vision of 23.3.87. Christ offering me a wedding ring.

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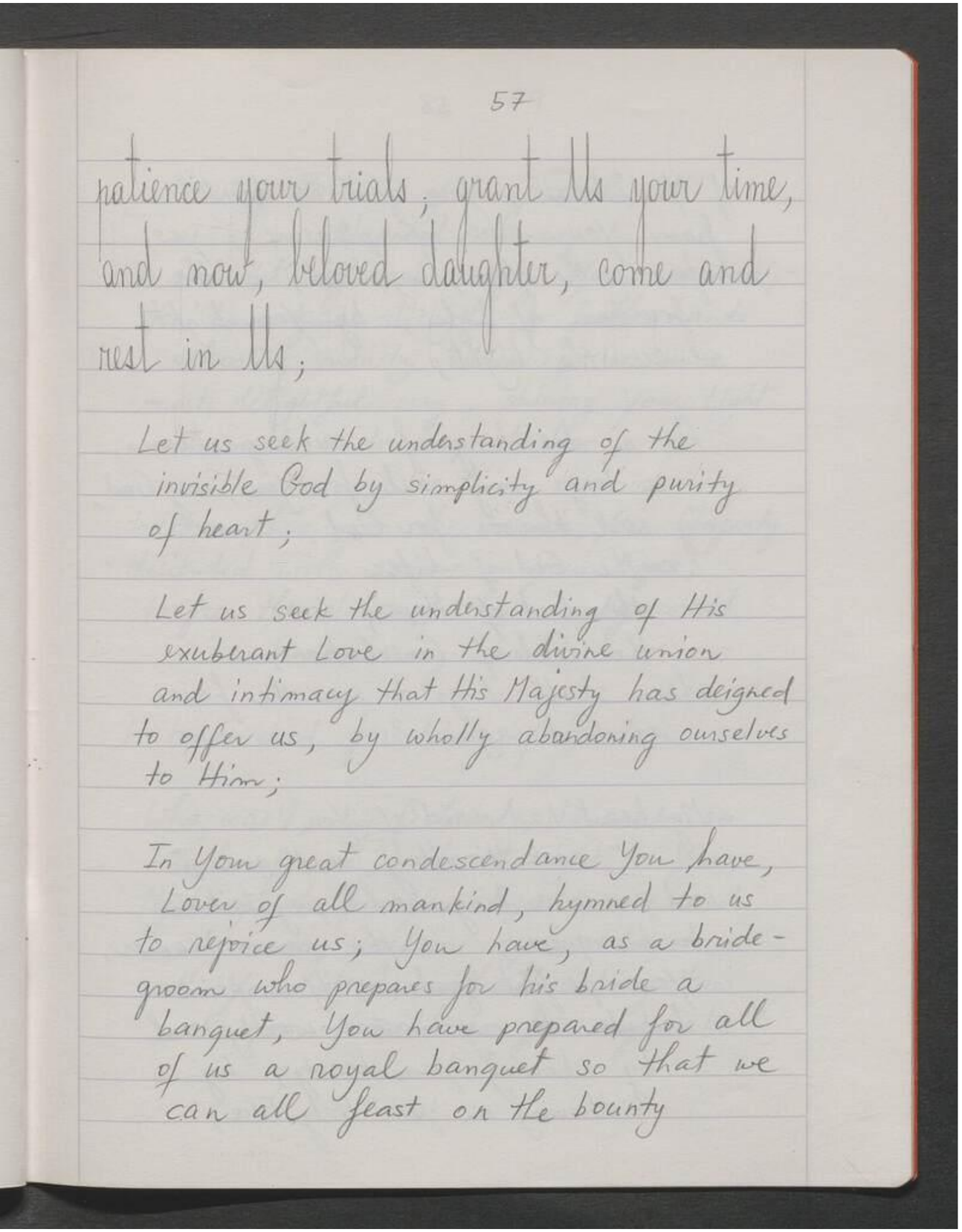
57

patience your trials; grant Us your time,
and now, beloved daughter, come and
rest in Us;

Let us seek the understanding of the
invisible God by simplicity and purity
of heart;

Let us seek the understanding of His
exuberant Love in the divine union
and intimacy that His Majesty has deigned
to offer us, by wholly abandoning ourselves
to Him;

In Your great condescendance You have,
Lover of all mankind, hymned to us
to rejoice us; You have, as a bride-
groom who prepares for his bride a
banquet, You have prepared for all
of us a royal banquet so that we
can all feast on the bounty

57

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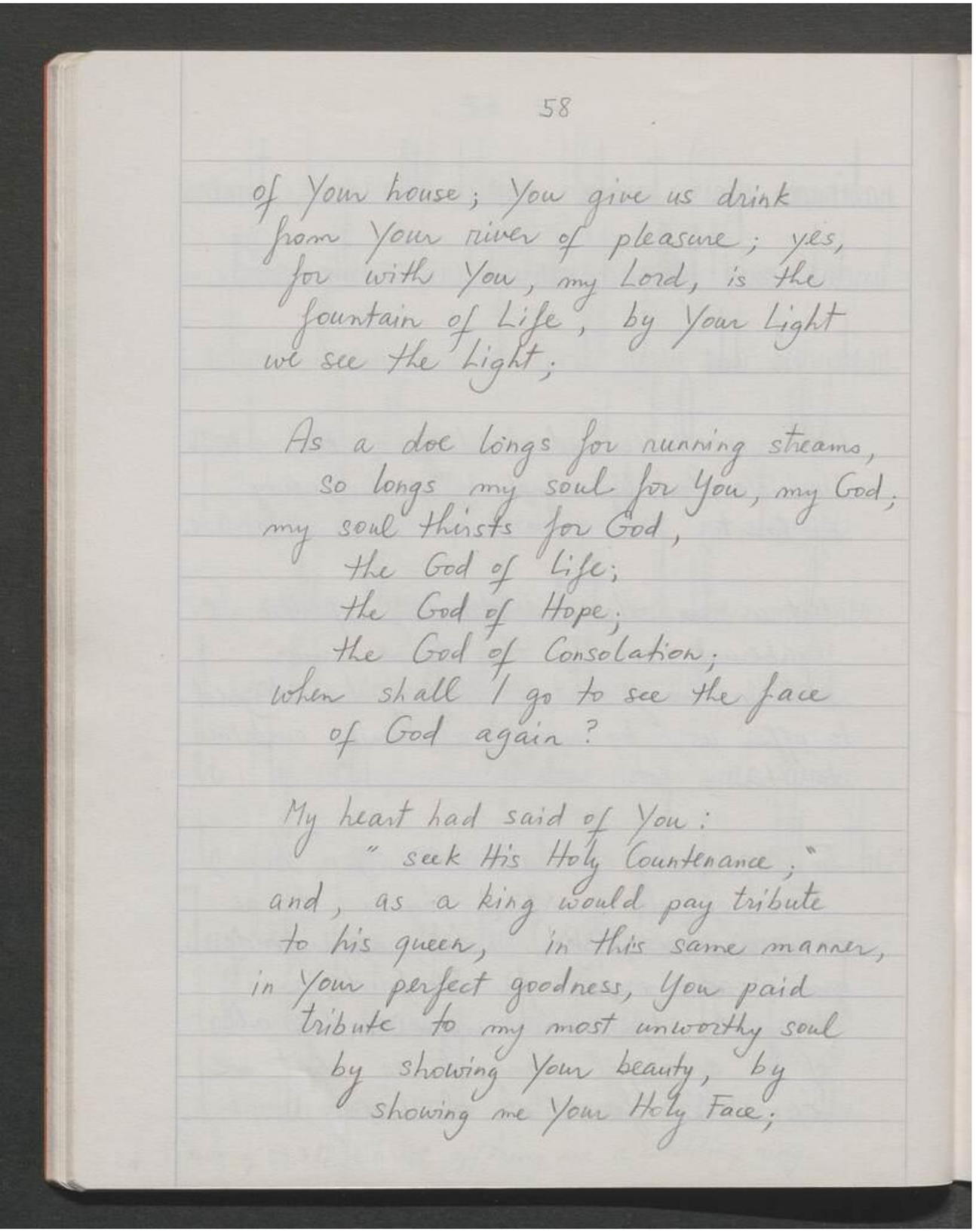
58
of Your house; You give us drink
from Your river of pleasure; yes,
for with You, my Lord, is the
fountain of Life; by Your Light
we see the Light;
As a doe longs for running streams,
so longs my soul for You, my God;
my soul thirsts for God,
the God of Life;
the God of Hope;
the God of Consolation;
when shall I go to see the face
of God again?
My heart had said of You:
" seek His Holy Countenance;"
and, as a king would pay tribute
to his queen, in this same manner,
in Your perfect goodness, You paid
tribute to my most unworthy soul
by showing Your beauty, by
showing me Your Holy Face;

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from Your river of pleasure; yes,
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As a doe longs for running streams,
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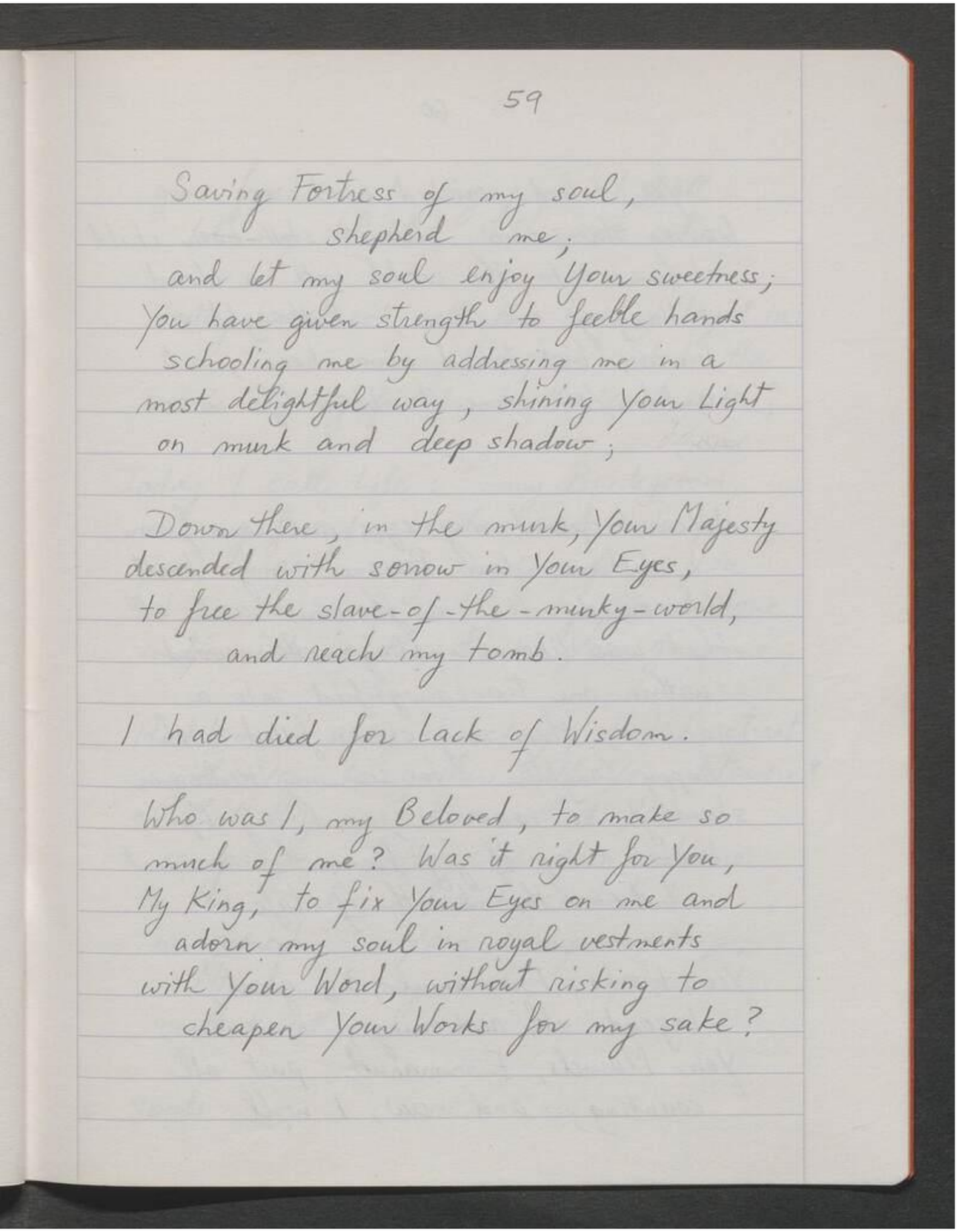
59

Saving Fortress of my soul,
shepherd me;
and let my soul enjoy Your sweetness;
You have given strength to feeble hands
schooling me by addressing me in a
most delightful way, shining Your Light
on murk and deep shadow;

Down there, in the murk, Your Majesty
descended with sorrow in Your Eyes,
to free the slave-of-the-murky-world,
and reach my tomb.

I had died for lack of Wisdom.

Who was I, my Beloved, to make so
much of me? Was it right for You,
My King, to fix Your Eyes on me and
adorn my soul in royal vestments
with Your Word, without risking to
cheapen Your Works for my sake?

59

Saving Fortress of my soul,
shepherd me;
and let my soul enjoy Your sweetness;
You have given strength to feeble hands
schooling me by addressing me in a
most delightful way, shining Your Light
on murk and deep shadow;

Down there, in the murk, Your Majesty
descended with sorrow in Your Eyes,
to free the slave-of-the-murky world,
and reach my tomb.

I had died for lack of Wisdom.

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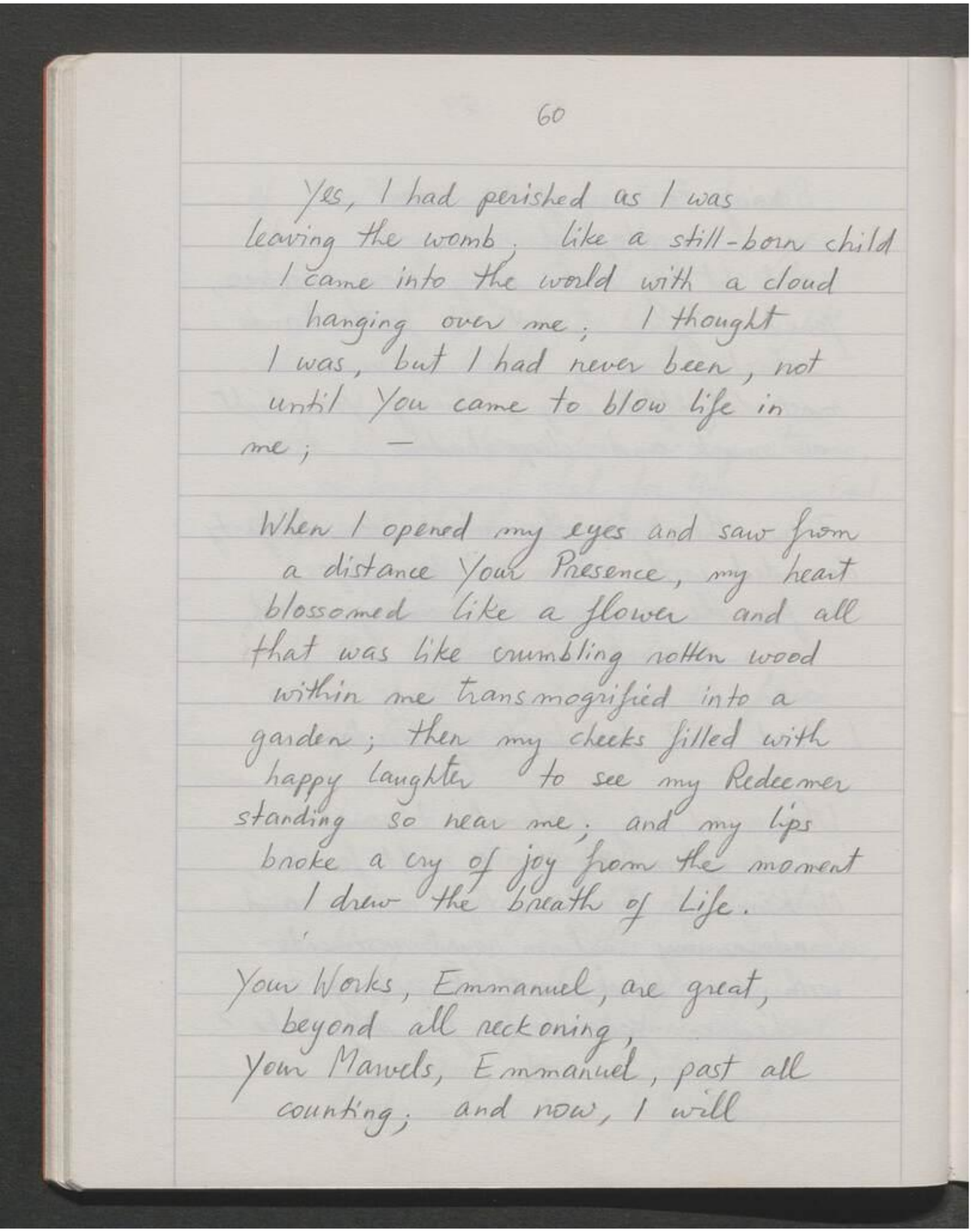
60
Yes, I had perished as I was
leaving the womb; like a still-born child
I came into the world with a cloud
hanging over me; I thought
I was, but I had never been, not
until You came to blow life in
me; —
When I opened my eyes and saw from
a distance Your Presence, my heart
blossomed like a flower and all
that was like crumbling rotten wood
within me transmogrified into a
garden; then my cheeks filled with
happy laughter to see my Redeemer
standing so near me; and my lips
broke a cry of joy from the moment
I drew the breath of Life.
Your Works, Emmanuel, are great,
beyond all reckoning,
Your Marvels, Emmanuel, past all
counting; and now, I will

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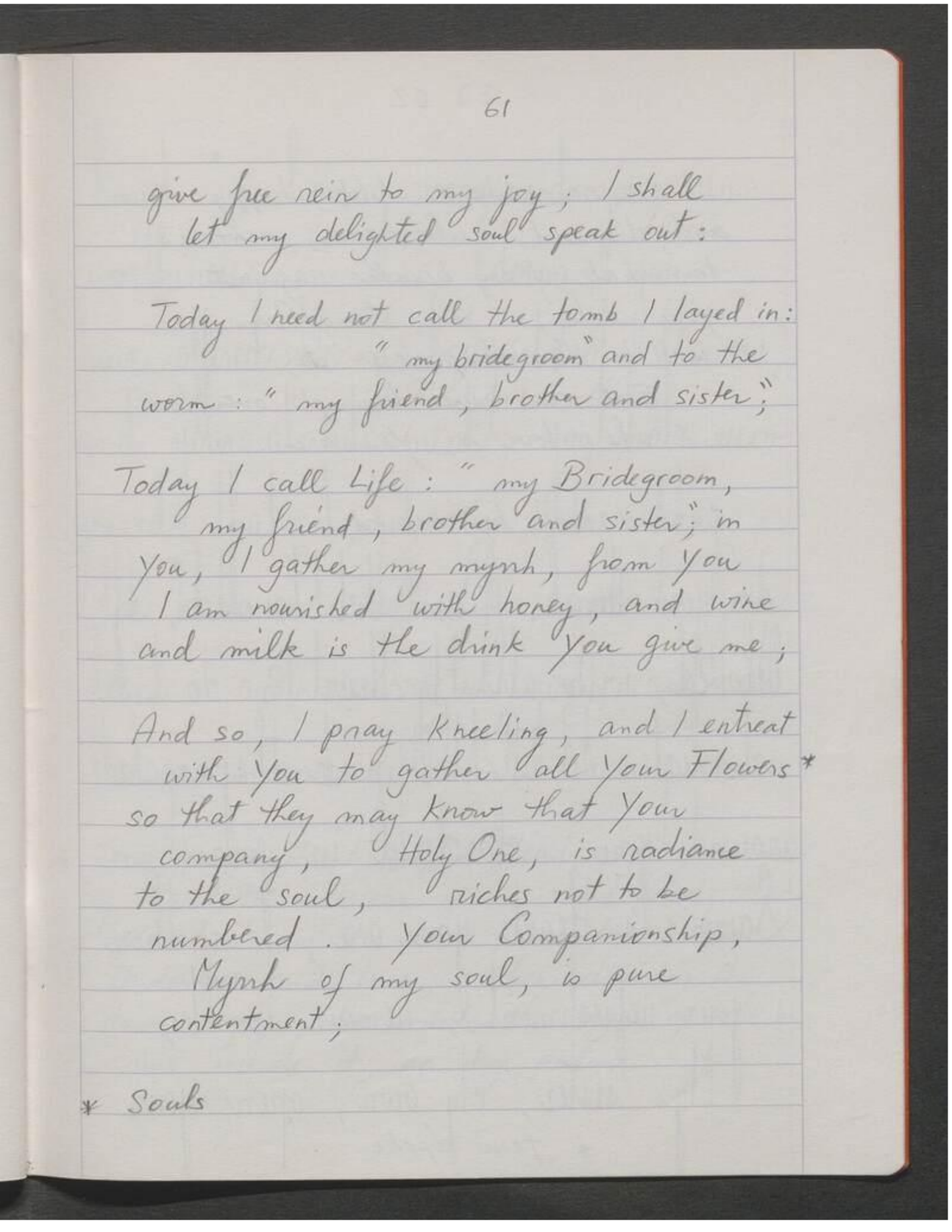
61

give free rein to my joy; I shall
let my delighted soul speak out:

Today I need not call the tomb I layed in:
"my bridegroom" and to the
worm: "my friend, brother and sister;"

Today I call Life: "my Bridegroom,
my friend, brother and sister;" in
You, I gather my myrrh, from You
I am nourished with honey, and wine
and milk is the drink You give me;

And so, I pray kneeling, and I entreat
with You to gather all Your Flowers*
so that they may know that Your
company, Holy One, is radiance
to the soul, riches not to be
numbered. Your Companionship,
Myrrh of my soul, is pure
contentment;

* Souls

61

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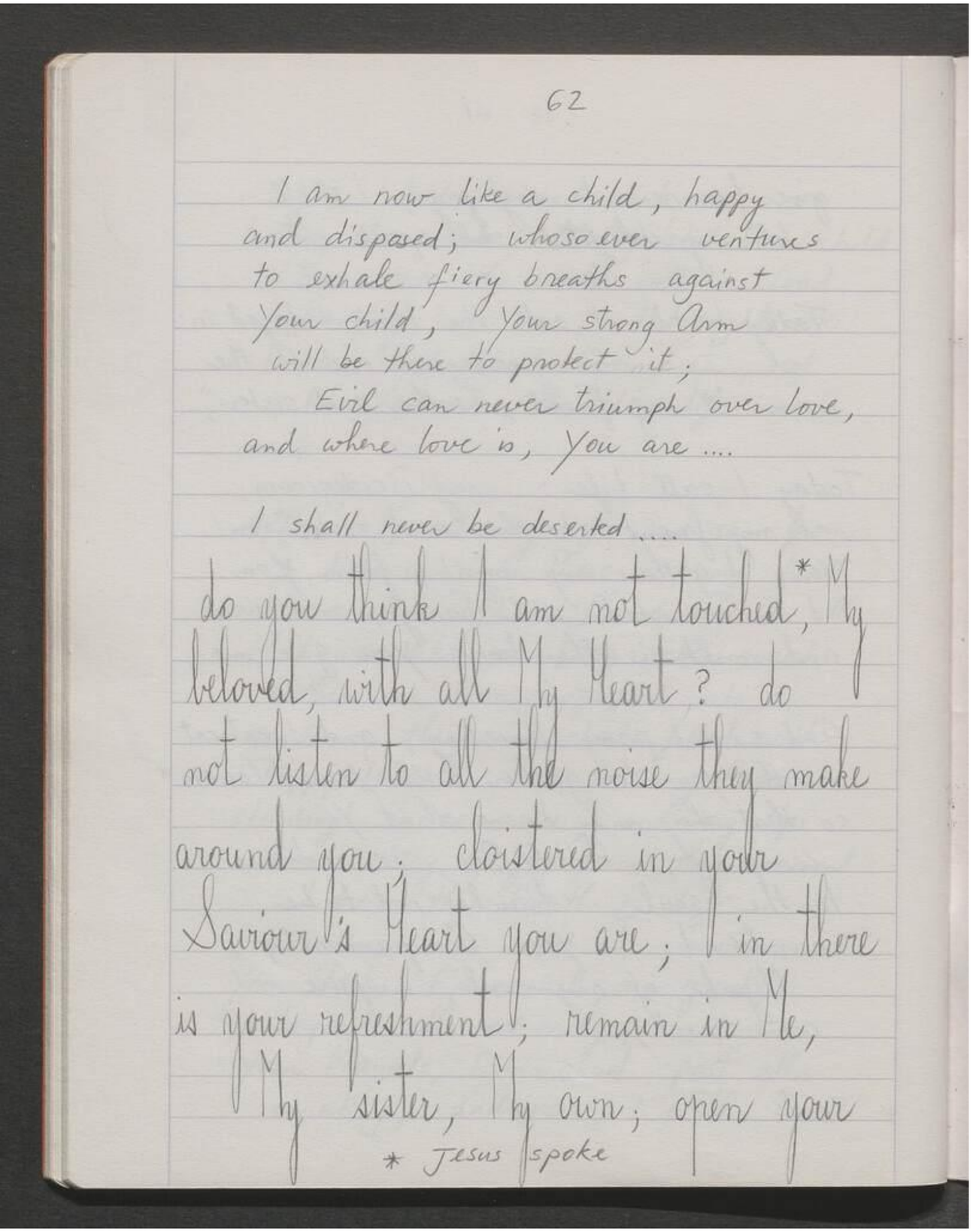
62

I am now like a child, happy
and dispased; whosoever ventures
to exhale fiery breaths against
Your child, Your strong Arm
will be there to protect it;
Evil can never triumph over love,
and where love is, You are....

I shall never be deserted....

do you think I am not touched,* My
beloved, with all My Heart? do
not listen to all the noise they make
around you; cloistered in your
Saviour's Heart you are; in there
is your refreshment; remain in Me,
My sister, My own; open your

* Jesus spoke

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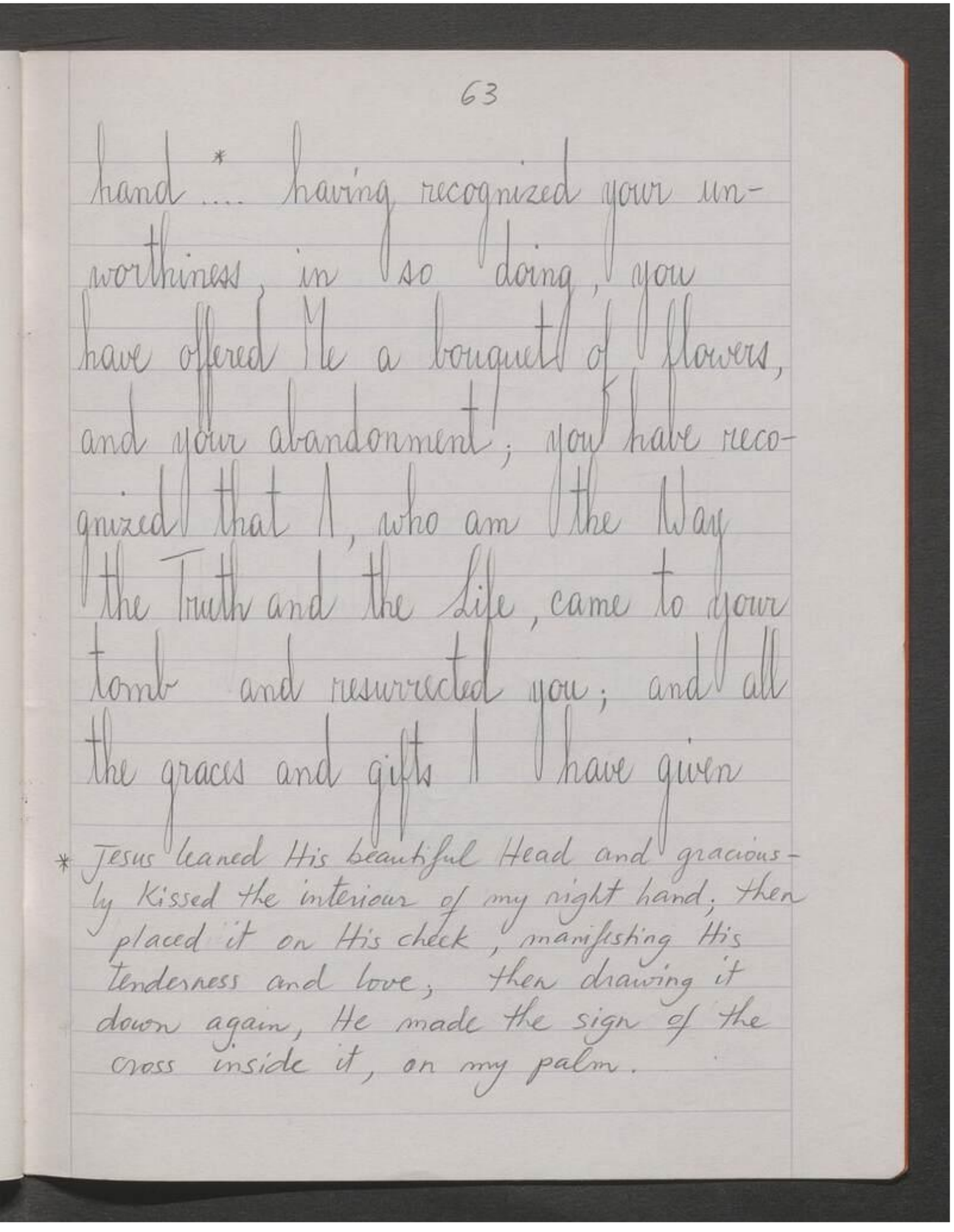
63

hand* .... having recognized your un-
worthiness, in so doing, you
have offered Me a bouquet of flowers,
and your abandonment; you have reco-
gnized that I, who am the Way
the Truth and the Life, came to your
tomb and resurrected you; and all
the graces and gifts I have given

* Jesus leaned His beautiful Head and gracious-
ly kissed the interior of my right hand; then
placed it on His cheek, manifesting His
tenderness and love; then drawing it
down again, He made the sign of the
cross inside it, on my palm.

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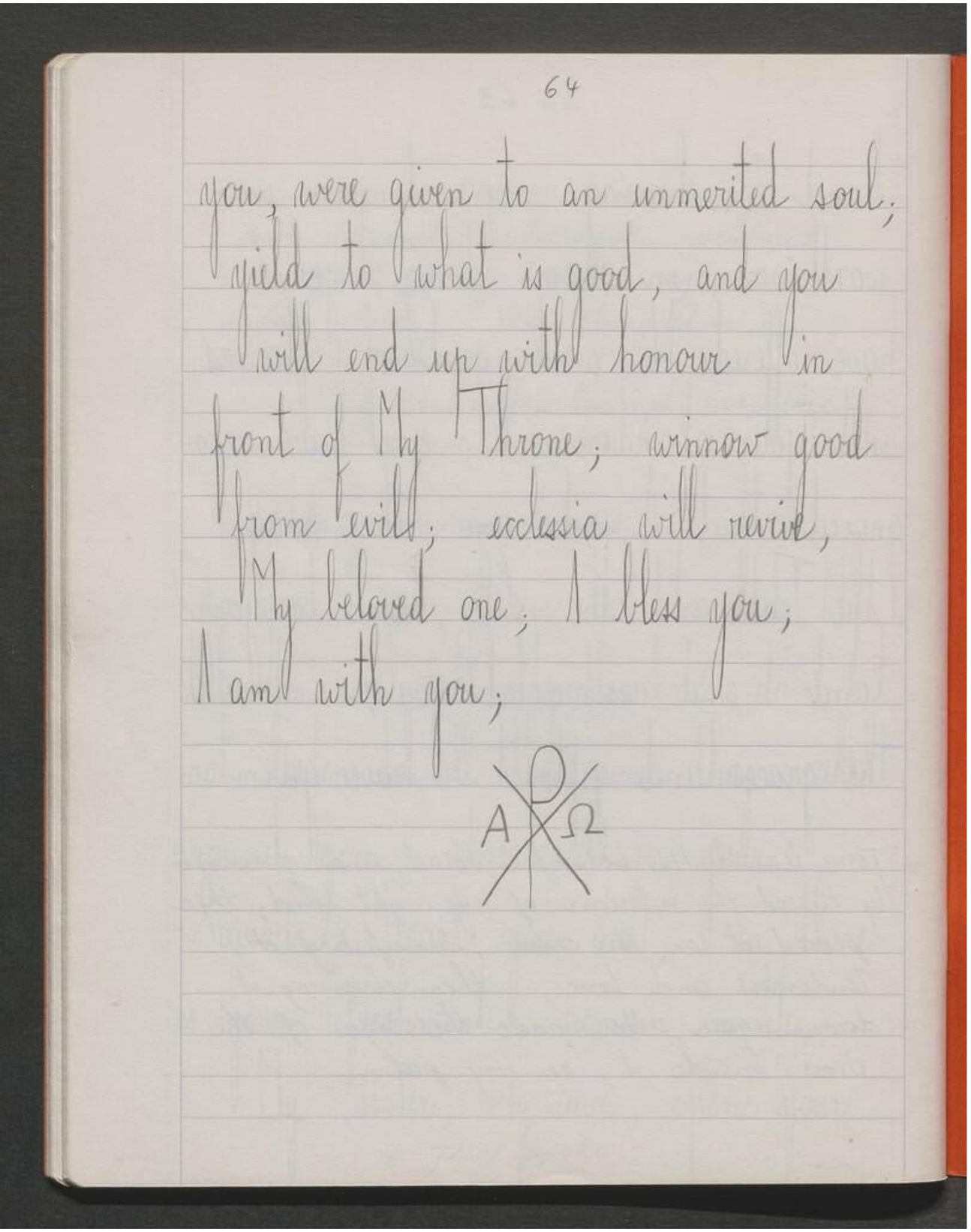
64
you, were given to an unmerited soul;
yield to what is good, and you
will end up with honour in
front of My Throne; winnow good
from evil; ecclesia will revive,
My beloved one; I bless you;
I am with you;
A
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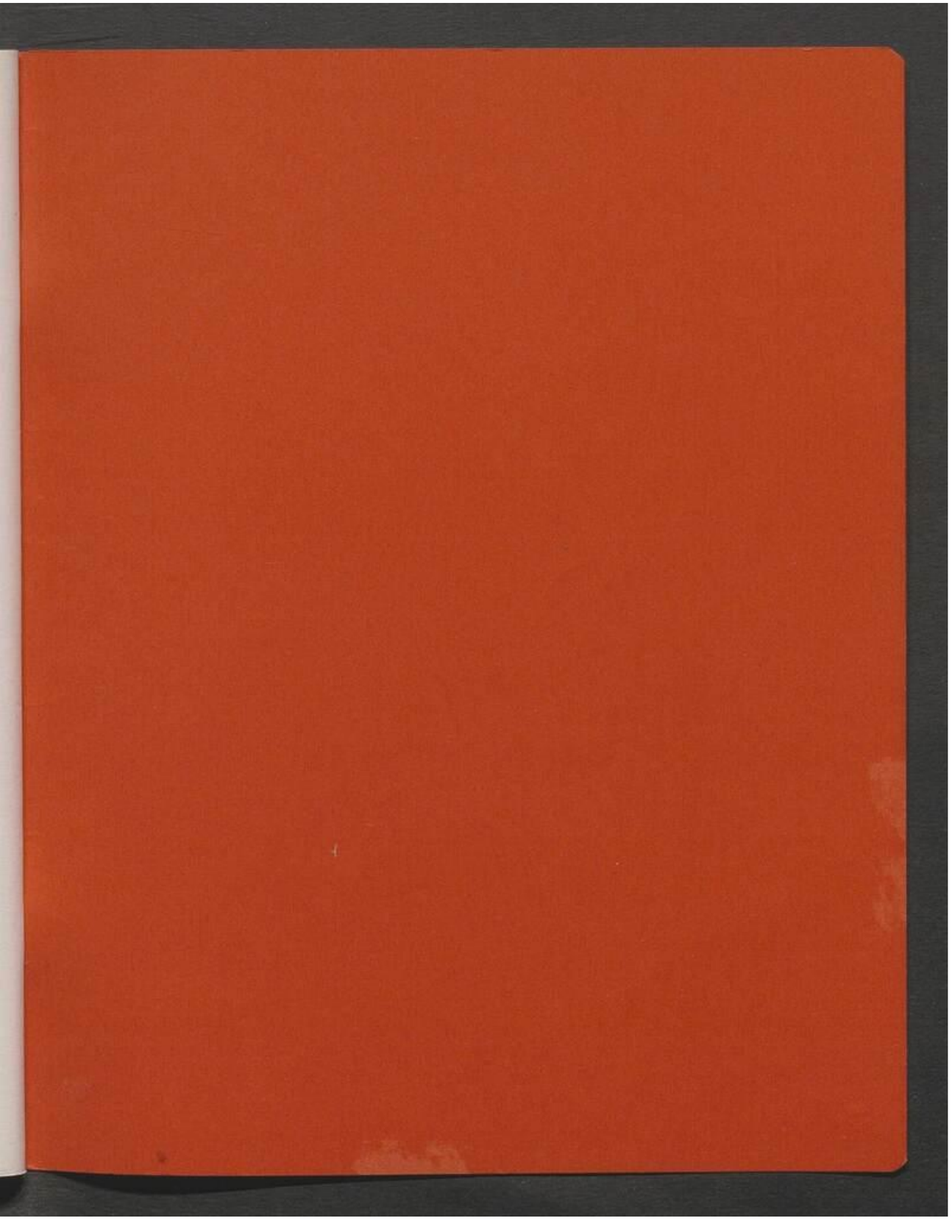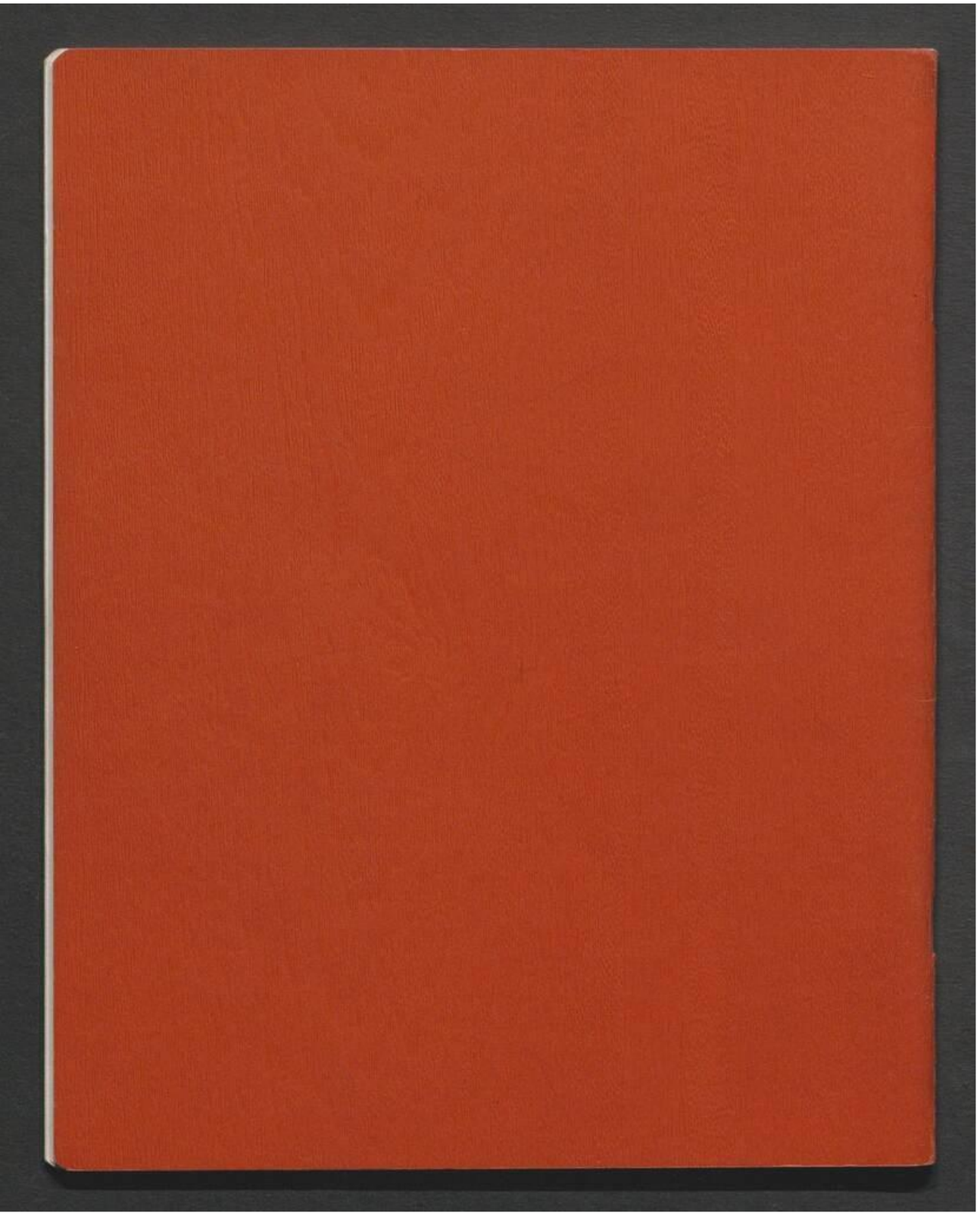
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